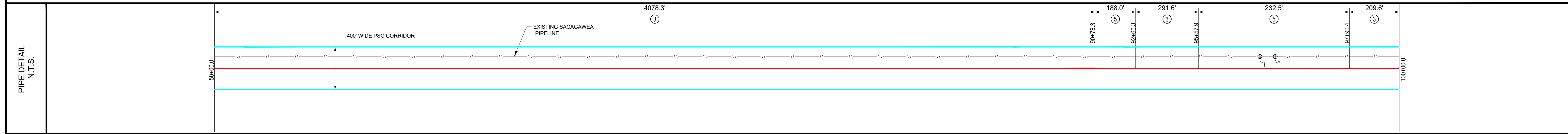
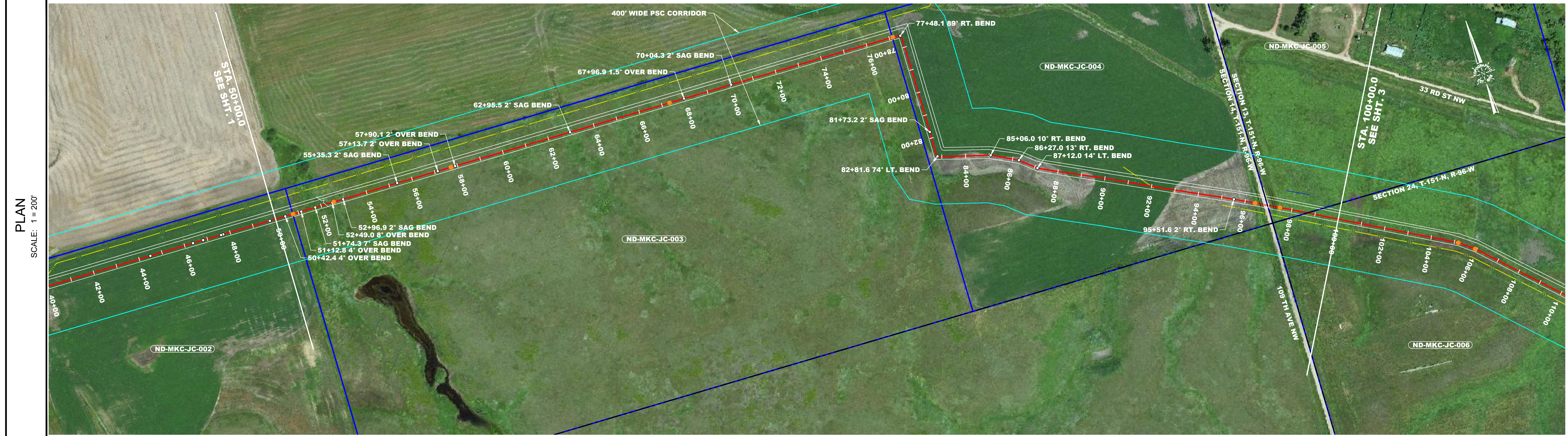
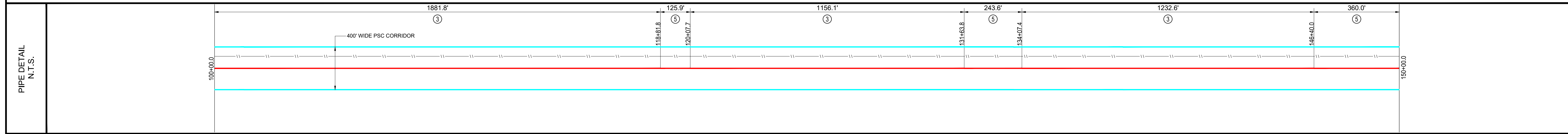
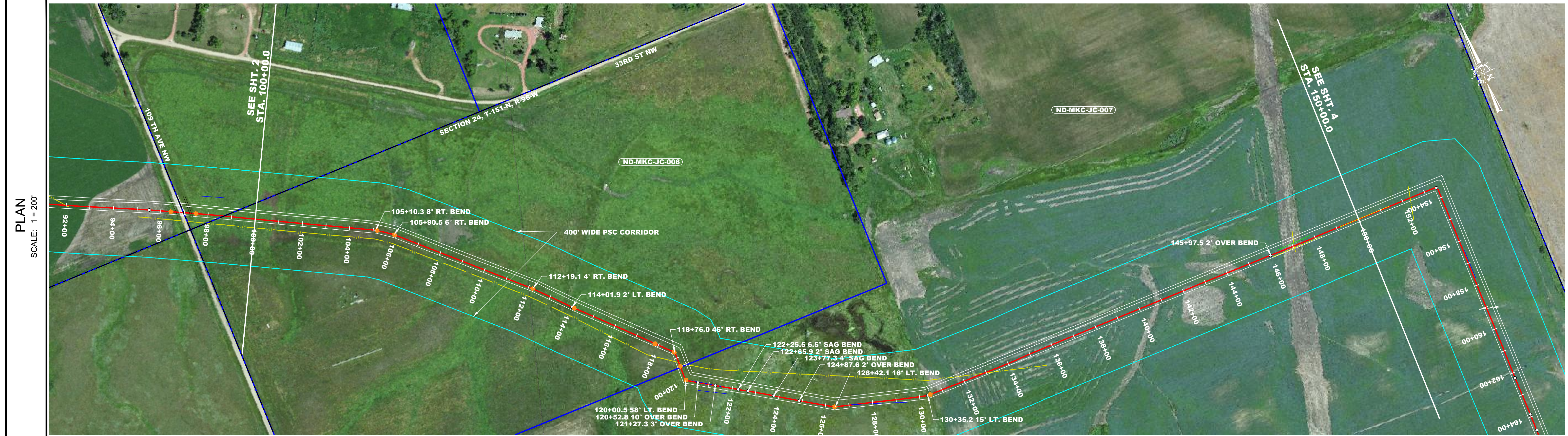


GENERAL INFORMATION	REVISION			SUMMARY OF MATERIALS		AS-BUILT CONSTRUCTION ALIGNMENT	
	NO.	DESCRIPTION	DATE	ITEM #	LINEAR FEET	DESCRIPTION	AS-BUILT JOHNSONS CORNER 16" PIPELINE 0+00.0 TO 50+00.0
<p>ISSUED FOR REVIEW</p> <p>M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG</p> <p>ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET</p> <p>WARNING</p> <p>A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION.</p> <p>THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE.</p> <p>ORIGINAL DOCUMENT SIZE: 24" X 36"</p>				1	12.4	20" x .375 X60, PAINTED	<p>FILE: AB_JOHNSONS_CORNER</p> <p>DRAFT: J.M.C CHECK: B.R.</p> <p>SHEET: 1 OF 17 DATE: 12/07/16</p> <p>REVISION: 0</p>
				2	78.1	16" x .375 X60, PAINTED	
				3	4479.9	16" x .312 X60, FUSION BOND EPOXY	
				4	14.1	16" x .375 X60, FUSION BOND EPOXY	
				5	415.5	16" x .375 X60, POWER-CRETE	





<ul style="list-style-type: none"> — CL AS-BUILT PIPELINE — FENCE LINE — SURVEY/SECTION LINE — TRACT BORDER — COUNTY LINE — EXISTING PIPELINE — ROAD WAY — PERMANENT EASEMENT — PSC CORRIDOR ⊙ POINT OF INTERSECTION ⊙ TEST LEAD ⊙ BLOCK VALVE ⊙ PIPELINE MARKER 	GENERAL INFORMATION <u>ISSUED FOR REVIEW</u> M.A.O.P. : XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET WARNING A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION. THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE.	REVISION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DESCRIPTION	DATE										SUMMARY OF MATERIALS <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>ITEM #</th> <th>LINEAR FEET</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">4579.5</td> <td>16" x .312 X60, FUSION BOND EPOXY</td> </tr> <tr> <td style="text-align: center;">5</td> <td style="text-align: center;">420.5</td> <td>16" x .375 X60, POWER-CRETE</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	ITEM #	LINEAR FEET	DESCRIPTION	3	4579.5	16" x .312 X60, FUSION BOND EPOXY	5	420.5	16" x .375 X60, POWER-CRETE							AS-BUILT CONSTRUCTION ALIGNMENT AS-BUILT JOHNSONS CORNER 16" PIPELINE 50+00.0 TO 100+00.0 <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: left;"> <p style="font-size: 8px; margin: 0;"> TOPOGRAPHIC LOYALTY INNOVATION LEGACY 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140 TELEPHONE: (817) 784-7512 • FAX: (817) 744-7548 WWW.TOPOGRAPHIC.COM </p> </div> <div style="text-align: right;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="font-size: 8px;">FILE: AB_JOHNSONS_CORNER</td> <td style="font-size: 8px;">REVISION:</td> </tr> <tr> <td style="font-size: 8px;">DRAFT: J.M.C</td> <td style="font-size: 8px;">CHECK: B.R.</td> </tr> <tr> <td style="font-size: 8px;">SHEET : 2 OF 17</td> <td style="font-size: 8px;">DATE: 12/07/16</td> </tr> </table> </div> </div>	FILE: AB_JOHNSONS_CORNER	REVISION:	DRAFT: J.M.C	CHECK: B.R.	SHEET : 2 OF 17	DATE: 12/07/16
	NO.	DESCRIPTION	DATE																																		
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DRAFT: J.M.C	CHECK: B.R.																																				
SHEET : 2 OF 17	DATE: 12/07/16																																				
ORIGINAL DOCUMENT SIZE: 24" X 36"				0																																	



