

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Golva Cooperative Elevator Co.  
License No. 204 - Golva, ND  
Discontinue Business

Case No. GE-16-58

STATE OF NORTH DAKOTA                    )  
  )ss  
COUNTY OF BURLEIGH                    )

Amy Haugen deposes and says that:

she is over the age of 18 years and not a party to this action and on the 11<sup>th</sup> day of February, 2016, she deposited in the United States Mail, Bismarck, North Dakota, 1 envelope by regular mail, with postage fully prepaid, securely sealed and containing a photocopy of:

Order Granting Request to Discontinue Business.

The envelope was addressed as follows:

Paul Schmeling  
Golva Cooperative Elevator Co.  
PO Box 169  
Golva, ND 58632

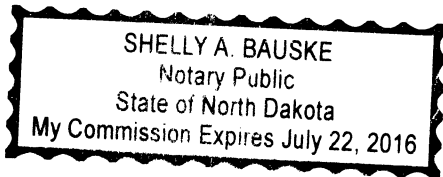
To the best of affiant's knowledge the address shown is the addressee's last reasonably ascertainable post office address.

*Amy Haugen*  
\_\_\_\_\_

Subscribed and sworn to before me  
this 11<sup>th</sup> day of February, 2016.

*Shelly A Bauske*  
\_\_\_\_\_

Notary Public



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Golva Cooperative Elevator Co.  
License No. 204 - Golva, ND  
Discontinue Business**

**Case No. GE-16-58**

**ORDER GRANTING REQUEST  
TO DISCONTINUE BUSINESS**

**February 10, 2016**


Golva Cooperative Elevator Co. of Golva, North Dakota, operates a licensed public grain warehouse at Golva, North Dakota, under license number 204 issued by the Public Service Commission under the provisions of North Dakota Century Code Chapter 60-02. The Commission received a request to discontinue business for this grain warehouse facility.

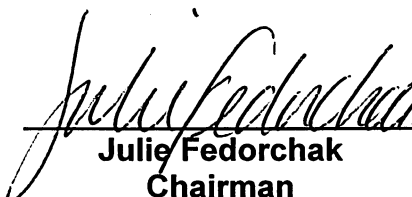
**Order**

The Commission orders:

1. Warehouse license number 204 issued to Golva Cooperative Elevator Co. is cancelled and Golva Cooperative Elevator Co. shall remit license number 204 to the Commission; and
2. Business at Golva, North Dakota, is discontinued and Golva Cooperative Elevator Co. shall not conduct any further business under license number 204.

**PUBLIC SERVICE COMMISSION**

  
**Randy Christmann  
Commissioner**

  
**Julie Fedorchak  
Chairman**

  
**Brian P. Kalk  
Commissioner**