

October 15, 2015

VIA FEDERAL EXPRESS

Mr. Darrell Nitschke
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: NuStar Pipeline Operating Partnership L.P.'s Corporate Documents
Case No. PU-15-673**

Dear Mr. Nitschke:

Enclosed for filing in the above-referenced docket is a certified copy of the 2013 Annual Report of NuStar Pipeline Operating Partnership L.P. ("NuStar"), in which NuStar updated its address of record with the State of North Dakota. Electronic copies of the enclosed document and this letter were filed with the Commission today via e-mail.

If you have any questions, please let me know.

Sincerely,



MOLLIE M. SMITH

MMS/rg
Enclosure
57150730

cc: Ms. Julie Prescott (via e-mail w/encl.)
Mr. Michael Dillinger (via e-mail w/encl.)
Mr. Christopher Jimenez (via e-mail w/encl.)

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**LIMITED PARTNERSHIP/
LIMITED LIABILITY LIMITED PARTNERSHIP
ANNUAL REPORT**
SECRETARY OF STATE
SFN 52301 (01-2013)

2013

FOR OFFICE USE ONLY

ID Number	16,572,300	
WO Number	101.3245	
Filed	4/18/13	By <i>OMH</i>

1. The name of the partnership and the name and address of the commercial or noncommercial registered agent.

**NUSTAR PIPELINE OPERATING PARTNERSHIP L.P.
C T CORPORATION SYSTEM
314 E THAYER AVE
BISMARCK ND 58501-4018**

REPORT DUE APRIL 1, 2013

2. FILING FEES:

\$25.00 If postmarked ON or BEFORE

April 1, 2013

\$500 If postmarked after April 1, 2013

RECEIVED

MAR 25 2013

SEC. OF STATE

SEE INSTRUCTIONS FOR FEES, FILING AND MAILING INFORMATION

For annual report provisions, see North Dakota Century Code, Section 45-10.2-108.

3. Type of Partnership	L
4. Federal ID Num	[REDACTED]
5. State or Country of Origin	DE
6. Telephone Number	(210) 918-2000
8. Nature of Business Activities Actually Engaged In in North Dakota (be specific)	PIPE LINE OPERATIONS

7. Address of the partnership's principal executive office. Is the address correct? Yes No
If no, cross out incorrect address in this area. Address cannot only be a post office box. Must include a physical address and box number if applicable.

~~2220 N LOOP 1604 W
SAN ANTONIO TX 78249-4512~~

19003 IH 10 West
San Antonio, TX 78257

9. GENERAL PARTNERS:

NAME	SOCIAL SECURITY/ FEDERAL ID NUMBER	COMPLETE ADDRESS (must be completed or annual report will be rejected)				
		Street/RR	PO Box	City	State	ZIP+4
NUSTAR PIPELINE COMPANY, LLC	[REDACTED]	19003 IH 10 West		San Antonio,	TX	78257

10. "The undersigned has read the foregoing annual report, knows the contents, and believes the information provided is correct. I understand that if I make a false statement in this document, I may be subject to criminal penalties."

Signature of General Partner, Receiver, or Trustee <i>[Signature]</i>	Title Vice President	Date 3/8/13
11. Name of Person to Contact about this Report	E-mail Address	Daytime Telephone Number and Extension, if



STATE OF NORTH DAKOTA
Office of Secretary of State

I hereby certify that this is a true and correct copy, consisting of 1 pages as taken from the original on file in this office. Originality of this certification can be determined by the color red.

DATED: 10/12/15
BY: [Signature]

[Signature]
Alvin A. Jaeger
SECRETARY OF STATE