

Haugen, Amy M.

From: Colleen Park <colleenp@ndna.com>
Sent: Monday, May 04, 2015 9:22 AM
To: Haugen, Amy M.
Subject: RE: review for publication, PU-15-35 Notice of Hearing

Received.
See publication dates below.
This should be set up in the "new format"?

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**Colleen Park**  
**Advertising and Public Notice Coordinator**  
**Direct phone 701-595-7312**

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**From:** Haugen, Amy M. [<mailto:amyhaugen@nd.gov>]  
**Sent:** Monday, May 04, 2015 9:02 AM  
**To:** [colleenp@ndna.com](mailto:colleenp@ndna.com)  
**Subject:** FW: review for publication, PU-15-35 Notice of Hearing

Colleen  
North Dakota Newspaper Association

Please have the attached Notice of Filings and Notice of Hearing with Map published two times as a legal publication, with the first publication in the next issue of the following newspapers:

New Town News 5-15  
Mountrail Co. Record 5-15  
Mountrail Co. Promoter 5-13

And the second publication after June 14 and before June 20 in the following newspapers:

Mountrail County Promoter 6-17

The map must be published as is. Please publish the map in the size of two or three columns wide. If you cannot publish the map as requested, please let me know as soon as possible.

Do not publish in the classifieds. Please run it as a "News Item Only" article as well.

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

Please confirm via email that you received this request.

If you have any questions or cannot open the files, please call me at 328-4076 or email.

Thank you.

Amy M. Haugen

10 PU-15-35 Filed: 5/4/2015 Pages: 5  
E-mail to-from NDNA re publication of Notice

Public Service Commission



## Office Assistant

ND Public Service Commission

600 E. Boulevard Ave., Dept. 408

Bismarck, ND 58505-0480

701-328-4076

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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Plains Pipeline, L.P.  
8-inch Crude Oil Pipeline – Bison Pipeline Project  
Siting Application**

**Case No. PU-15-35**

**NOTICE OF FILINGS AND PUBLIC HEARING**

**April 29, 2015**

A public hearing on the applications for Case No. PU-15-35 is scheduled for **June 24, 2015, at 9:00 a.m. Central Time, at Stanley City Hall, 208 S Main St., Stanley, North Dakota 58784.**

Plains Pipeline, L.P. has filed applications for a certificate of corridor compatibility and a route permit concerning approximately 10 miles of 8-inch diameter crude oil pipeline and associated facilities in Mountrail County, N.D., as shown on the attached map (Case No. PU-15-35). The company has also filed an application for waivers of procedures and time schedules established under North Dakota Century Code sections 49-22-07.2, 49-22-08, 49-22-08.1, 49-22-13, and North Dakota Administrative Code section 69-06-01-02 and chapter 69-06-06, requiring separate filings, separate notices, and separate hearings on such applications.

The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures and time schedules may be waived?
2. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will the location and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?

3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

## **PUBLIC SERVICE COMMISSION**

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**Randy Christmann**  
Commissioner

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**Julie Fedorchak**  
Chairman

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**Brian P. Kalk**  
Commissioner

