



# CAPITAL SCALE

PO BOX 2021 • Bismarck, ND 58502-2021  
Phone: 701-255-1556

Date <b>12-7-15</b>	PSC Device Code <b>3V5</b>	No. of Sections <b>5</b>	Complete each item with Y (Yes), N (No), or NA (Not Applicable)	
Name of Business <b>Dakota Dry Bean</b>			<input checked="" type="checkbox"/> New Installation (w/ RFI Check)	<input checked="" type="checkbox"/> Performed Calibration
Mailing Address <b>215 Main St.</b>			<input checked="" type="checkbox"/> Modified Equipment	<input checked="" type="checkbox"/> Use as a Reference Scale
City <b>Crary</b>	State <b>ND</b>	Zip Code <b>58327</b>	<input checked="" type="checkbox"/> Replaced Existing Equipment	<input checked="" type="checkbox"/> Non-Commercial
County <b>Ramsey</b>	Telephone Number <b>701-398-3551</b>		<input checked="" type="checkbox"/> Variance Permit Posted; Expiration Date: <b>11-20-2016</b>	
Device Contact/Manager	Cell Number		<input checked="" type="checkbox"/> Stored/Recalled Weights Meet NDAC §§ 69-10-02-23 & 69-10-02-24	
Email Address			<input checked="" type="checkbox"/> Software is NTEP Approved	
Device Location <b>Crary Plant</b>			<input checked="" type="checkbox"/> Built-In Standards; Date Certified: <del>11-20-2016</del>	
			<input checked="" type="checkbox"/> Multiple Decks/Single Indicator	<input checked="" type="checkbox"/> Customer Has Clear View
			<input checked="" type="checkbox"/> Clearance Below Scale Clear	<input checked="" type="checkbox"/> Video Camera Working
			<input checked="" type="checkbox"/> Approach Requirements Met	<input checked="" type="checkbox"/> View Distance > 200'
			<input checked="" type="checkbox"/> Pit Coping and Crush Strip Good	<input checked="" type="checkbox"/> Two-Way Audio Working
			<input checked="" type="checkbox"/> In Response to PSC Quality Assurance Inspection	

Scale Information				
Scale Manufacturer <b>Cameron</b>	Indicator Manufacturer/Model <b>Card 210</b>		Indicator Serial No. <b>E 22615-0056</b>	Weighing Elements <b>FLK</b>
Capacity/Divisions/Units <b>160000x 20165</b>	Legible Label <b>Y N</b>	Class <b>III</b>	Printer Manufacturer/Model <b>Epson Tm 295</b>	Printer Serial No. <b>J9K148191</b>
Deck Size <b>12'x80'</b>	Clearance (inches) <b>72"</b>		Approach - 12' Concrete Level <b>Yes</b>	Hard Surface Approach (Length/Slope/Condition) <b>15' of matc / sand</b>
SR or Discrimination Test Zero Load = <b>NA</b> lb. Loaded = <b>NA</b> lb.	Motion Detection Range = <b>60</b> lb.		AZSM (Auto Zero) Range = <b>60</b> lb.	

Test Data							
LBP / Section / Product Wt.	Value of Test Weights Used	Errors +/-		LBP / Section / Product Wt.	Value of Test Weights Used	Errors +/-	
		As Found	As Left			As Found	As Left
<b>TRUCK</b>	<b>48000</b>			<b>LBP</b>	<b>10000 165</b>		
2	}			2	}		
3				3			
4				4			
5				5			
<b>TRUCK</b>		<b>28000</b>				6	
1	}			7			
2				8			
3				9			
4				10			
5				<b>TRUCK</b>		<b>28000</b>	

Strain Load Test			Remarks (include environmental conditions, if applicable). Attach additional sheets as necessary.
Section (Increasing or Decreasing)	<b>3 Inc</b>		
Full Truck Weight	<b>48000</b>		
Test Weight	<b>20000</b>		
Empty Truck Weight	<b>28000</b>		
Errors	<b>+20</b>		
<input checked="" type="checkbox"/> Physical Seal <input checked="" type="checkbox"/> Y <input type="checkbox"/> N Seal Date: <b>2015</b> Seal Type:		<input type="checkbox"/> Electronic Audit Trail: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Audit Trail Information:	
Meets tolerances in PSC adopted NIST Handbook 44? <input type="checkbox"/> Maintenance <input checked="" type="checkbox"/> Acceptance <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Rejected <input type="checkbox"/> Taken out of Service <input checked="" type="checkbox"/> Sticker Applied			

By signing this test report, I declare that I have examined this report and to the best of my knowledge and belief, the report is complete and the facts stated are sufficient, true and correct. I also declare that, except for conditions noted in "Remarks," the device meets the minimum requirements of the State laws and including NIST Handbook 44, for use of the device in commerce. **4**

**1540**

Permit Holder Signature: \_\_\_\_\_ Permit No. \_\_\_\_\_

Operator Signature: \_\_\_\_\_ Date \_\_\_\_\_

WM-15-743 Filed: 12/7/2015 Pages: 1  
Test report - new install

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