

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co., a Division of MDU
Resources Group, Inc.
Natural Gas Service Rate Increase
Application

Case No. PU-15-90

AFFIDAVIT OF SERVICE ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **1st day of October, 2015**, she sent **8** addressees an electronic copy of:

Advocacy Staff Memo to Join Montana-Dakota Utilities Co.'s Proposed Findings of Fact, Conclusions of Law and Order

The electronic mails respectively were addressed as follows:

Tamie Aberle
Director of Regulatory Affairs
Montana-Dakota Utilities Co.
tamie.aberle@mdu.com

Daniel S. Kuntz
Montana-Dakota Utilities Co.
dan.kuntz@mduresources.com

John B. Coffman
John B. Coffman, LLC
John@JohnCoffman.net

John C. Degnan
AFLOA/JACE-USFSC
John.Degnan@us.af.mil

Juan J. Godinez
AFLOA/JACE-ULFSC
Juan.Godinez.2@us.af.mil

Thomas A. Jernigan
AFLOA/JACE-ULFSC
Thomas.Jernigan.3@us.af.mil

Paul Sanderson
Evanson Sanderson, PC
psanderson@esattorneys.com

Illona Jeffcoat-Sacco
General Counsel
Public Service Commission
ijs@nd.gov

Affidavit of Service
October 1, 2015
Page 1 of 2

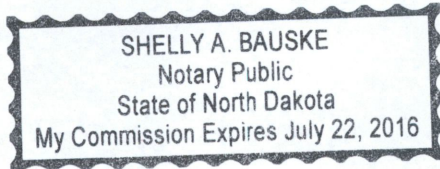
107 PU-15-90 Filed: 10/1/2015 Pages: 3
Affidavit of Service, E-mail – Advocacy Staff Memo
to Join MDU's proposed Order

Public Service Commission

Each email address is the respective addressee's last reasonably ascertainable electronic mailing address.

Subscribed and sworn to before me
this 1st day of October, 2015.

SEAL



[Handwritten Signature]

Shelly A Bauske

Notary Public

October 1, 2015

Darrell Nitschke, Executive Secretary
North Dakota Public Service Commission
600 E Blvd
Bismarck, ND 58505-0480

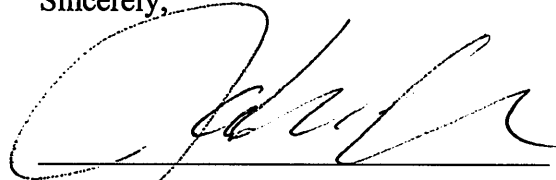
Re: Montana-Dakota Utilities Co.
Gas Rate Increase Application
Case No. PU-15-90

Dear Mr. Nitschke:

On September 25, 2015, Montana-Dakota Utilities Co. (Montana-Dakota) filed its proposed Findings of Fact, Conclusions of Law and Order in Case No. PU-15-90. Advocacy Staff concurs and joins in Montana-Dakota's proposed Findings of Fact, Conclusions of Law and Order in the above-referenced proceeding.

Copies have been served to all parties on the attached Certificate of Service.

Sincerely,

A handwritten signature in black ink, appearing to read "John M. Schuh", written over a horizontal line.

John M. Schuh
Legal Counsel for Advocacy Staff
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480
jschuh@nd.gov
701.328.2421