	C/L AS-BUILT PIPELINE
	FENCE LINE
	SURVEY/SECTION LINE
	TRACT BORDER
	COUNTY LINE
	EXISTING PIPELINE
	ROAD WAY
	PERMANENT EASEMENT
	PSC CORRIDOR
	POINT OF INTERSECTION
	TEST LEAD
	BLOCK VALVE
	PIPELINE MARKER

GENERAL INFORMATION
ISSUED FOR REVIEW
 M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG
 ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET.

WARNING
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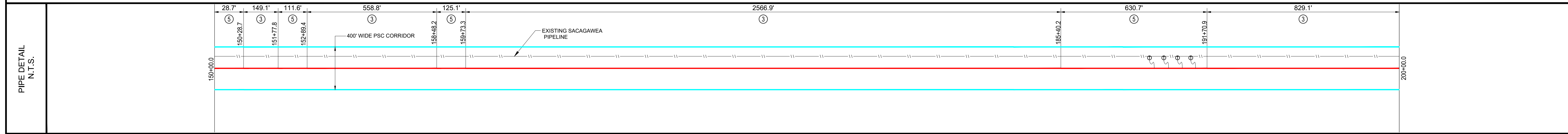
ORIGINAL DOCUMENT SIZE: 24" X 36"

REVISION		
NO.	DESCRIPTION	DATE

SUMMARY OF MATERIALS		
ITEM #	LINEAR FEET	DESCRIPTION
3	4270.5	16" x .312 X60, FUSION BOND EPOXY
5	729.5	16" x .375 X60, POWER-CRETE

AS-BUILT CONSTRUCTION ALIGNMENT		
AS-BUILT JOHNSONS CORNER 16" PIPELINE 100+00.0 TO 150+00.0		
FILE: AB_JOHNSONS_CORNER	REVISION:	0
DRAFT: J.M.C	CHECK: B.R.	
SHEET: 3 OF 17	DATE: 12/07/16	

COUNTY & STATE	MCKENZIE COUNTY, NORTH DAKOTA	
SURVEY	SECTION 24, T-151-N, R-96-W	SECTION 25, T-151-N, R-96-W
OWNERSHIP FEET/RODS	(ND-MKC-JC-007)	(ND-MKC-JC-010)



	CL AS-BUILT PIPELINE
	FENCE LINE
	SURVEY/SECTION LINE
	TRACT BORDER
	COUNTY LINE
	EXISTING PIPELINE
	ROAD WAY
	PERMANENT EASEMENT
	PSC CORRIDOR
	POINT OF INTERSECTION
	TEST LEAD
	BLOCK VALVE
	PIPELINE MARKER

GENERAL INFORMATION

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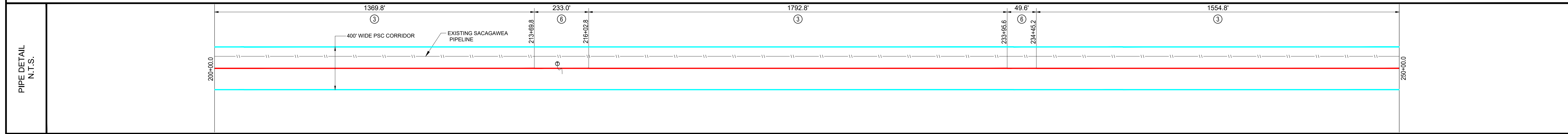
ORIGINAL DOCUMENT SIZE: 24" X 36"

REVISION		
NO.	DESCRIPTION	DATE

SUMMARY OF MATERIALS		
ITEM #	LINEAR FEET	DESCRIPTION
3	4103.9	16" x .312 X60, FUSION BOND EPOXY
5	896.1	16" x .375 X60, POWER-CRETE

AS-BUILT CONSTRUCTION ALIGNMENT		REVISION:
AS-BUILT JOHNSONS CORNER 16" PIPELINE 150+00.0 TO 200+00.0		
FILE: AB_JOHNSONS_CORNER	CHECK: B.R.	0
DRAFT: J.M.C.	DATE: 12/07/16	
SHEET: 4 OF 17		

COUNTY & STATE	MCKENZIE COUNTY, NORTH DAKOTA		
SURVEY	SECTION 25, T-151-N, R-96-W	SECTION 30, T-151-N, R-95-W	SECTION 31, T-151-N, R-95-W
OWNERSHIP FEET/RODS	(ND-MKC-JC-010)	(ND-MKC-JC-010, 0-12)	(ND-MKC-JC-013)



	CL AS-BUILT PIPELINE
	FENCE LINE
	SURVEY/SECTION LINE
	TRACT BORDER
	COUNTY LINE
	EXISTING PIPELINE
	ROAD WAY
	PERMANENT EASEMENT
	PSC CORRIDOR
	POINT OF INTERSECTION
	TEST LEAD
	BLOCK VALVE
	PIPELINE MARKER

GENERAL INFORMATION

ISSUED FOR REVIEW

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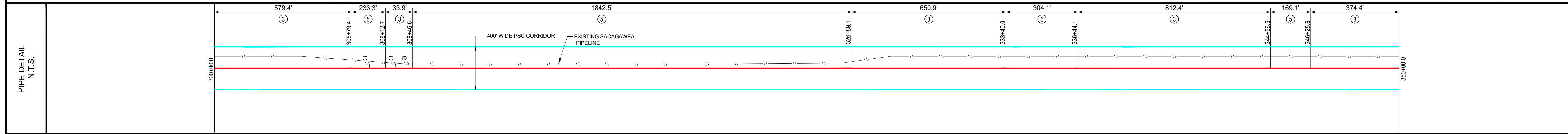
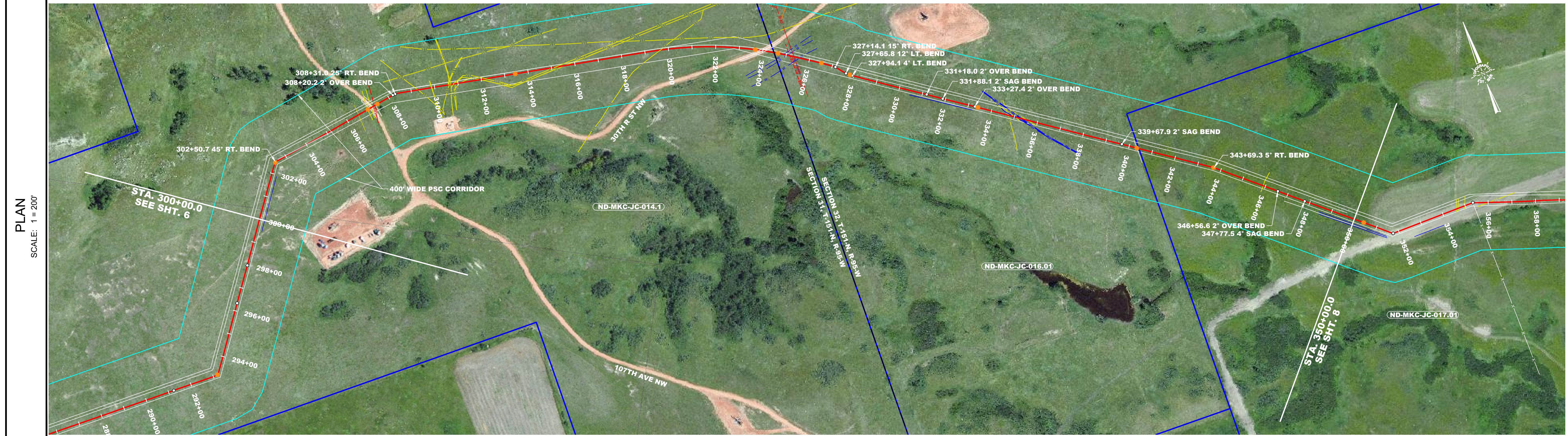
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REVISION		
NO.	DESCRIPTION	DATE

