



U.S. Department  
of Transportation  
**Pipeline and Hazardous  
Materials Safety  
Administration**

1200 New Jersey Avenue SE  
Washington DC 20590

**PIPELINE SAFETY**  
**2015 One Call Application**  
for

**NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**Please follow the directions listed below:**

1. Review the entire document for completeness.
2. Review and have an authorized signatory sign the main application page, page 3.
3. Fasten all pages with a paper or binder clip - no staples please as this package will be scanned upon it's arrival at PHMSA.
4. Mail the entire package to the following:

**ATTN: GWENDOLYN M. HILL**  
**U.S. Department of Transportation**  
**Pipeline & Hazardous Materials Safety Administration**  
**Pipeline Safety, PHP-50**  
**1200 New Jersey Avenue, SE Second Floor E22-321**  
**Washington, D.C. 20590**

**FedSTAR Information**

Electronic Submission Date: 9/23/2014 9:37:55 AM

1 **GS-14-723** Filed: 9/23/2014 Pages: 12  
**2015 One-Call grant application**

DEPARTMENT OF TRANSPORTATION

PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION  
2015 One Call Grant Applicant Eligibility

Changes to Section 6103 of the Pipeline Safety, Regulatory Certainty, and Job Creation Act of 2006, effective 01/03/2014, will affect States eligibility in applying for the One Call Grant. The State agency submitting the application is required to answer the following questions and provide data to clearly demonstrate compliance with these requirements. Failure to provide the requested information may void the application.

a) Does the State one-call notification program allow all underground facility operators, including all government operators, to participate as appropriate\*? (list any pipeline exemptions) Yes

b) Does the State one-call notification program allow all excavators, including all government and contract excavators, to participate as appropriate\*? Yes

c) Does the State one-call notification program provide for flexible and effective enforcement under State law? (Please provide citation to the state statute for enforcement and identify the enforcement authority.) Yes

North Dakota Century Code Chapter 49-23, the enforcement authority is the North Dakota Public Service Commission

d) Does the State one-call notification program require that the one-call notification system requirements of the program are applicable without exemptions to municipalities, State agencies, or their contractors? (If you are currently determined to be ineligible by PHMSA based on this requirement, you do not qualify for this grant!) Yes

e) Does the State one-call notification program provide for consideration of the gravity of the offense and risk to the public in determining appropriate enforcement? Yes

f) Does the State one-call notification program provide for no cost underground facilities locate requests, excluding design, for all individuals planning excavation activities? No

Excavators are currently charged \$1.10 for every locate they file. Utilities are charged \$1.10 for every locate they receive.

g) Does the State one-call notification program provide for voluntary participation of underground facilities owners or an activity of a type of excavator which have been determined by the State to be de minimis risk to public safety? No

Items that pose a de minimis risk to the public or environment are listed under Section 49-23-01 paragraph 7 of the North Dakota One-Call Law (N.D.C.C. Chapter 49-23)

h) To the extent the State has determined it to be appropriate and necessary; has the State provided for administrative or civil penalties commensurate with the seriousness of a violation of the State one-call notification program by an excavator or facility owner? Yes



Pipeline and Hazardous Materials Safety Administration  
 1200 New Jersey Avenue, SE  
 Washington DC 20590

DEPARTMENT OF TRANSPORTATION

PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION

2015 One Call Application

Office: NORTH DAKOTA PUBLIC SERVICE COMMISSION

Contact: Fahn, Patrick



Priority	Project Title	Request
3	<b>2015 Damage Prevention Awareness Billboard Advertising</b> Development and/or conduct of damage prevention awareness campaigns - Advertisements	<b>\$10,000.00</b>

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**Project Totals** **\$10,000.00**

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*Patrick Fahn*  
 \_\_\_\_\_  
 Authorized Signature

*September 23, 2014*  
 \_\_\_\_\_  
 Date

*Director, Compliance and Competitive Markets*  
 \_\_\_\_\_  
 Title

**Priority: 3 Project: 2015 Damage Prevention Awareness Billboard Advertising**  
**Development and/or conduct of damage prevention awareness campaigns - Advertisements**

**Has this activity been performed previously? If yes, what were the results? Provide sufficient details about the effectiveness of this project in order to support the approval of this project for another year.**

All previous grant awards have been used for damage prevention awareness including 811 awareness advertising campaigns in the State of North Dakota.

