

2111 15th Street North  
PO Box 70  
Wahpeton, North Dakota 58074-0070  
701 642-6684  
800 257-4044  
www.otpco.com



January 29, 2015

Mr. Darrell Nitschke, Executive Secretary  
ND Public Service Commission  
12th Floor  
State Capitol Building  
Bismarck, ND 58505

Dear Mr. Nitschke:

Enclosed is an application, in duplicate, for a Certificate of Public Convenience for Clay Smith located in NW ¼, NE ¼, Sec 3, Twp 132, R 48 of Richland County. Dakota Valley Electric Co-op is the provider in that area.

Please send all correspondence in reference to this to Otter Tail Power Company, Attention: Bruce Gerhardson, Attorney, 215 S Cascade St, PO Box 496, Fergus Falls, MN 56538 and a copy to this office, Patrick Paulson, PO Box 70, Wahpeton, ND 58074-0070.

Sincerely,

A handwritten signature in black ink, appearing to read "P. Paulson".

Patrick Paulson  
Operations Manager

Enclosures

1 **PU-15-57** Filed: 1/29/2015 Pages: 5  
**Application for Permanent Authority**

Before the Public Service Commission  
State of North Dakota  
Case No. \_\_\_\_\_

In the Matter of the Application of Otter Tail  
Power Company for an Order and Certificate  
To Extend Service to  
17772 78th St SE, Wahpeton, ND 58075

at the Location Stated Herein  
NW 1/4, NE 1/4, Sec. 3, Twp 132N R 48W Richland County  
**APPEARANCE BY CUSTOMER**

Clay Smith, (hereinafter referred to as the Customer)  
hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

Customer desires electric service from Otter Tail Power Company as a public utility subject to the jurisdiction of and regulation by this Commission, and has requested said public utility to provide Customer with electric service at the point located as stated in the Application in this matter.

The Customer further states the need of and has demanded service at said location for the reasons that are set forth in the Application herein. The Customer waives Notice of Opportunity for Hearing and Notice of Hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provision be made therein authorizing the extension of immediate service.

II.

All of the allegations of the Application herein are admitted as true and correct.

Wherefore, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to extend the requested and needed service to this Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Order and Certificate as the Commission may determine, said Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Witnesses:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
Gerri A. Coyne (Customer)  
\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County

North Dakota. My commission expires \_\_\_\_\_

(NOTARIAL SEAL)

GERI A. COYNE  
Notary Public  
State of North Dakota  
My Commission Expires Aug. 28, 2018

**Public Service Commission  
State of North Dakota**

Otter Tail Power Company )  
Fergus Falls, Minnesota )  
Customer's Name Clay Smith )  
Customer's location by )  
Nearest city 2 1/2 mi. west of Wahpeton, ND )  
Public Convenience and Necessity )

**Application For  
Permanent Authority**

Otter Tail Power Company, for its Application to the Public Service Commission of North Dakota, respectfully alleges:

**I.**

The full name of the applicant is Otter Tail Power Company, and the post office address of its principal office is Fergus Falls, Minnesota. Applicant is a public utility corporation, subject to the jurisdiction of, and regulation by, the Public Service Commission of North Dakota, under Title 49, NDCC, as amended. Applicant's Articles of Incorporation, as well as its Annual Report, are on file with the Commission, having been filed in Case No. PU-08-292, and are incorporated herein by reference, and the Commission is requested to take official notice of the same.

**II.**

This Application is made pursuant to the provisions of Chapter 49-03, NDCC, as amended, and the Rules of Practice and Procedure promulgated by the Commission.

**III.**

Applicant has been requested by Clay Smith  
(hereinafter referred to as the Customer), to provide electric service to it at a point located in  
NW 1/4, NE 1/4 In Section 3, Township 132 N, Range 48W,  
Center \_\_\_\_\_ Township, Richland County, North Dakota, as shown on the attached  
map, marked Exhibit "A" and made a part hereof by reference. The mailing address of the customer is  
17770 78th St SE, Wahpeton, ND 58075. The customer will need electric service on the 1st  
day of March, 20 15.  
Service at: residence.

**IV.**

The service required by the Customer at said location is single phase service, and the length of the extension will be approximately 600 feet, as shown by Exhibit "A". The location of the proposed service is within the economic service area of Applicant, and service will be extended under the provisions of the rates, rules and regulations applicable to Applicant as approved by the Commission. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity require, and will be subserved by, Applicant furnishing the requested electric service to this Customer at said location.

**V.**

Submitted with this Application, is an Appearance herein by the Customer, in which the Customer states to the Commission that it desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, the Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension  will  will not cross any railway tracks.

Wherefore, Applicant prays for the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to the Customer.

Otter Tail Power Company

By *[Signature]*

Its Operations Manager

State of North Dakota )

) SS

County of Richland )

Patrick Paulson, being duly sworn, on oath says he is an Operations Manager of Otter Tail Power Company, and the person who executed the foregoing Application on behalf of Otter Tail Power Company, and is authorized to verify this Application on behalf of the Company; that he has read the foregoing Application and knows the contents thereof, and the same is true of his own knowledge, except as to matters therein stated on information and belief, and as to those matters, he believes them to be true.

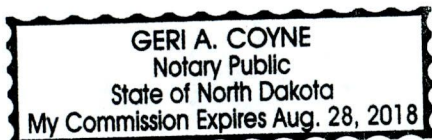
Subscribed and sworn to before me this 29<sup>th</sup> day of January, 2015.