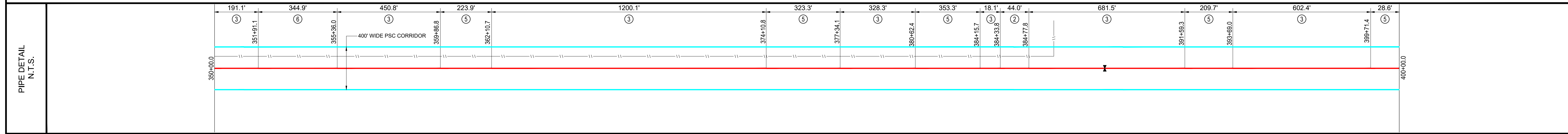
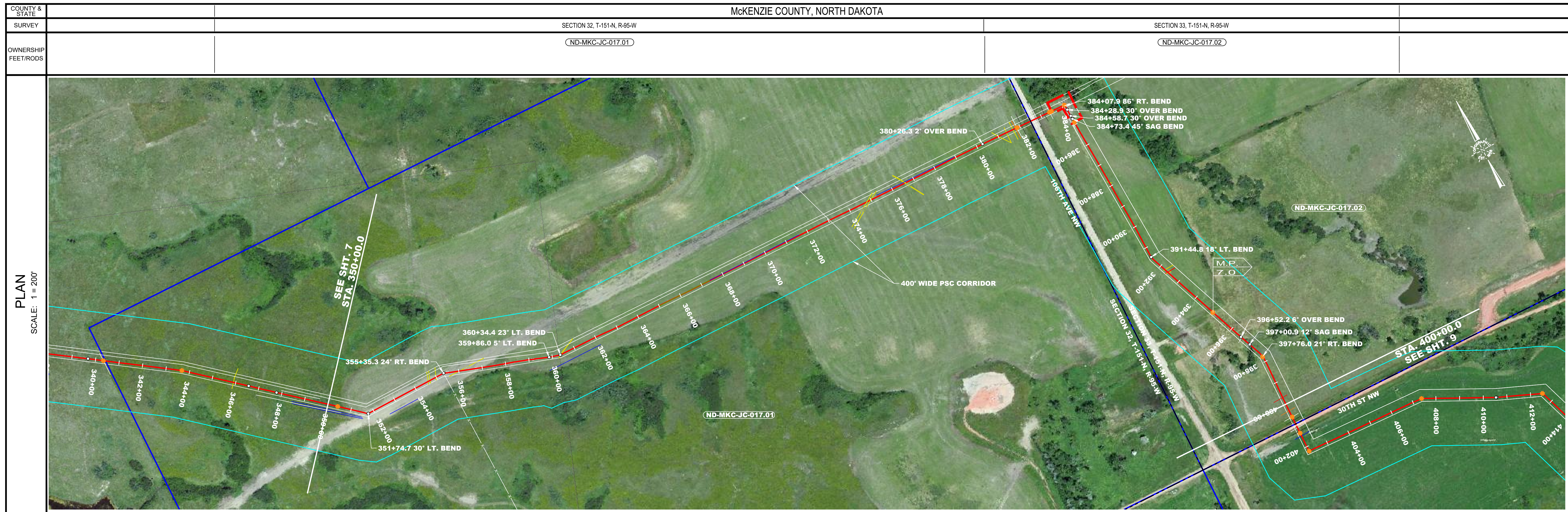
SUMMARY OF MATERIALS		
ITEM #	LINEAR FEET	DESCRIPTION
3	4717.4	16" x .312 X60, FUSION BOND EPOXY
6	282.6	16" x .375 X60, SCOTCH COAT 2 LAYER

AS-BUILT CONSTRUCTION ALIGNMENT		
AS-BUILT JOHNSONS CORNER 16" PIPELINE 200+00.0 TO 250+00.0		
FILE: AB_JOHNSONS_CORNER	REVISION:	0
DRAFT: J.M.C	CHECK: B.R.	
SHEET: 5 OF 17	DATE: 12/07/16	

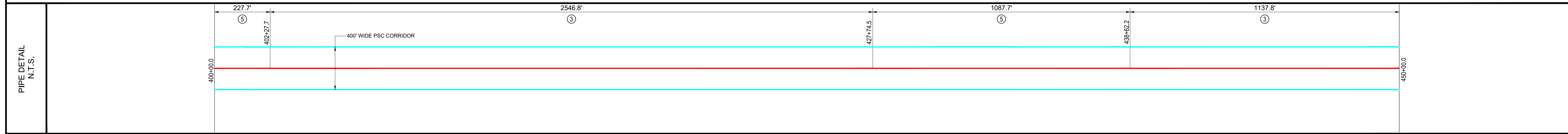
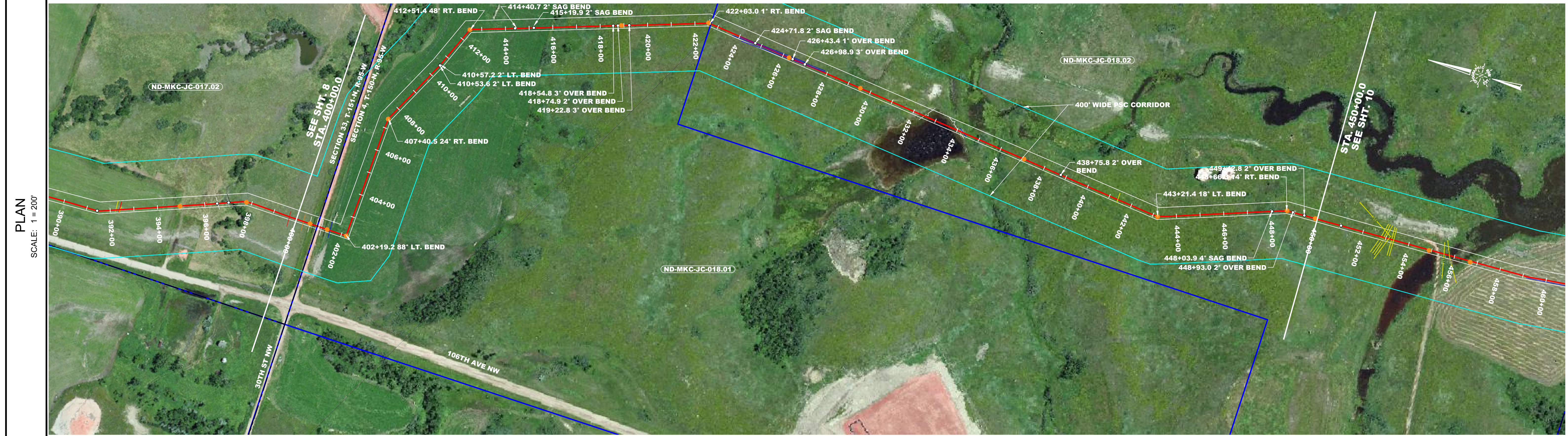
COUNTY & STATE	MCKENZIE COUNTY, NORTH DAKOTA		
SURVEY	SECTION 31, T-151-N, R-95-W	SECTION 32, T-151-N, R-95-W	
OWNERSHIP FEET/RODS	(ND-MKC-JC-014.1)	(ND-MKC-JC-016.01)	(ND-MKC-JC-017.01)



