

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**Canadian Pacific Railroad – Richland County**  
**Public Convenience & Necessity**

**Case No. PU-15-624**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**September 30, 2015**

On **August 6, 2015**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Canadian Pacific Railroad at a location in Richland County, North Dakota.

On **September 2, 2015**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **September 28, 2015**, the application would be granted as requested. No objections have been received.

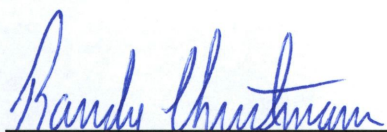
**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity No. 5882 authorizing the provision of electric distribution service to Canadian Pacific Railroad at a point located in:

**The SE ¼, NE ¼ of Section 19, Twp 130N, R 48W, Richland County, North Dakota.**

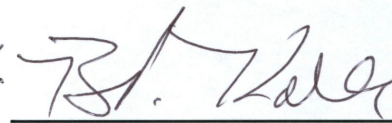
**PUBLIC SERVICE COMMISSION**



**Randy Christmann**  
Commissioner



**Julie Fedorchak**  
Chairman



**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5882**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Canadian Pacific Railroad in the SE 1/4, NE 1/4, of Section 19, Township 130N, Range 48W, Richland County, North Dakota.*

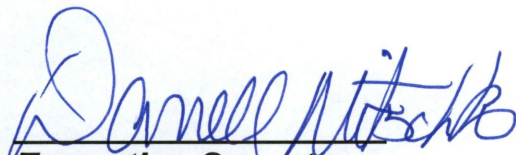
*This certificate is issued in accordance with the Order of this Commission dated September 30, 2015 in Case No. PU-15-624, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, September 30, 2015.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**