

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Robert Lange – Ramsey County  
Public Convenience & Necessity**

**Case No. PU-15-749**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**January 20, 2016**

On **November 23, 2015**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Robert Lange at a location in Ramsey County, North Dakota.

On **December 16, 2015**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **January 13, 2016**, the application would be granted as requested. No objections have been received.

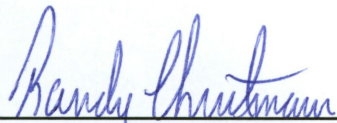
**Order**

The Commission orders:

Otter Tail Power Company, is issued Certificate of Public Convenience and Necessity No. 5887 authorizing the provision of electric distribution service to Robert Lange at a point located in:

**Lot 1 in Section 18, Twp 153N, R 64W, Ramsey County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Randy Christmann  
Commissioner**



**Julie Fedorchak  
Chairman**



**Brian P. Kalk  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5887**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Robert Lange in Lot 1 of Section 18, Township 153N, Range 64W, Ramsey County, North Dakota.*

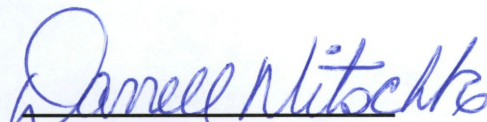
*This certificate is issued in accordance with the Order of this Commission dated January 20, 2016 in Case No. PU-15-749, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, January 20, 2016.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**