	<p>GENERAL INFORMATION</p> <p>ISSUED FOR REVIEW</p> <p>M.A.O.P. - XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET</p> <p>WARNING A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION.</p> <p>THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE.</p> <p>ORIGINAL DOCUMENT SIZE: 24" X 36"</p>	<p>REVISION</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DESCRIPTION	DATE				<p>SUMMARY OF MATERIALS</p> <table border="1"> <thead> <tr> <th>ITEM #</th> <th>LINEAR FEET</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>2451.0</td> <td>16" x .312 X60, FUSION BOND EPOXY</td> </tr> <tr> <td>5</td> <td>2244.9</td> <td>16" x .375 X60, POWER-CRETE</td> </tr> <tr> <td>6</td> <td>304.1</td> <td>16" x .375 X60, SCOTCH COAT 2 LAYER</td> </tr> </tbody> </table>	ITEM #	LINEAR FEET	DESCRIPTION	3	2451.0	16" x .312 X60, FUSION BOND EPOXY	5	2244.9	16" x .375 X60, POWER-CRETE	6	304.1	16" x .375 X60, SCOTCH COAT 2 LAYER	<p>AS-BUILT CONSTRUCTION ALIGNMENT</p> <p>AS-BUILT JOHNSONS CORNER 16" PIPELINE 300+00.0 TO 350+00.0</p>	<p>FILE: AB_JOHNSONS_CORNER</p> <p>DRAFT: J.M.C</p> <p>SHEET: 7 OF 17</p>	<p>REVISION:</p> <p>CHECK: B.R.</p> <p>DATE: 12/07/16</p> <p>0</p>
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<ul style="list-style-type: none"> — CL AS-BUILT PIPELINE — FENCE LINE — SURVEY/SECTION LINE — TRACT BORDER — COUNTY LINE — EXISTING PIPELINE — ROAD WAY PERMANENT EASEMENT PSC CORRIDOR ● POINT OF INTERSECTION ● TEST LEAD ● BLOCK VALVE ● PIPELINE MARKER 	GENERAL INFORMATION <u>ISSUED FOR REVIEW</u> M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET. WARNING A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION. THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE. ORIGINAL DOCUMENT SIZE: 24" X 36"	REVISION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DESCRIPTION	DATE										SUMMARY OF MATERIALS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>ITEM #</th> <th>LINEAR FEET</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>44.0</td> <td>16" x .375 X60, PAINTED</td> </tr> <tr> <td>3</td> <td>3472.3</td> <td>16" x .312 X60, FUSION BOND EPOXY</td> </tr> <tr> <td>5</td> <td>1138.8</td> <td>16" x .375 X60, POWER-CRETE</td> </tr> <tr> <td>6</td> <td>344.9</td> <td>16" x .375 X60, SCOTCH COAT 2 LAYER</td> </tr> </tbody> </table>	ITEM #	LINEAR FEET	DESCRIPTION	2	44.0	16" x .375 X60, PAINTED	3	3472.3	16" x .312 X60, FUSION BOND EPOXY	5	1138.8	16" x .375 X60, POWER-CRETE	6	344.9	16" x .375 X60, SCOTCH COAT 2 LAYER	AS-BUILT CONSTRUCTION ALIGNMENT AS-BUILT JOHNSONS CORNER 16" PIPELINE 350+00.0 TO 400+00.0 <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>FILE: AB_JOHNSONS_CORNER</td> <td>REVISION:</td> </tr> <tr> <td>DRAFT: J.M.C</td> <td>CHECK: B.R.</td> </tr> <tr> <td>SHEET: 8 OF 17</td> <td>DATE: 12/07/16</td> </tr> </table>	FILE: AB_JOHNSONS_CORNER	REVISION:	DRAFT: J.M.C	CHECK: B.R.	SHEET: 8 OF 17	DATE: 12/07/16
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DRAFT: J.M.C	CHECK: B.R.																																				
SHEET: 8 OF 17	DATE: 12/07/16																																				
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	CL AS-BUILT PIPELINE
	FENCE LINE
	SURVEY/SECTION LINE
	TRACT BORDER
	COUNTY LINE
	EXISTING PIPELINE
	ROAD WAY
	PERMANENT EASEMENT
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	POINT OF INTERSECTION
	TEST LEAD
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	PIPELINE MARKER

GENERAL INFORMATION

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ORIGINAL DOCUMENT SIZE: 24" X 36"

REVISION		
NO.	DESCRIPTION	DATE

SUMMARY OF MATERIALS		
ITEM #	LINEAR FEET	DESCRIPTION
3	3684.6	16" x .312 X60, FUSION BOND EPOXY
5	1315.4	16" x .375 X60, POWER-CRETE

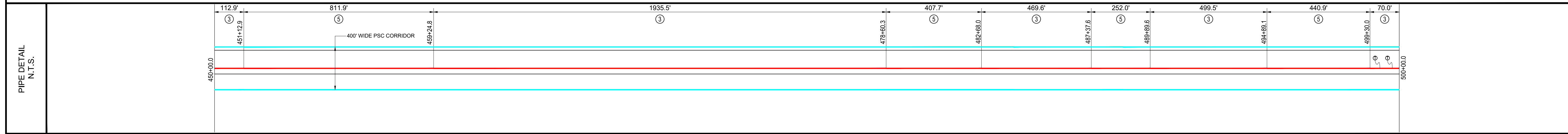
AS-BUILT CONSTRUCTION ALIGNMENT

AS-BUILT JOHNSONS CORNER 16" PIPELINE 400+00.0 TO 450+00.0

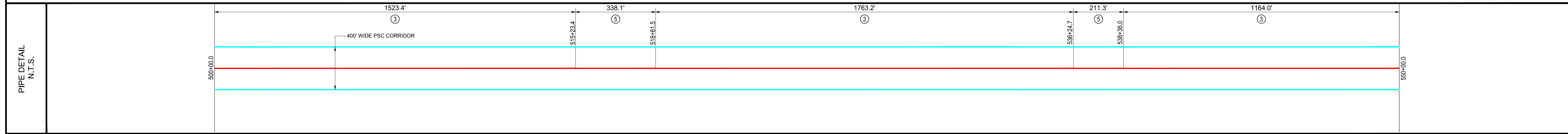
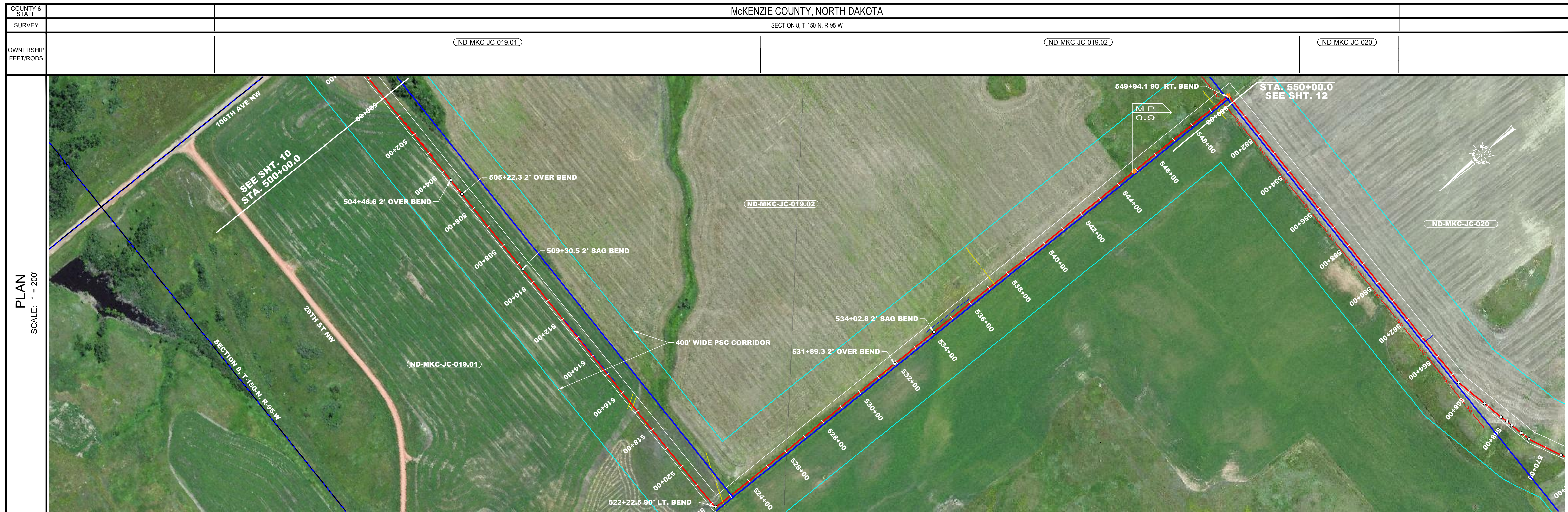
TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY
 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 784-7512 • FAX: (817) 744-7548
 WWW.TOPOGRAPHIC.COM