Grant funds have been used to procure advertising for approximately 16 to 20 billboards per year. Billboards have been placed in or near the following cities: Beulah, Bismarck, Bowman, Carrington, Devils Lake, Dickinson, Fargo, Garrison, Glen Ullin, Grand Forks, Jamestown, Killdeer, Mandan, Minot, Rugby, Towner, Valley City, Wahpeton, Washburn, West Fargo, and Williston. During the 2014 advertising campaign, billboards are to be placed in or near Bismarck (2) Beulah, Bowman Carrington, Fargo/West Fargo (2), Grand Forks (2), Glen Ullin, Mandan, Jamestown (2), New Town, Towner, Valley City, Wahpeton, and Washburn.

The effectiveness and results are difficult to judge as we are not aware of a reliable method to quantify the impact of this specific activity. Ryan Schmaltz, representative from North Dakota One Call, has stated on numerous occasions that the billboards have indeed produced a noticeable effect. The billboards that have been placed around the state are very well done, very visual and attract attention while presenting the desired message. Ryan receives very positive feedback from individuals who have seen the billboards and taken the time to express their thoughts by sharing their opinions of the effectiveness of the signs, and also that the layout and design of the new billboards is very well done. It would be advantageous if additional funding was made available to intensify and further increase the advertising campaign in northwestern North Dakota, especially in the Williston Basin region of North Dakota, without reducing the campaign level in other parts of the state that are also vital. The Williston Basin region, especially in and around the Bakken formation, is expected to continue to experience record levels of energy infrastructure construction well into the foreseeable future.

**What do you plan to do with the 2015 requested funds for this project? If you have entered costs under the "Other" budget category, you must explain those costs here.**

Grant funds for 2015 will again fund a billboard advertising campaign, throughout the state of North Dakota. Funds will be used to procure advertising on approximately 16 to 20 billboards. Billboards are strategically placed to attract the attention of excavators, including residents and businesses, utilities and motorists. The billboards are placed in or near the major markets, with emphasis on the areas of elevated activity in construction and traffic, to better relay this message to the general public. The billboards are designed to communicate the important message of calling 811 or contacting One-Call at [NDONECALL.com](http://NDONECALL.com) prior to digging. Billboard advertising continues to be an efficient, effective, high-impact way of getting an important advertising message to the residents and businesses throughout the State of North Dakota.

**Please indicate the One Call Enforcement Authority for your State and/or Agency:**

North Dakota Public Service Commission

**Estimated Budget for this Project:**

Personnel .....	\$0.00
Fringe Benefits .....	\$0.00
Travel .....	\$0.00

Equipment .....	\$0.00
Supplies .....	\$0.00
Contractual .....	\$10,000.00
Other .....	\$0.00
Indirect .....	\$0.00

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**Total Requested Cost for this Activity:** **\$10,000.00**

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**Are the One Call Application Funds to be transferred to other than "NORTH DAKOTA PUBLIC SERVICE COMMISSION"?**

Yes, A Contractor; Newman Outdoor Advertising

What is the amount to be contracted? \$10,000.00

**Is there Equipment and/or Items associated with this activity?** No

<b>Opportunity Title:</b>	DOT PHMSA 2015 One Call Grant
<b>Offering Agency:</b>	Pipeline & Hazardous Material Safety Administration
<b>CFDA Number:</b>	20.721
<b>CFDA Description:</b>	PHMSA Pipeline Safety Program One Call Grant
<b>Opportunity Number:</b>	DOT-PH-PHP-15-OC
<b>Competition ID:</b>	
<b>Opportunity Open Date:</b>	08/01/2014
<b>Opportunity Close Date:</b>	10/15/2014
<b>Agency Contact:</b>	Carrie Winslow PHMSA Grant Team E-mail:carrie.Winslow@dot.gov Phone: 757-689-3168

