

2111 15th Street North
PO Box 70
Wahpeton, North Dakota 58074-0070
701 642-6684
800 257-4044
www.otpco.com

April 13, 2015



Mr. Darrell Nitschke, Executive Secretary
ND Public Service Commission
12th Floor
State Capitol Building
Bismarck, ND 58505

Dear Mr. Nitschke:

Enclosed is an application, in duplicate, for a Certificate of Public Convenience for Canadian Pacific Railway located in NW $\frac{1}{4}$, NW $\frac{1}{4}$, Sec 8, Twp 132N, R 51W of Richland County. Dakota Valley Electric Co-op is the provider in that area.

Please send all correspondence in reference to this to Otter Tail Power Company, Attention: Bruce Gerhardson, Attorney, 215 S Cascade St, PO Box 496, Fergus Falls, MN 56538 and a copy to this office, Patrick Paulson, PO Box 70, Wahpeton, ND 58074-0070.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick Paulson". The signature is stylized and cursive.

Mr. Patrick Paulson
Operations Manager

Enclosures

3 **PU-15-145** Filed: 4/13/2015 Pages: 5
Application for Permanent Authority

Before the Public Service Commission
State of North Dakota
Case No. _____

In the Matter of the Application of Otter Tail
Power Company for an Order and Certificate
To Extend Service to
Canadian Pacific Railway Company

at the Location Stated Herein
NW1/4, NW1/4, Sec 8, T132N, R51W, Richland County
APPEARANCE BY CUSTOMER

Canadian Pacific Railway Company, (hereinafter referred to as the Customer)
hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

Customer desires electric service from Otter Tail Power Company as a public utility subject to the jurisdiction of and regulation by this Commission, and has requested said public utility to provide Customer with electric service at the point located as stated in the Application in this matter.

The Customer further states the need of and has demanded service at said location for the reasons that are set forth in the Application herein. The Customer waives Notice of Opportunity for Hearing and Notice of Hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provision be made therein authorizing the extension of immediate service.

II.

All of the allegations of the Application herein are admitted as true and correct.

Wherefore, the undersigned, being the Customer involved herein, prays for the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to extend the requested and needed service to this Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Order and Certificate as the Commission may determine, said Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Witnesses:

[Signature]

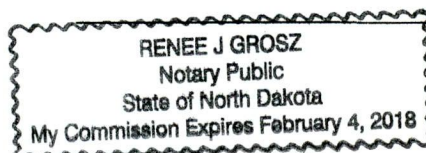
(Customer)

[Signature]

Notary Public, *[Signature]* County

North Dakota. My commission expires 2-4-18

(NOTARIAL SEAL)



**Public Service Commission
State of North Dakota**

Otter Tail Power Company)
Fergus Falls, Minnesota)
Customer's Name Canadian Pacific Railway Company)
Customer's location by)
Nearest city 1/2 mile E of Wyndmere, ND)
Public Convenience and Necessity)

**Application For
Permanent Authority**

Otter Tail Power Company, for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of the applicant is Otter Tail Power Company, and the post office address of its principal office is Fergus Falls, Minnesota. Applicant is a public utility corporation, subject to the jurisdiction of, and regulation by, the Public Service Commission of North Dakota, under Title 49, NDCC, as amended. Applicant's Articles of Incorporation, as well as its Annual Report, are on file with the Commission, having been filed in Case No. PU-08-292, and are incorporated herein by reference, and the Commission is requested to take official notice of the same.

II.

This Application is made pursuant to the provisions of Chapter 49-03, NDCC, as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Canadian Pacific Railway Company
(hereinafter referred to as the Customer), to provide electric service to it at a point located in
NW 1/4, NW 1/4, In Section 8, Township 132N, Range 51W,
Danton Township, Richland County, North Dakota, as shown on the attached
map, marked Exhibit "A" and made a part hereof by reference. The mailing address of the customer is
Battle Creek Building 1010 Shop Road St. Paul, Mn 55106. The customer will need electric service on the 1st
day of May, 20 15.
Service at: communications building

IV.

The service required by the Customer at said location is single phase service, and the length of the extension will be approximately 100 feet, as shown by Exhibit "A". The location of the proposed service is within the economic service area of Applicant, and service will be extended under the provisions of the rates, rules and regulations applicable to Applicant as approved by the Commission. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity require, and will be subserved by, Applicant furnishing the requested electric service to this Customer at said location.

V.

Submitted with this Application, is an Appearance herein by the Customer, in which the Customer states to the Commission that it desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, the Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension will will not cross any railway tracks.

Wherefore, Applicant prays for the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to the Customer.

Otter Tail Power Company

By *[Signature]*

Its Operations Manager

State of North Dakota)

) SS

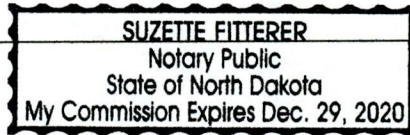
County of Richland)

Patrick Paulson, being duly sworn, on oath says he is an Operations Manager of Otter Tail Power Company, and the person who executed the foregoing Application on behalf of Otter Tail Power Company, and is authorized to verify this Application on behalf of the Company; that he has read the foregoing Application and knows the contents thereof, and the same is true of his own knowledge, except as to matters therein stated on information and belief, and as to those matters, he believes them to be true.

Subscribed and sworn to before me this 13th day of April, 2015.

[Signature]

Notary Public, Richland County, North Dakota. My commission expires



(Notary Seal)

ADMISSION OF SERVICE

Personal service of the foregoing Application by true and correct copy thereof is hereby admitted this _____ day of _____, 20____.

(Customer)

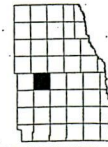
Want a "free" extra book?

