

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company  
Kevin Klosterman – Richland County  
Public Convenience & Necessity**

**Case No. PU-15-224**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **3rd day of September, 2015**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order on Certificate of Public Convenience & Necessity**

And Original Of:

**Certificate Number 5877**

The envelope was addressed as follows:

Bruce Gerhardson, Legal Department  
Otter Tail Power Company  
215 C. Cascade Street  
Fergus Falls, MN 56538  
**Cert. No. 7015 0920 0001 6791 8411**

**Geralyn R. Schmaltz** further deposes and says that on the **3rd day of September, 2015**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

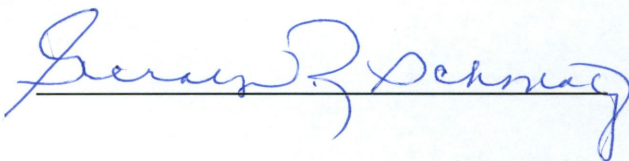
The envelopes were addressed as follows:

Bruce Garber Co-Manager  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503

Patrick Paulson-Operations Manager  
Otter Tail Power Company  
PO Box 70  
Wahpeton, ND 58074-0070

ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

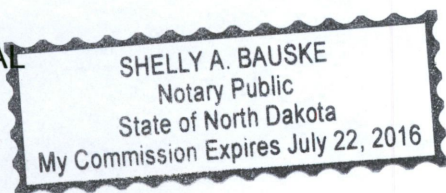
Each address shown is the respective addressee's last reasonably ascertainable post office address.

  
\_\_\_\_\_

Subscribed and sworn to before me  
this **3rd day of September, 2015**.

  
\_\_\_\_\_  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Kevin Klosterman – Richland County  
Public Convenience & Necessity**

**Case No. PU-15-224**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**September 2, 2015**

On **June 10, 2015**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Kevin Klosterman at a location in Richland County, North Dakota.

On **June 17, 2015**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **July 15, 2015**, the application would be granted as requested. No objections have been received

On **July 29, 2015**, the Commission issued an Amended Notice of Opportunity for Hearing with the corrected location of service in this proceeding. The Notice provided if no objections were received by **August 26, 2015**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5877 authorizing the provision of electric distribution service to Kevin Klosterman at a point located in:

**The SW ¼ SW ¼ of Section 29, Twp 133N, R 49W, Richland County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
Randy Christmann  
Commissioner

  
Julie Fedorchak  
Chairman

  
Brian P. Kalk  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5877**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Kevin Klosterman in the SW 1/4, SW 1/4 of Section 29, Township 133N, Range 49W, Richland County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated September 2, 2015 in Case No. PU-15-224, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 2, 2015.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**