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

\* **Application Filing Name:** ND One Call Application

### Mandatory Documents

Move Form to Complete

Move Form to Delete

### Mandatory Documents for Submission

Application for Federal Assistance (SF-424)  
Budget Information for Non-Construction Program

### Optional Documents

Move Form to Submission List

Move Form to Delete

### Optional Documents for Submission

## Instructions

- 1** Enter a name for the application in the Application Filing Name field.

  - This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
  - You can save your application at any time by clicking the "Save" button at the top of your screen.
  - The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.
- 2** Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.

  - It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.
  - The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application. "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".
  - To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <= button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.
  - All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.
- 3** Click the "Save & Submit" button to submit your application to Grants.gov.

  - Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
  - Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
  - The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
  - You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

**\* 2. Type of Application:**

- New
- Continuation
- Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

Completed by Grants.gov upon submission.

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:** 09/22/2014

**7. State Application Identifier:** ND140922-0296

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** NORTH DAKOTA PUBLIC SERVICE COMMISSION

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

45-0309764

**\* c. Organizational DUNS:**

802744946

**d. Address:**

**\* Street1:** 600 E Boulevard 12th Fl

**Street2:**

**\* City:** Bismarck

**County/Parish:**

**\* State:**

ND: North Dakota

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:** 58505-0480

**e. Organizational Unit:**

**Department Name:**

North Dakota Public Service Co

**Division Name:**

Compliance & Competitive Markt

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:** Mr.

**\* First Name:** Patrick

**Middle Name:**

**\* Last Name:** Fahn

**Suffix:**

**Title:** Division Director

**Organizational Affiliation:**

**\* Telephone Number:** 701-328-4077

**Fax Number:** 701-328-2410

**\* Email:** pfahn@nd.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Pipeline & Hazardous Material Safety Administration

**11. Catalog of Federal Domestic Assistance Number:**

20.721

CFDA Title:

PHMSA Pipeline Safety Program One Call Grant

**\* 12. Funding Opportunity Number:**

DOT-PH-PHP-15-OC

\* Title:

DOT PHMSA 2015 One Call Grant

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

NORTH DAKOTA PUBLIC SERVICE COMMISSION One Call Application

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="10,000.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="10,000.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 4040-0006  
Expiration Date 07/30/2010

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Priority 1		\$	\$	0.00	\$	\$ 0.00
2. Priority 2				0.00		0.00
3. Priority 3				10,000.00		10,000.00
4.						
5. Totals		\$	\$	10,000.00	\$	\$ 10,000.00

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) Priority 1	(2) Priority 2	(3) Priority 3	(4)	
a. Personnel	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
b. Fringe Benefits	0.00	0.00	0.00		
c. Travel	0.00	0.00	0.00		
d. Equipment	0.00	0.00	0.00		
e. Supplies	0.00	0.00	0.00		
f. Contractual	0.00	0.00	10,000.00		10,000.00
g. Construction	0.00	0.00	0.00		
h. Other	0.00	0.00	0.00		
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	10,000.00		\$ 10,000.00
j. Indirect Charges	0.00	0.00	0.00		\$
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 10,000.00	\$	\$ 10,000.00
7. Program Income	\$	\$	\$	\$	\$

Authorized for Local Reproduction

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. PRIORITY 1	\$	\$	\$	\$	
9. PRIORITY 2					
10. PRIORITY 3					
11.					
12. TOTAL (sum of lines 8-11)	\$	\$	\$	\$	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	\$	\$	\$	\$
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. PRIORITY 1	\$	\$	\$	\$	
17. PRIORITY 2					
18. PRIORITY 3					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					