FILE: AB_JOHNSONS_CORNER	REVISION:
DRAFT: J.M.C	CHECK: B.R.
SHEET: 9 OF 17	DATE: 12/07/16
	0

COUNTY & STATE	MCKENZIE COUNTY, NORTH DAKOTA		
SURVEY	SECTION 4, T-150-N, R-95-W	SECTION 9, T-150-N, R-95-W	SECTION 8, T-150-N, R-95-W
OWNERSHIP FEET/RODS	(ND-MKC-JC-018.02)	(ND-MKC-JC-019.01)	(ND-MKC-JC-019.01)

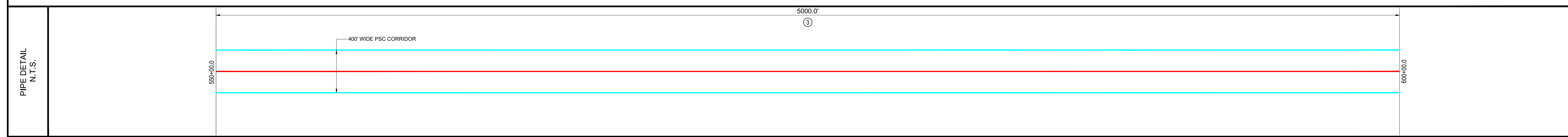
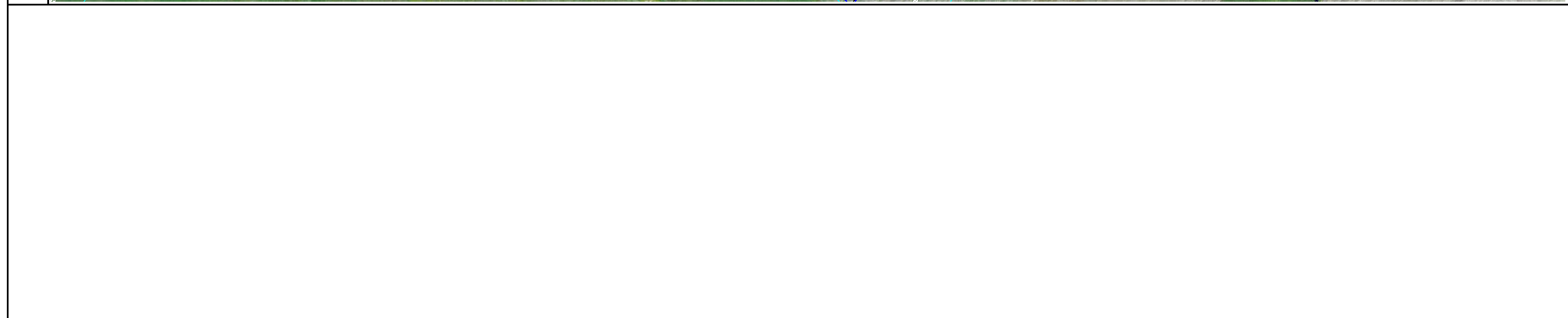
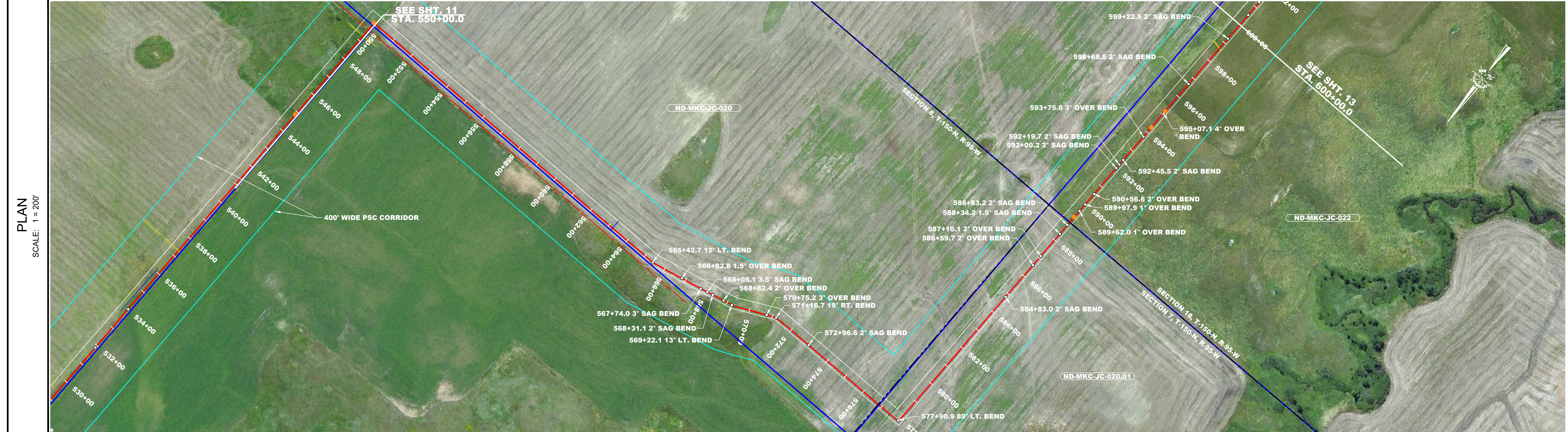


<ul style="list-style-type: none"> — CL AS-BUILT PIPELINE — FENCE LINE — SURVEY/SECTION LINE — TRACT BORDER — COUNTY LINE — EXISTING PIPELINE — ROAD WAY PERMANENT EASEMENT PSC CORRIDOR ○ POINT OF INTERSECTION ○ TEST LEAD ○ BLOCK VALVE ○ PIPELINE MARKER 	GENERAL INFORMATION <u>ISSUED FOR REVIEW</u> M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET WARNING A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION. THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE. ORIGINAL DOCUMENT SIZE: 24" X 36"		REVISION <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NO.	DESCRIPTION	DATE							SUMMARY OF MATERIALS <table border="1"> <thead> <tr> <th>ITEM #</th> <th>LINEAR FEET</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>3087.5</td> <td>16" x .312 X60, FUSION BOND EPOXY</td> </tr> <tr> <td>5</td> <td>1912.4</td> <td>16" x .375 X60, POWER-CRETE</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		ITEM #	LINEAR FEET	DESCRIPTION	3	3087.5	16" x .312 X60, FUSION BOND EPOXY	5	1912.4	16" x .375 X60, POWER-CRETE				AS-BUILT CONSTRUCTION ALIGNMENT AS-BUILT JOHNSONS CORNER 16" PIPELINE 450+00.0 TO 500+00.0 <table border="1"> <tr> <td>FILE: AB_JOHNSONS_CORNER</td> <td>REVISION:</td> </tr> <tr> <td>DRAFT: J.M.C</td> <td>CHECK: B.R.</td> </tr> <tr> <td>SHEET: 10 OF 17</td> <td>DATE: 12/07/16</td> </tr> </table>		FILE: AB_JOHNSONS_CORNER	REVISION:	DRAFT: J.M.C	CHECK: B.R.	SHEET: 10 OF 17	DATE: 12/07/16
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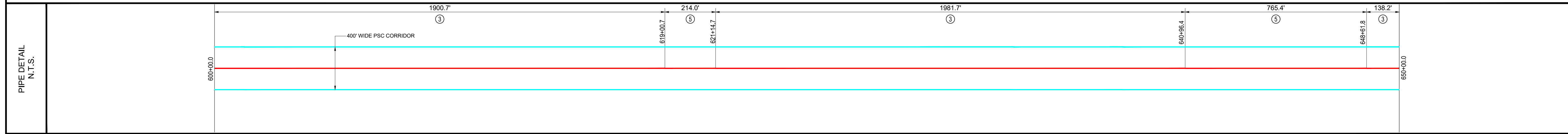
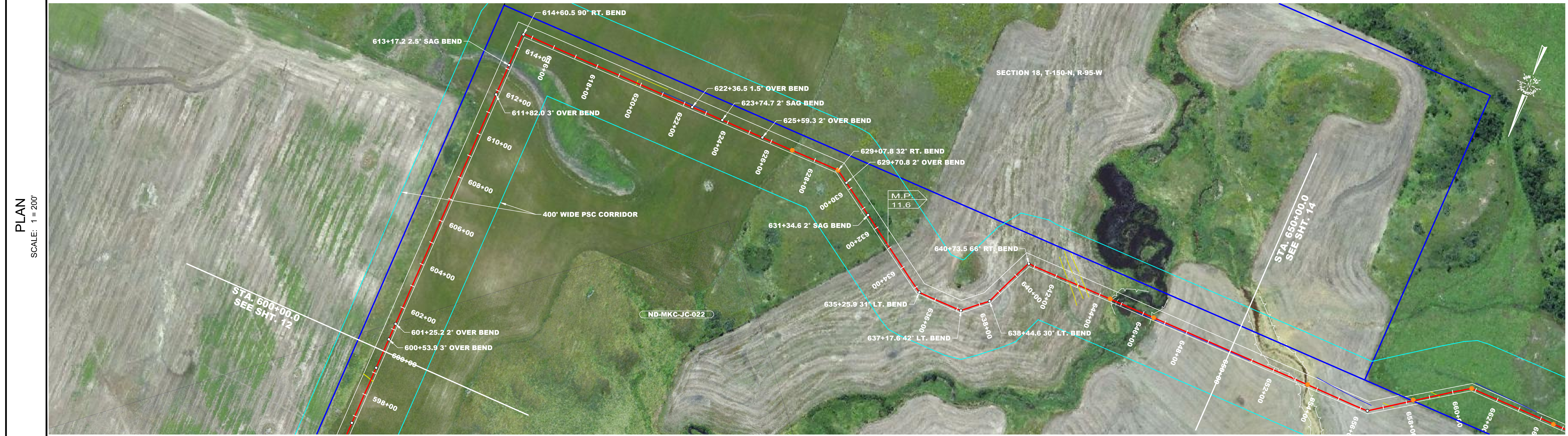


