



# Public Service Commission

## State of North Dakota

---

### COMMISSIONERS

Brian P. Kalk  
Randy Christmann  
Julie Fedorchak

Executive Secretary  
Darrell Nitschke

600 East Boulevard, Dept. 408  
Bismarck, North Dakota 58505-0480  
Web: [www.psc.nd.gov](http://www.psc.nd.gov)  
E-mail: [ndpsc@nd.gov](mailto:ndpsc@nd.gov)  
Phone: 701-328-2400  
ND Toll Free: 1-877-245-6685  
Fax: 701-328-2410  
TDD: 800-366-6888 or 711

October 21, 2014

Ben LaMont  
Montana-Dakota Utilities Co.  
401 Main St.  
Mobridge SD 57601

Dear Mr. LaMont:

We received your request to extend electric service to Verizon at a site located in Section 1, Township 129N, Range 70W, McIntosh County, North Dakota. Temporary authority was granted by Commissioner Julie Fedorchak on October 21, 2014. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request. Thank you.

Best regards,

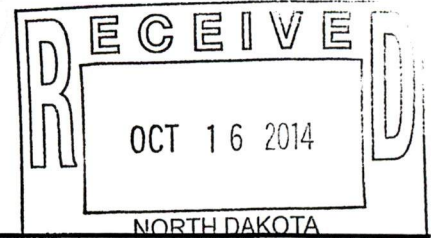
A handwritten signature in cursive script that reads "Patrick Fahn".

Patrick Fahn, Director  
Compliance and Competitive Markets

Enclosure



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)



|   |   |   |   |
|---|---|---|---|
| Date<br>October 16-2014   | Time<br><input type="checkbox"/> a.m.<br><input checked="" type="checkbox"/> p.m.   | Name of Utility<br>Montana Dakota Utilities                                   | Telephone Number<br>605-845-3636 ext 25 |
| Name of Person Calling<br>Ben LaMont  |   | Name of Coop Serving<br>KEM Electric  |   |
| Name of Customer<br>Verizon   | Location<br>Sec 1 Twp 129 R 70  |   |   |
| Address<br>Hwy 3  |   | County<br>McIntosh  |   |
| City<br>Ashley  |   | State<br>ND   | Zip Code<br>58413                       |
| Name of Nearest City<br>Ashley  |   | Distance to the City<br>900 feet  |   |
| When will service be extended?<br>upon approval   | Type of Service<br><input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other <u>Verizon tower</u> |   |   |
| Extension Length to Most Economical Point of Service<br>Utility: 900' Coop: 1/4 mile                            | Extension<br><input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground  |   |   |
| Has customer signed request for service?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Will cooperative protest application?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |   |
| Name of Person Contacted (PSC Use)  | Date of Contact (PSC Use)   | Time (PSC Use) <input type="checkbox"/> a.m.<br><input type="checkbox"/> p.m. |   |
| Estimated Cost of Extension<br>\$9578.00  | Estimated Revenue<br>\$50.00 per month  |   |   |
| Under what rate filed with the Public Service Commission will customer be served?<br>Rate 20                    |   |   |   |
| Will extension cross over coop lines?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    | Will extension cross over railroad tracks?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |   |
| Temporary Authority Authorized By<br><input type="checkbox"/> Telephone <input type="checkbox"/> Letter         | Date Authorized<br>10/21/2014   |   |   |
| Authorized By (Name of Commissioner)<br><i>Julie Federchak</i>  |   |   |   |

Extension must be made from most economical point of service.

**Comments:** This is extension for new Verizon cell tower for the area surrounding Ashley ND. Request for service has been signed by Verizon. Also release from KEM Electric has been received. We will go forward upon approval of commission.