*[Signature]*

Notary Public, \_\_\_\_\_ County,

North Dakota. My commission expires

\_\_\_\_\_(Notary Seal)

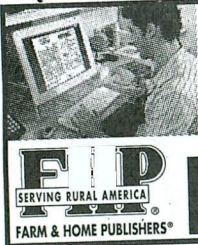


ADMISSION OF SERVICE

Personal service of the foregoing Application by true and correct copy thereof is hereby admitted this 29<sup>th</sup> day of January, 2015.

*[Signature]*

(Customer)



# WE'VE JUST MADE OUR PLAT & DIRECTORIES SO MUCH MORE USER FRIENDLY

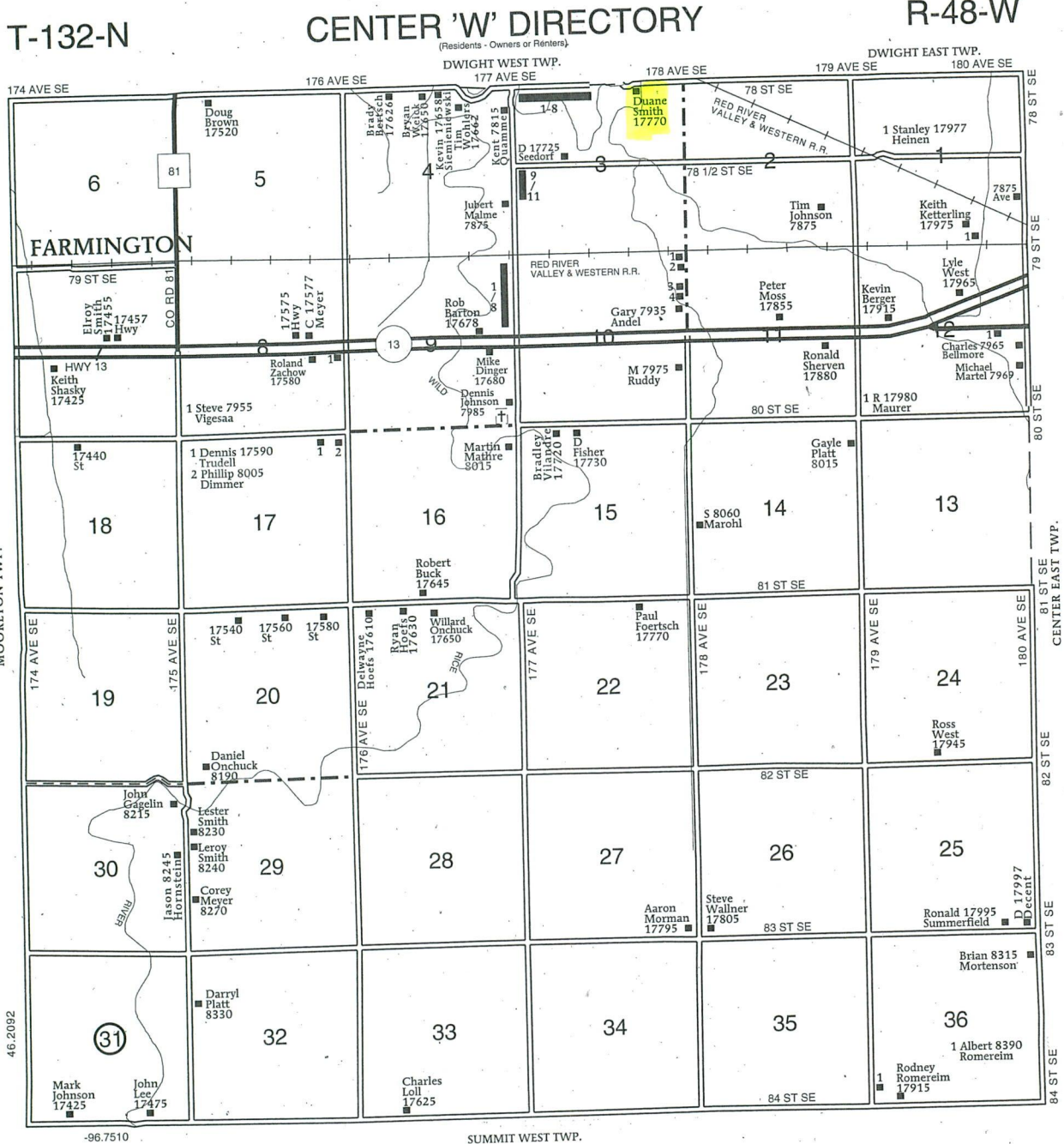
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**CENTER 'W' TOWNSHIP  
SECTION 3**

- 1 Paulvmacher, Gerald 7830
- 2 17716
- 3 17718
- 4 West, Terry 17720
- 5 Anderson, Michael 17722
- 6 Nelson, Jeff H 17730
- 7 Brown, C 17740

- 8 Rick, John 17760
- 9 Onchuck, Gary 7850
- 10 Ehlers, Joey 7856
- 11 Johnson, Dale 7858

- SECTION 9**
- 1 Sherven, Mark 7905
  - 2 Dimmer, Paul 7925
  - 3 Mauer, Jerome 7931
  - 4 Schulz, I 7935
  - 5 7939

- 6 Willemsen, Les 7941
  - 7 Hendrickson, Steve 7945
  - 8 Schadler, A 7947
- SECTION 10**
- 1 Schuler, Jay 7905
  - 2 7907
  - 3 Heitkamp, Neil 7928
  - 4 Reinke, Craig 7930

