

315 Second Street Southeast  
PO Box 2220  
Jamestown, North Dakota 58402-2220  
701 252-0540  
800 257-4044  
www.otpc.com

October 16, 2014

North Dakota Public Service Commission  
State Capitol – 12<sup>th</sup> Floor  
Bismarck ND 58505-0480



Enclosed is an application in duplicate for a Certificate of Public Convenience and Necessity for James Valley Grain LLC.

Please address all correspondence regarding this application to Otter Tail Corporation, Attn. Bruce Gerhardson, Attorney, 215 S Cascade St PO Box 496 Fergus Falls MN 56538 with a copy to me.

Yours very truly,

Charles Krebs  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown ND 58402 2220

Enclosure

Before the Public Service Commission  
State of North Dakota  
Case No. \_\_\_\_\_

In the Matter of the Application of Otter Tail  
Power Company for an Order and Certificate  
To Extend Service to  
JAMES VALLEY GRAIN

at the Location Stated Herein  
SECTION 3, TOWNSHIP 133-N, RANGE 50-W  
APPEARANCE BY CUSTOMER

JAMES VALLEY GRAIN, LLC, (hereinafter referred to as the Customer)  
hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

Customer desires electric service from Otter Tail Power Company as a public utility subject to the jurisdiction of and regulation by this Commission, and has requested said public utility to provide Customer with electric service at the point located as stated in the Application in this matter.

The Customer further states the need of and has demanded service at said location for the reasons that are set forth in the Application herein. The Customer waives Notice of Opportunity for Hearing and Notice of Hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provision be made therein authorizing the extension of immediate service.

II.

All of the allegations of the Application herein are admitted as true and correct.

Wherefore, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to extend the requested and needed service to this Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Order and Certificate as the Commission may determine, said Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Witnesses:

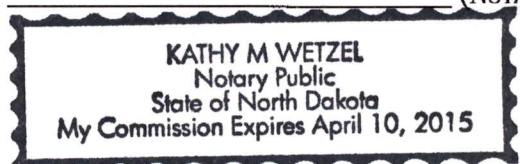
Charles V. Hubs  
\_\_\_\_\_

\_\_\_\_\_  
306 - Lew Lano  
(Customer)

Kathy M. Wetzel  
Notary Public, Dickey County

North Dakota. My commission expires \_\_\_\_\_

(NOTARIAL SEAL)



**Public Service Commission  
State of North Dakota**

Otter Tail Power Company )  
Fergus Falls, Minnesota )  
Customer's Name JAMES VALLEY GRAIN )  
Customer's location by )  
Nearest city VERONA, ND )  
Public Convenience and Necessity )

**Application For  
Permanent Authority**

Otter Tail Power Company, for its Application to the Public Service Commission of North Dakota, respectfully alleges:

**I.**

The full name of the applicant is Otter Tail Power Company, and the post office address of its principal office is Fergus Falls, Minnesota. Applicant is a public utility corporation, subject to the jurisdiction of, and regulation by, the Public Service Commission of North Dakota, under Title 49, NDCC, as amended. Applicant's Articles of Incorporation, as well as its Annual Report, are on file with the Commission, having been filed in Case No. PU-08-292, and are incorporated herein by reference, and the Commission is requested to take official notice of the same.

**II.**

This Application is made pursuant to the provisions of Chapter 49-03, NDCC, as amended, and the Rules of Practice and Procedure promulgated by the Commission.

**III.**

Applicant has been requested by JAMES VALLEY GRAIN, LLC  
(hereinafter referred to as the Customer), to provide electric service to it at a point located in \_\_\_\_\_  
In Section 3, Township 133-N, Range 50-W,  
OVID Township, LAMOURE County, North Dakota, as shown on the attached  
map, marked Exhibit "A" and made a part hereof by reference. The mailing address of the customer is  
P.O. BOX 210, OAKES, ND 58474-0210. The customer will need electric service on the 1ST  
day of OCTOBER, 20 14.  
Service at: VERONA, ND

