

**APPROVED**

DATE: 6-17-15  
[Signature]

**MOTION**

**June 17, 2015**

**Otter Tail Power Company  
John Muscha – Wells County  
Public Convenience & Necessity**

**Case No. PU-15-225**

I move the Commission issue a Notice of Opportunity for Hearing in Otter Tail Power Company, John Muscha – Wells County, Public Convenience & Necessity, Case No. PU-15-225.

AMH

APPROVED

DATE:

\_\_\_\_\_

\_\_\_\_\_