<ul style="list-style-type: none"> — CL AS-BUILT PIPELINE — FENCE LINE — SURVEY/SECTION LINE — TRACT BORDER — COUNTY LINE — EXISTING PIPELINE — ROAD WAY PERMANENT EASEMENT PSC CORRIDOR ⊙ POINT OF INTERSECTION ⊙ TEST LEAD ⊙ BLOCK VALVE ⊙ PIPELINE MARKER 	GENERAL INFORMATION <u>ISSUED FOR REVIEW</u> M.A.O.P. - XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET. WARNING A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION. THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE. ORIGINAL DOCUMENT SIZE: 24" X 36"	REVISION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DESCRIPTION	DATE										SUMMARY OF MATERIALS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>ITEM #</th> <th>LINEAR FEET</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>4450.6</td> <td>16" x .312 X60, FUSION BOND EPOXY</td> </tr> <tr> <td>5</td> <td>549.4</td> <td>16" x .375 X60, POWER-CRETE</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	ITEM #	LINEAR FEET	DESCRIPTION	3	4450.6	16" x .312 X60, FUSION BOND EPOXY	5	549.4	16" x .375 X60, POWER-CRETE							AS-BUILT CONSTRUCTION ALIGNMENT AS-BUILT JOHNSONS CORNER 16" PIPELINE 500+00.0 TO 550+00.0	FILE: AB_JOHNSONS_CORNER DRAFT: J.M.C SHEET: 11 OF 17 CHECK: B.R. DATE: 12/07/16 REVISION: <div style="font-size: 2em; font-weight: bold; text-align: center;">0</div>
	NO.	DESCRIPTION	DATE																													
ITEM #	LINEAR FEET	DESCRIPTION																														
3	4450.6	16" x .312 X60, FUSION BOND EPOXY																														
5	549.4	16" x .375 X60, POWER-CRETE																														

COUNTY & STATE	MCKENZIE COUNTY, NORTH DAKOTA		
SURVEY	SECTION 8, T-150-N, R-95-W	SECTION 7, T-150-N, R-95-W	SECTION 18, T-150-N, R-95-W
OWNERSHIP FEET/RODS	(ND-MKC-JC-020)	(ND-MKC-JC-020.01)	(ND-MKC-JC-022)



<ul style="list-style-type: none"> — CL AS-BUILT PIPELINE — FENCE LINE — SURVEY/SECTION LINE — TRACT BORDER — COUNTY LINE — EXISTING PIPELINE — ROAD WAY PERMANENT EASEMENT PSC CORRIDOR ⊙ POINT OF INTERSECTION ⊙ TEST LEAD ⊙ BLOCK VALVE ⊙ PIPELINE MARKER 	<p align="center">GENERAL INFORMATION</p> <p align="center">ISSUED FOR REVIEW</p> <p>M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET</p> <p align="center">WARNING</p> <p>A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION.</p> <p>THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE.</p> <p align="center">ORIGINAL DOCUMENT SIZE: 24" X 36"</p>	<p align="center">REVISION</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DESCRIPTION	DATE				<p align="center">SUMMARY OF MATERIALS</p> <table border="1"> <thead> <tr> <th>ITEM #</th> <th>LINEAR FEET</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>5000.0</td> <td>16" x 312 X60, FUSION BOND EPOXY</td> </tr> </tbody> </table>	ITEM #	LINEAR FEET	DESCRIPTION	3	5000.0	16" x 312 X60, FUSION BOND EPOXY	<p align="center">AS-BUILT CONSTRUCTION ALIGNMENT</p> <p align="center">AS-BUILT JOHNSONS CORNER 16" PIPELINE 550+00.0 TO 600+00.0</p>	<p>FILE: AB_JOHNSONS_CORNER</p> <p>DRAFT: J.M.C CHECK: B.R.</p> <p>SHEET: 12 OF 17 DATE: 12/07/16</p> <p align="right">REVISION: 0</p>
	NO.	DESCRIPTION	DATE														
ITEM #	LINEAR FEET	DESCRIPTION															
3	5000.0	16" x 312 X60, FUSION BOND EPOXY															



	CL AS-BUILT PIPELINE
	FENCE LINE
	SURVEY/SECTION LINE
	TRACT BORDER
	COUNTY LINE
	EXISTING PIPELINE
	ROAD WAY
	PERMANENT EASEMENT
	PSC CORRIDOR
	POINT OF INTERSECTION
	TEST LEAD
	BLOCK VALVE
	PIPELINE MARKER

GENERAL INFORMATION
ISSUED FOR REVIEW
 M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG
 ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET.

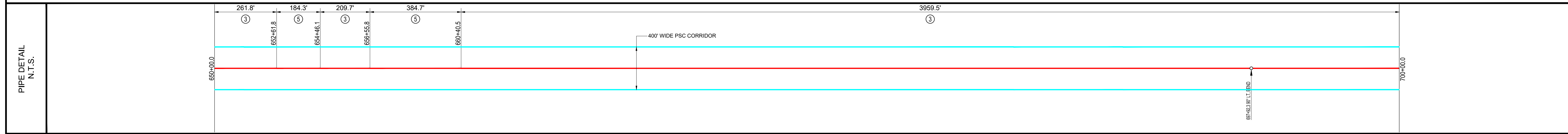
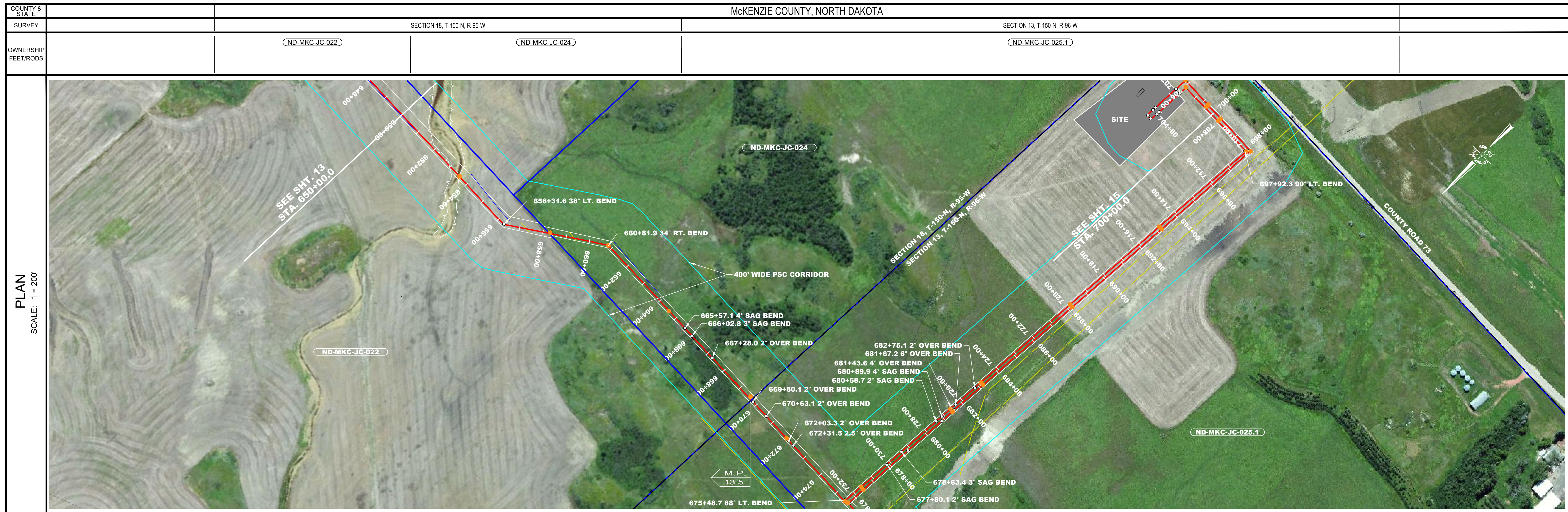
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ORIGINAL DOCUMENT SIZE: 24" X 36"

