

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
John Muscha - Wells County  
Public Convenience & Necessity**

**Case No. PU-15-225**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19<sup>th</sup> day of June, 2015**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Bruce Gerhardson, Legal Dept.  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538  
**Cert. No. 7014 1820 0001 3262 8085**

Bruce Garber, Co-Manager  
Northern Plain Electric Cooperative  
1515 West Main  
PO Box 180  
Carrington, ND 58421-0180  
**Cert. No. 7014 1820 0001 3262 8092**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of June, 2015**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

Ron Montonye  
Otter Tail Power Company  
226 South Main/PO Box 289  
Rugby, ND 58368-0289

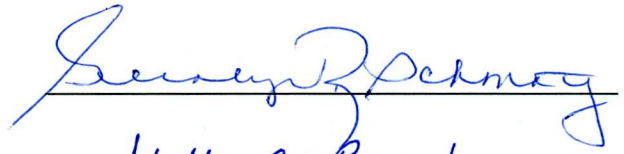
Affidavit of Service  
Page 2  
June 19, 2015

Dennis Ellefson - Area Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402

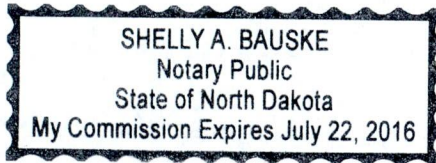
Ron Spangler, Regulatory Dept.  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **19th day of June, 2015.**

  
\_\_\_\_\_  
*Shelly A Bauske*  
\_\_\_\_\_  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
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**NOTICE OF OPPORTUNITY FOR HEARING**

**June 17, 2015**

On **May 27, 2015**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to John Muscha at a location in Wells County, ND.

Submitted with the application was a statement by John Muscha that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**SE ¼ of Section 33, Township 149N, Range 70W, Wells County,  
North Dakota.**

Otter Tail Power Company has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **July 15, 2015**, and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

**PUBLIC SERVICE COMMISSION**

 _____ <b>Randy Christmann</b> Commissioner	 _____ <b>Julie Fedorchak</b> Chairman	 _____ <b>Brian Kalk</b> Commissioner
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