By reviewing township Directory maps for correct information before we publish the next issue, FHP will send you a free book of any county in any state printed by FHP for that year.

Contact our updating dept. at

800-685-7432-ext. 2605 or

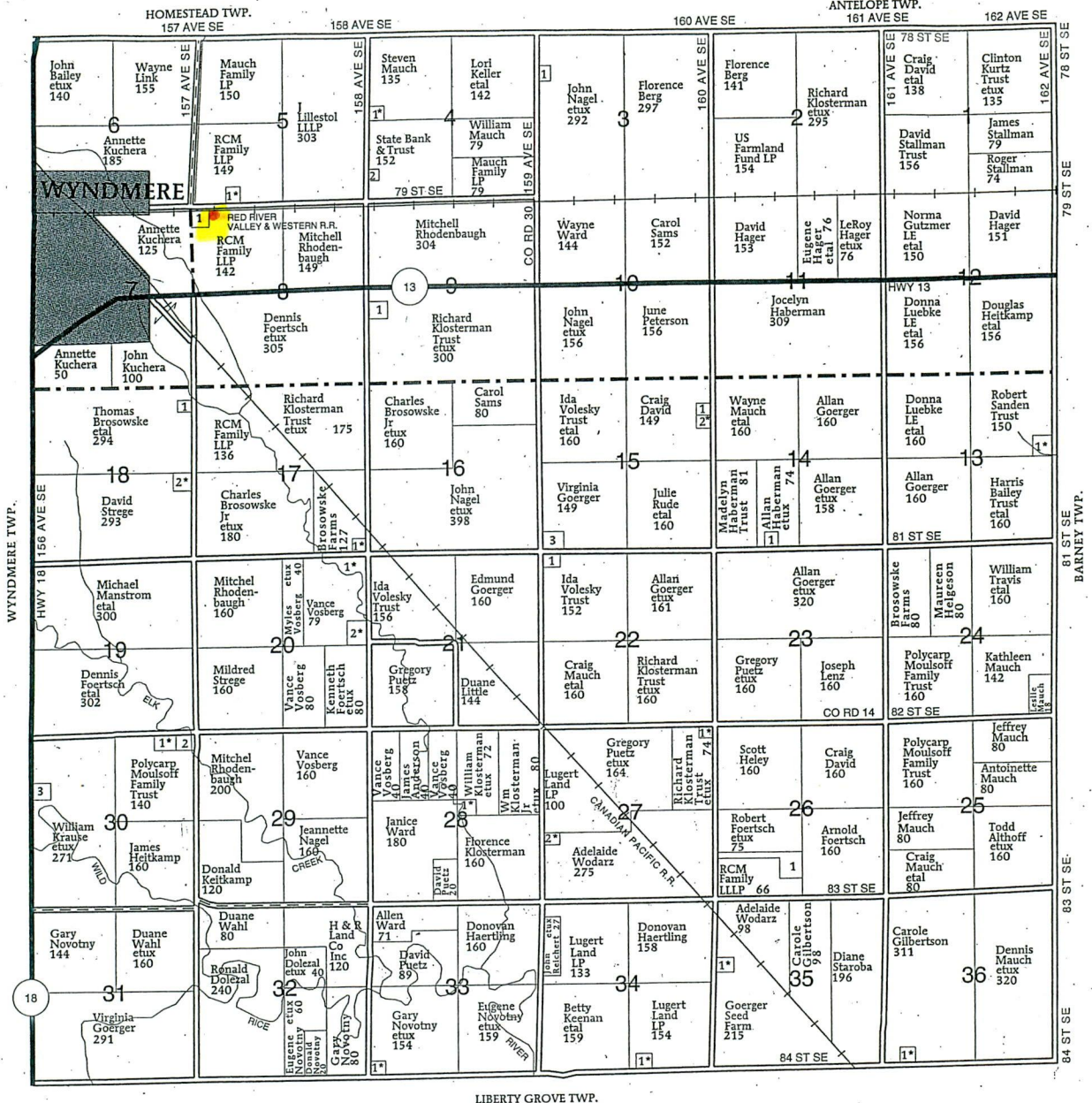
email: camille.knowles@farmandhomepublishers.com



T-132-N

DANTON PLAT
(Landowners)

R-51-W



DANTON TOWNSHIP

SECTION 3

- 1. Novotny, Joshua 7

SECTION 4

- 1. Jones, Timothy 8
- 2. Jones, Thomas 5

SECTION 5

- 1. Krause, Joel 8

SECTION 8

- 1. Kuchera, Annette 9

SECTION 9

- 1. Tom Klosterman Farm Inc 9

SECTION 13

- 1. Sanden, Robert 10

SECTION 14

- 1. Haberman, John 7

SECTION 15

- 1. Anderson, Dean 5
- 2. Anderson, Dean 5
- 3. Damasa Organics Inc 11

SECTION 17

- 1. Brosowske, Thomas 6

SECTION 18

- 1. Traeger, Daryl 6
- 2. Strenge, Scott 9

SECTION 20

- 1. Henderson, Joshua 30

SECTION 22

- 1. Heupel, Kit 8

SECTION 26

- 1. Heitkamp, Jason 15

SECTION 27

- 1. Draeger, Steven 6
- 2. Barton, Jason 6

SECTION 28

- 1. Klosterman Jr, Wm 8

SECTION 30

- 1. Bernard, Chad 12

SECTION 32

- 2. County of Richland 7

SECTION 33

- 3. Krause, David 11

SECTION 34

- 1. Witt, Donnie 6

SECTION 35

- 1. Severson, David 6

SECTION 36

- 1. Foertsch, Robert 7