

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Continental Resources  
Public Convenience & Necessity**

**Case No. PU-15-229**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **13th day of August, 2015**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order on Certificate of Public Convenience & Necessity**

And Original Of:

**Certificate Number 5875**

The envelope was addressed as follows:

Tamie Aberle  
Montana-Dakota Utilities Co  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No.7015 0920 0001 6791 8473**

**Geralyn R. Schmaltz** further deposes and says that on the **13th day of August, 2015**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

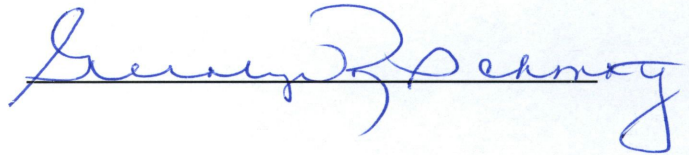
The envelopes were addressed as follows:

Ken Callahan  
Montana Dakota Utilities Co.  
121 8<sup>th</sup> Avenue West  
Williston, ND 58801

Dale L. Haugen - Manager  
Mountrail Williams Electric Cooperative  
Box 1346  
Williston, ND 58802-1346

ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

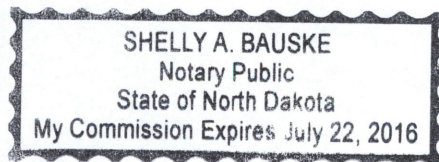


Subscribed and sworn to before me  
this **13th day of August, 2015**.



Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co., a Division of  
MDU Resources Group, Inc.  
Continental Resources - Williams County  
Public Convenience & Necessity**

**Case No. PU-15-229**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**August 12, 2015**

On **June 25, 2015**, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Continental Resources at a location in Williams County, North Dakota.

On **July 8, 2015**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **August 5, 2015**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities, Co., a Division of MDU Resources Group, Inc., is issued Certificate of Public Convenience and Necessity No. 5875 authorizing the provision of electric distribution service to Continental Resources at a point located in:

**The SW ¼ of Section 21, Twp 159N, R 99W, Williams County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

 _____ <b>Randy Christmann</b> Commissioner	 _____ <b>Julie Fedorchak</b> Chairman	 _____ <b>Brian P. Kalk</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5875**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Continental Resources in the SW 1/4 of Section 21, Township 159N, Range 99W, Williams County, North Dakota.*


*This certificate is issued in accordance with the Order of this Commission dated August 12, 2015 in Case No. PU-15-229, and is subject to the conditions and limitations noted in the Order.*


*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, August 12, 2015.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**