

Farm Country Scale, LLC.  
 9449 County Road 81  
 Fairmount, ND 58030

701-361-4483  
 farmcountryscale@gmail.com

Date: <u>4-11-2017</u>	PSC Device Code: <u>304</u>	No. of Sections: <u>4</u>	Complete each item with Y (Yes), N (No), or NA (Not Applicable)
Name of Business: <u>Rutland Elevator R2 Inc.</u>			<input checked="" type="checkbox"/> New Installation (w/ RFI Check) <input checked="" type="checkbox"/> Performed Calibration
Mailing Address: <u>P.O. Box 88</u>			<input checked="" type="checkbox"/> Modified Equipment <input checked="" type="checkbox"/> Use as a Reference Scale
City: <u>Rutland</u> State: <u>ND</u> Zip Code: <u>58067</u>			<input checked="" type="checkbox"/> Replaced Existing Equipment <input checked="" type="checkbox"/> Non-Commercial
County: <u>Sargent</u> Telephone Number: <u>701-724-6202</u>			<input checked="" type="checkbox"/> Advance Permit Posted; Expiration Date: _____
Device Contact/Manager: <u>Paul Erickson</u> Cell Number: _____			<input checked="" type="checkbox"/> Stored/Recalled Weights Meet NDAC §§ 69-10-02-23 & 69-10-02-24
Email Address: _____			<input checked="" type="checkbox"/> Software is NTEP Approved
Device Location: <u>Driveway</u>			<input checked="" type="checkbox"/> Built-In Standards; Date Certified: _____
			<input checked="" type="checkbox"/> Multiple Decks/Single Indicator <input checked="" type="checkbox"/> Customer Has Clear View
			<input checked="" type="checkbox"/> Clearance Below Scale Clear <input checked="" type="checkbox"/> Video Camera Working
			<input checked="" type="checkbox"/> Approach Requirements Met <input checked="" type="checkbox"/> View Distance > 20'
			<input checked="" type="checkbox"/> Pit Coping and Crush Strip Good <input checked="" type="checkbox"/> Two-Way Audio Working
			<input checked="" type="checkbox"/> In Response to PSC Quality Assurance Inspection

Scale Manufacturer: <u>B-Tek M.W.S.</u>	Indicator Manufacturer/Model: <u>R.L. 720</u>	Indicator Serial No.: <u>1707400113</u>	Weighing Elements: <u>8-Load Cells</u>
Capacity/Divisions/Units: <u>160,000lbs x 20 lbs</u>	Legible Label: <u>X Y N</u> Class: <u>III</u>	Printer Manufacturer/Model: <u>Epson T11-L245</u>	Printer Serial No.: _____
Deck Size: <u>10 x 20</u>	Clearance (inches): <u>48</u>	Approach - <u>12' Concrete Level</u>	Hard Surface Approach (Length/Slope/Condition): <u>Concrete / gravel / 6000</u>
SR or Discrimination Test: <u>Zero Load = 1.46 = 2.1 % Loaded = 1.46 = 2.1 %</u>	Motion Detection Range: <u>60</u> lb.	AZSM (Auto Zero) Range: <u>60</u> lb.	

LBP / Section / Product Wt.	Value of Test Weights Used	Errors +/-		LBP / Section / Product Wt.	Value of Test Weights Used	Errors +/-	
		As Found	As Left			As Found	As Left
LBP 1	10,000	0	0	Section 1	20,000	0	0
2	10,000	0	0	2	20,000	0	0
3	10,000	0	0	3	20,000	0	0
4	10,000	0	0	4	20,000	0	0
5	10,000	0	0				
6	10,000	0	0				
7	10,000	0	0				
8	10,000	0	0				
				B/C	00	0	0

Section (Increasing or Decreasing)		<u>2</u>	<u>4</u>	Remarks (include environmental conditions, if applicable). Attach additional sheets as necessary.  <u>Inspected scale, tested and certified. Made no adjustments.</u>
Full Truck Weight	<u>49,820</u>	<u>49,820</u>		
Test Weight	<u>20,000</u>	<u>20,000</u>		
Empty Truck Weight	<u>29,820</u>	<u>29,820</u>		
Errors	<u>0</u>	<u>0</u>		
Physical Seal: <u>X Y N</u> Seal Date: <u>2015</u> Seal Type: <u>Lead</u>	Electronic Audit Trail: <u>Y X N</u> Audit Trail Information: _____			
Meets tolerances in PSC adopted NIST Handbook 44? <input checked="" type="checkbox"/> Maintenance <input type="checkbox"/> Acceptance				
<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Rejected <input type="checkbox"/> Taken out of Service <input checked="" type="checkbox"/> Sticker Applied				
By signing this test report, I declare that I have examined this report and to the best of my knowledge and belief, the report is complete and the facts stated are sufficient, true and correct. I also declare that, except for conditions noted in "Remarks," the device meets the minimum requirements of the State laws and rules, including NIST Handbook 44, for use of the device in commerce.				

Permit Holder Signature: \_\_\_\_\_ Permit No.: 1606  
 Operator Signature: \_\_\_\_\_ Date: \_\_\_\_\_