REVISION		
NO.	DESCRIPTION	DATE

SUMMARY OF MATERIALS		
ITEM #	LINEAR FEET	DESCRIPTION
3	4020.6	16" x .312 X60, FUSION BOND EPOXY
5	979.4	16" x .375 X60, POWER-CRETE

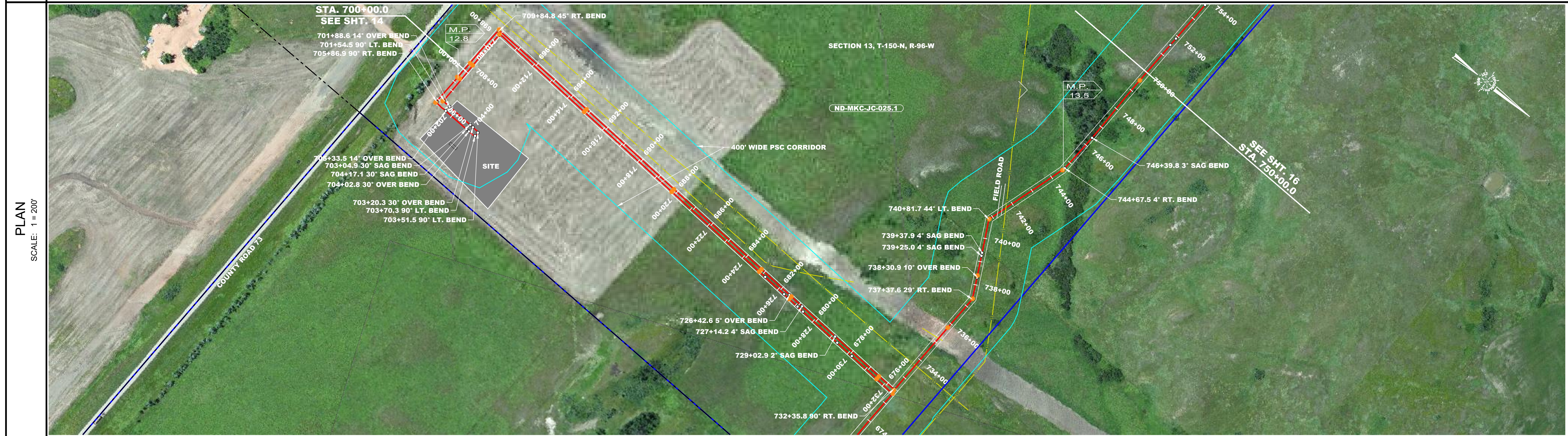
AS-BUILT CONSTRUCTION ALIGNMENT	
AS-BUILT JOHNSONS CORNER 16" PIPELINE 600+00.0 TO 650+00.0	
FILE: AB_JOHNSONS_CORNER	REVISION:
DRAFT: J.M.C	CHECK: B.R.
SHEET: 13 OF 17	DATE: 12/07/16
0	



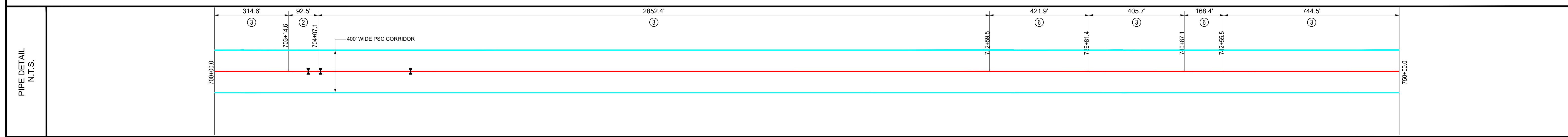
NO.	DESCRIPTION	DATE	SUMMARY OF MATERIALS	
			ITEM #	LINEAR FEET
3	16" x .312 X60, FUSION BOND EPOXY			4431.0
5	16" x .375 X60, POWER-CRETE			569.0

GENERAL INFORMATION		AS-BUILT CONSTRUCTION ALIGNMENT	
<p>ISSUED FOR REVIEW</p> <p>M.A.O.P. - XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXXX PSIG</p> <p>ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET</p> <p>WARNING</p> <p>A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION.</p> <p>THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE.</p> <p>ORIGINAL DOCUMENT SIZE: 24" X 36"</p>		<p>AS-BUILT JOHNSONS CORNER 16" PIPELINE 650+00.0 TO 700+00.0</p>	
<p> <ul style="list-style-type: none"> CL AS-BUILT PIPELINE FENCE LINE SURVEY/SECTION LINE TRACT BORDER COUNTY LINE EXISTING PIPELINE ROAD WAY PERMANENT EASEMENT PSC CORRIDOR POINT OF INTERSECTION TEST LEAD BLOCK VALVE PIPELINE MARKER </p>		<p> FILE: AB_JOHNSONS_CORNER DRAFT: J.M.C SHEET: 14 OF 17 CHECK: B.R. DATE: 12/07/16 REVISION: 0 </p>	





PLAN
SCALE: 1" = 200'

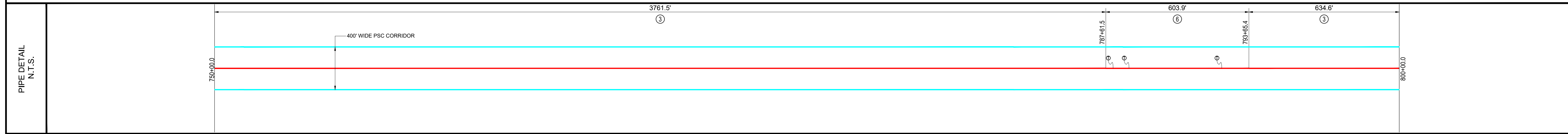
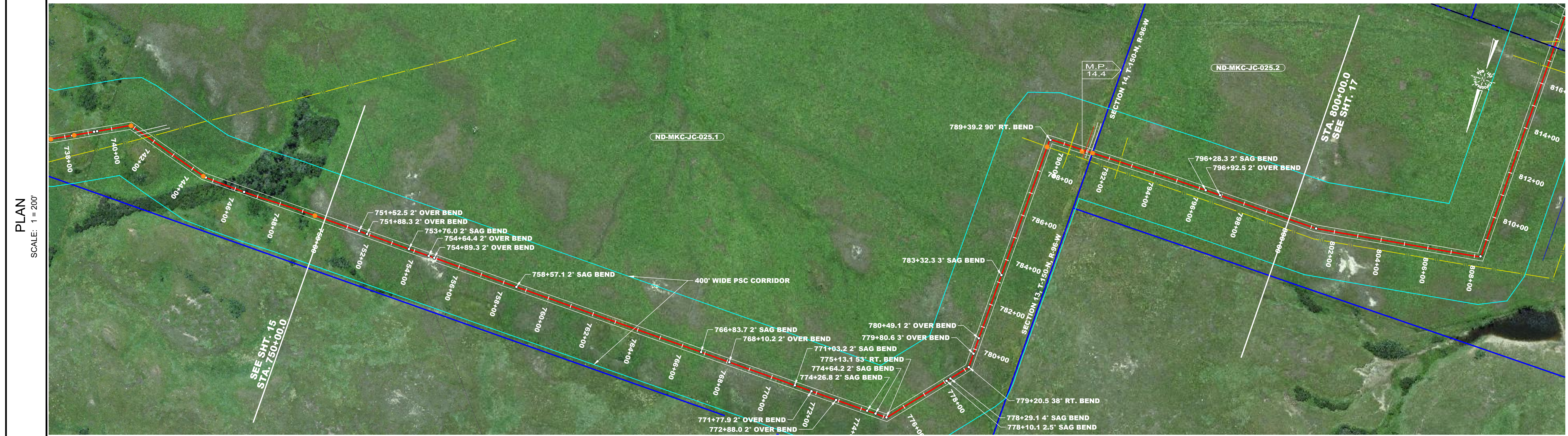