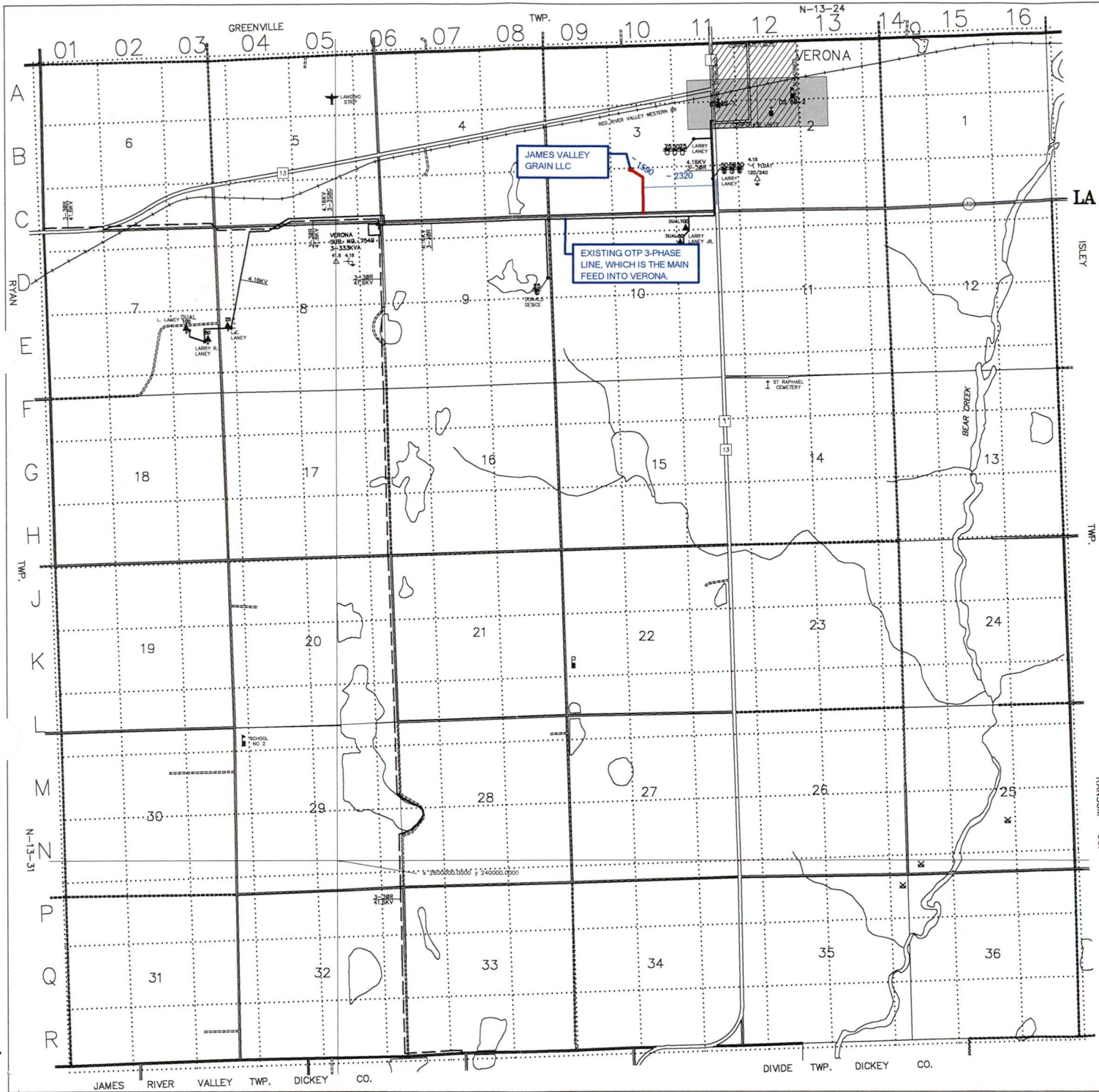
**IV.**

The service required by the Customer at said location is THREE phase service, and the length of the extension will be approximately 1500 feet, as shown by Exhibit "A". The location of the proposed service is within the economic service area of Applicant, and service will be extended under the provisions of the rates, rules and regulations applicable to Applicant as approved by the Commission. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity require, and will be subserved by, Applicant furnishing the requested electric service to this Customer at said location.

**V.**

Submitted with this Application, is an Appearance herein by the Customer, in which the Customer states to the Commission that it desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, the Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.





# OID TOWNSHIP

T-133-N : R-59-W  
LA MOURE COUNTY, NORTH DAKOTA

Scale: 1" = 2000' 1-16-2001  
BY : S. GUNDERSON

North Dakota coordinate system, south zone  
(Lambert conformal conic)

Reference USCS 7.5 minute series  
quadrangle maps:  
Independence, ND 1952  
Verona, ND 1970

LEGEND			
☩	CEMETERY	☩	SCHOOL
☩	CHURCH	☩	TOWNHALL
✕	GRAVEL PIT	✕	AIRPORT
—+—+—	RAILROAD	—+—+—	INTERSTATE TRUNK HIGHWAY
—+—+—	SECTION LINES	—+—+—	U.S. TRUNK HIGHWAY
—+—+—	TOWNSHIP LINES	—+—+—	STATE TRUNK HIGHWAY
—+—+—	COUNTY LINES	—+—+—	COUNTY STATE AID HIGHWAY
—+—+—	STATE LINES	—+—+—	COUNTY ROAD
▨	CORPORATE LIMITS	—+—+—	PUBLIC / PRIVATE ROADS
—+—+—	UNIMPROVED ROADS	—+—+—	UNIMPROVED ROADS

NOTE: ADDED 4.16KV TO MAKE 90 DEGREE CORNER IN SEC. 3/10 ON 6/13/12.



N-13-32  
LA MOURE COUNTY

REV: 10/26/12  
BY: LJP