

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co., a Division of MDU
Resources Group, Inc.
Dennis Dahlen- Dunn County
Public Convenience & Necessity**

Case No. PU-15-198

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of June, 2015**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

Notice of Opportunity for Hearing

The envelopes were addressed as follows:

Tamie Aberle
Montana-Dakota Utilities Co.
400 North Fourth Street
Bismarck ND 58501
Cert. No. 7014 1820 0001 3262 8047

John Skurupey
McKenzie Electric Cooperative, Inc.
Box 649
Watford City ND 58854-0649
Cert. No. 7014 1820 0001 3262 8054

Geralyn R. Schmaltz further deposes and says that on the **19th day of June, 2015**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

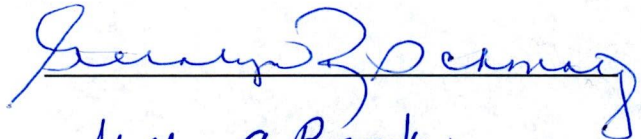
The envelopes were addressed as follows:

Regan Brilz
Montana-Dakota Utilities Co.
1133 W. Broadway Street
Dickinson, ND 58601

ND Association of RECs
PO Box 727
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

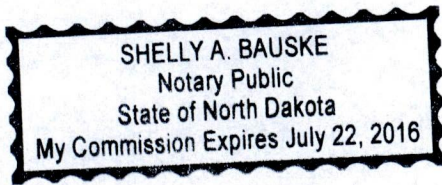
Subscribed and sworn to before me
this **19th day of June, 2015.**



Shelly A Bauske

Notary Public

SEAL



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NOTICE OF OPPORTUNITY FOR HEARING

June 17, 2015

On **April 24, 2015**, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Dennis Dahlen at a location in Dunn County, ND.

Submitted with the application was a statement by Dennis Dahlen that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**SE ¼ of Section 30, Township 145N, Range 92W, Dunn County,
North Dakota.**

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **July 15, 2015**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

PUBLIC SERVICE COMMISSION

 _____ Randy Christmann Commissioner	 _____ Julie Fedorchak Chairman	 _____ Brian Kalk Commissioner
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