

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Public Service Commission
Gas Pipeline Safety
Rulemaking

Case No. GS-14-761

Public Service Commission
Practice and Procedure
Rulemaking

Case No. AD-14-762

Public Service Commission
Licensing
Rulemaking

Case No. GE-14-763

NOTICE OF INTENT TO
AMEND ADMINISTRATIVE RULES
NOTICE OF PUBLIC HEARING
November 6, 2014

TAKE NOTICE that the Public Service Commission will hold a public hearing to address proposed amendments to the N.D. Admin. Code, relating to Gas Pipeline Safety, Practice and Procedure, and Licensing.

The public hearing will be held at 1:00 p.m., CST, on December 15, 2014, in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. Written comments may be submitted to the Public Service Commission until the close of business on December 26, 2014.

A copy of the proposed rules may be obtained from the Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, 701-328-2400, toll free 1-877-245-6685, Relay North Dakota TTY: 1-800-366-6888, or NDPSC@ND.gov. This information is also available to view on the Public Service Commission's web site at www.psc.state.nd.us under "Formal Actions/Case Search".

If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

PUBLIC SERVICE COMMISSION

Randy Christmann
Commissioner

Brian P. Kalk
Chairman

Julie Fedorchak
Commissioner

Public Notice

MedicareBlueSM Rx (PDP) is accepting enrollments in the state of North Dakota between October 15 and December 7, 2014. Generally, coverage will be effective January 1, 2015. If you already have a Medicare Prescription Drug plan, you may change to MedicareBlue Rx at this time. For more information contact your agent or call **1-866-434-2037**, 8 a.m. to 8 p.m., daily, Central and Mountain Times. TTY hearing impaired users call **711**. Visit us on the Web at **www.YourMedicareSolutions.com**.

MedicareBlue Rx (PDP) is a Medicare-approved Part D sponsor. Enrollment in MedicareBlue Rx depends on contract renewal. Blue Cross[®] Blue Shield[®] of North Dakota is an independent licensee of the Blue Cross and Blue Shield Association.



BOLDER SHADE OF BLUE

Blue Cross Blue Shield of North Dakota is an independent licensee of the Blue Cross & Blue Shield Association

Member Mutual Insurance Company

ABSTRACT OF VOTE FOR HETTINGER COUNTY

Precinct number		Mott 1	Regent 2	New England 3	Indian Creek 4	Total
Number of Voters		591	97	398	125	1211
REP IN CONGRESS						
	KEVIN CRAMER - R	388	57	261	93	799
	GEORGE SINER - D	155	35	110	27	327
	ROBER J "JACK" SEAMAN-L	34	5	23	2	64
	WRITE-IN	0	0	0	0	0
STATE SENATOR, 31						
	DONALD SCHAIBLE - R	527	78			605
	KRISTEN VESLEDAHL - D	56	19			75
	WRITE-IN	2	0	0	0	2
STATE HOUSE OF REPRESENTATIVES, 31						
	KAREN ROHR - R	450	67			517
	JAMES E SCHMIDT - R	393	58			451
	MIKE FAITH - D	91	19			110
	LADONNA ALLARD - D	74	18			92
	WRITE-IN	0	0			0
SECRETARY OF STATE						
	ALVIN A (AL) JAEGER - R	420	70	278	101	869
	APRIL FAIRFIELD - D	104	17	87	16	224
	ROLAND RIEMERS - L	35	7	26	4	72
	WRITE-IN	0	0	0	0	0
ATTORNEY GENERAL						
	WAYNE STENEHJEM - R	484	80	325	109	998
	KLARA KRAUS-PARR - D	78	15	65	13	171
	WRITE-IN	1	0	0	0	1
AGRICULTURE COMMISSIONER						
	DOUG GOEHRING - R	367	61	262	91	781
	RYAN TAYLOR - D	205	35	128	32	400
	WRITE-IN	0	0	0	0	0
PUBLIC SERVICE COMMISSIONER						
	BRIAN P KALK - R	385	66	275	90	816
	TODD REISENAUER - D	156	28	105	29	318
	WRITE-IN	1	0	0	0	1
PUBLIC SERVICE COMMISSIONER - EXPIRED 2 YEAR						
	JULIE FEDORCHAK - R	429	73	297	101	900
	TYLER AXNESS - D	111	20	80	16	227
	WRITE-IN	0	0	0	0	0
TAX COMMISSIONER						
	RYAN RAUSCHENBERGER-R	370	65	258	89	782
	JASON ASTRUM - D	142	23	94	24	283
	ANTHONY MANGNALL-L	39	5	24	4	72
	WRITE-IN	0	0	0	0	0
JUSTICE OF SUPREME COURT						
	GERALD W VANDWALLE	460	78	337	107	982
	WRITE-IN	2	0	0	0	2

Precinct Number		Mott 1	Regent 2	New England 3	Indian Creek 4	Total
DISTRICT 2 COUNTY COMMISSIONER	ROBERT LARSON	489	77	344	106	1016
	WRITE-IN	15	6	1	3	25
COUNTY AUDITOR	JERI G SCHMIDT	544	86	347	113	1090
	WRITE - IN	3	0	1	0	4
COUNTY STATE'S ATTORNEY	JAMES D GION	489	89	337	110	1025
	WRITE-IN	12	0	6	2	20
COUNTY RECORDER/CLERK OF DIST. COURT	SYLVIA GION	523	86	356	114	1079
	WRITE-IN	3	0	2	0	5
COUNTY SHERIFF	SARAH D WARNER	295	35	241	57	628
	JOSH BULLINGER	284	57	140	67	548
	WRITE-INS	1	0	0	0	1
SUPERVISOR, SOIL CONSERVATION DIST.	KEITH WITTE	472	84	358	108	1022
	WRITE-IN	4	0	3	1	8
CONSTITUTIONAL MEASURE # 1	YES	273	51	192	76	592
	NO	309	46	200	49	604
CONSTITUTIONAL MEASURE # 2	YES	424	78	312	90	904
	NO	148	17	76	35	276
CONSTITUTIONAL MEASURE #3	YES	204	39	87	28	358
	NO	361	52	292	94	799
CONSTITUTIONAL MEASURE #4	YES	262	39	184	58	543
	NO	298	51	197	64	610
CONSTITUTIONAL MEASURE #5	YES	55	8	36	6	105
	NO	529	89	358	118	1094
STATUTORY MEASURE #6	YES	216	38	160	42	456
	NO	344	57	219	78	698
STATUTORY MEASURE #7	YES	187	37	139	36	399
	NO	391	58	249	87	785
STATUTORY MEASURE #8	YES	264	47	188	44	543
	NO	303	49	197	80	629
COUNTY SALES TAX MEASURE #1	YES	229	50	196	52	527
	NO	342	43	190	72	647

11-14 New England