NO.	DESCRIPTION	DATE	SUMMARY OF MATERIALS		AS-BUILT CONSTRUCTION ALIGNMENT
			ITEM #	LINEAR FEET	
2	16" x .375 X60, PAINTED		2	92.5	AS-BUILT JOHNSONS CORNER 16" PIPELINE 700+00.0 TO 750+00.0
3	16" x .312 X60, FUSION BOND EPOXY		3	4317.2	
6	16" x .375 X60, SCOTCH COAT 2 LAYER		6	590.3	

GENERAL INFORMATION ISSUED FOR REVIEW M.A.O.P.: XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXXX PSIG ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET. WARNING A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION. THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED OF RECORD FOR EASEMENT OR ANY OTHER PURPOSE.		FILE: AB_JOHNSONS_CORNER DRAFT: J.M.C SHEET: 15 OF 17	REVISION: CHECK: B.R. DATE: 12/07/16 0
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ORIGINAL DOCUMENT SIZE: 24" X 36"



	C/L AS-BUILT PIPELINE
	FENCE LINE
	SURVEY/SECTION LINE
	TRACT BORDER
	COUNTY LINE
	EXISTING PIPELINE
	ROAD WAY
	PERMANENT EASEMENT
	PSC CORRIDOR
	POINT OF INTERSECTION
	TEST LEAD
	BLOCK VALVE
	PIPELINE MARKER

GENERAL INFORMATION
ISSUED FOR REVIEW
 M.A.O.P. - XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXXX PSIG
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WARNING
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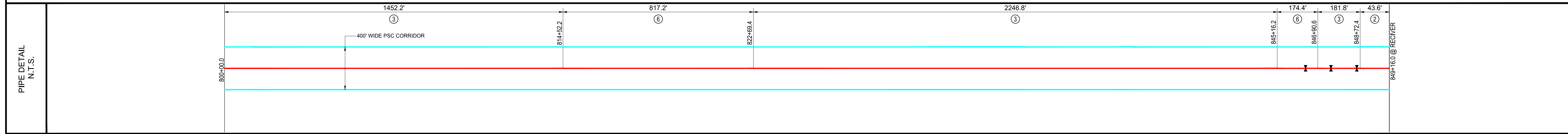
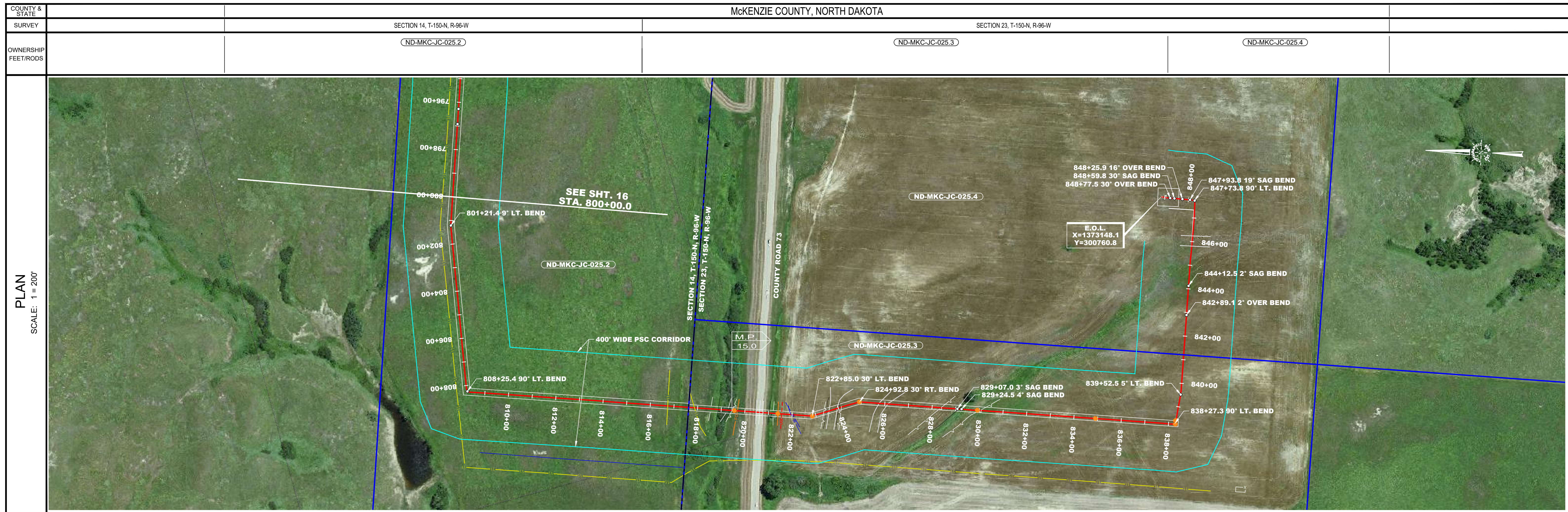
SUMMARY OF MATERIALS		
ITEM #	LINEAR FEET	DESCRIPTION
3	4396.1	16" x .312 X60, FUSION BOND EPOXY
6	603.9	16" x .375 X60, SCOTCH COAT 2 LAYER

AS-BUILT CONSTRUCTION ALIGNMENT

AS-BUILT JOHNSONS CORNER 16" PIPELINE 750+00.0 TO 800+00.0

TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY
 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 784-7512 • FAX: (817) 744-7548
 WWW.TOPOGRAPHIC.COM

FILE: AB_JOHNSONS_CORNER	REVISION:
DRAFT: J.M.C	CHECK: B.R.
SHEET: 16 OF 17	DATE: 12/07/16
0	



NO.	DESCRIPTION	DATE	SUMMARY OF MATERIALS		
			ITEM #	LINEAR FEET	DESCRIPTION
2	16" x .375 X60, PAINTED			43.6	
3	16" x .312 X60, FUSION BOND EPOXY			3880.8	
6	16" x .375 X60, SCOTCH COAT 2 LAYER			991.6	

GENERAL INFORMATION		AS-BUILT CONSTRUCTION ALIGNMENT	
<p>ISSUED FOR REVIEW</p> <p>M.A.O.P. XXXX P.S.I.G., MINIMUM REQ. TEST PRESSURE - XXXX PSIG</p> <p>ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NORTH DAKOTA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1983, INTERNATIONAL FEET</p> <p>WARNING</p> <p>A REASONABLE ATTEMPT HAS BEEN MADE TO LOCATE ALL UNDERGROUND OBSTRUCTIONS BUT UTILITIES SHOWN HEREON ARE APPROXIMATE ONLY AND THERE MAY ALSO BE OTHER UNDERGROUND UTILITIES THAT ARE NOT SHOWN. IT IS STILL THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UNDERGROUND FACILITIES WITHIN WORKING AREA. CONTRACTOR MUST CONTACT ONE CALL UTILITY LOCATION SERVICES AND THE OWNERS OF THE UTILITIES TO VERIFY THEIR LOCATION.</p> <p>THIS DOCUMENT IS FOR AS-BUILT PURPOSES ONLY AND IS NOT INTENDED TO BE FILED FOR RECORD FOR EASEMENT OR ANY OTHER PURPOSE.</p> <p>ORIGINAL DOCUMENT SIZE: 24" X 36"</p>		<p>AS-BUILT JOHNSONS CORNER 16" PIPELINE 800+00.0 TO 849+16.0</p>	
<p>TOPOGRAPHIC LOYALTY INNOVATION LEGACY 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140 TELEPHONE: (817) 784-7512 • FAX: (817) 744-7548 WWW.TOPOGRAPHIC.COM</p>		<p>FILE: AB_JOHNSONS_CORNER</p> <p>DRAFT: J.M.C</p> <p>SHEET: 17 OF 17</p>	<p>REVISION:</p> <p>CHECK: B.R.</p> <p>DATE: 12/07/16</p> <p>0</p>