

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Robert Lange – Ramsey County  
Public Convenience & Necessity**

**Case No. PU-15-749**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **21<sup>st</sup> day of January, 2016**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order on Certificate of Public Convenience & Necessity**

And Original Of:

**Certificate of Public Convenience and Necessity Number 5887**

The envelope was addressed as follows:

Bruce Gerhardson, Attorney  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538  
**Cert. No. 7015 0640 0006 6433 4513**

**Geralyn R. Schmaltz** further deposes and says that on the **21<sup>st</sup> day of January, 2016**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Mylo Einarson – President/CEO  
Nodak Electric Cooperative, Inc.  
PO Box 13000  
Grand Forks, ND 58208-3000

Jeremy Rham – Area Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

Damian Reiter – Operations Manager  
Otter Tail Power Company  
PO Box 400  
Devils Lake, ND 58301-0400

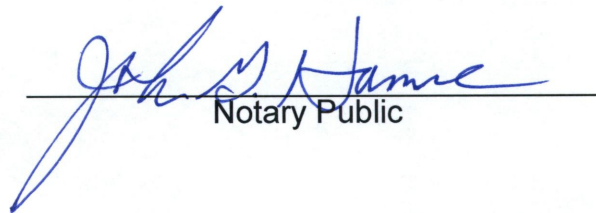
ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0717

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this 21<sup>st</sup> day of January, 2016.



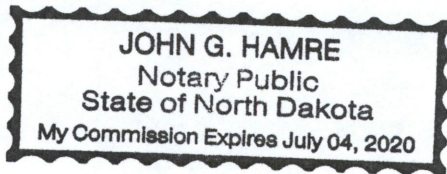
Handwritten signature of Jeremy R. Schweg in blue ink, written over a horizontal line.



Handwritten signature of John G. Hamre in blue ink, written over a horizontal line.

Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Robert Lange – Ramsey County  
Public Convenience & Necessity**

**Case No. PU-15-749**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**January 20, 2016**

On **November 23, 2015**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Robert Lange at a location in Ramsey County, North Dakota.

On **December 16, 2015**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **January 13, 2016**, the application would be granted as requested. No objections have been received.

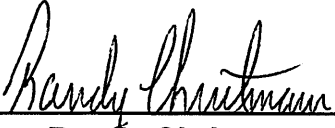
**Order**

The Commission orders:

Otter Tail Power Company, is issued Certificate of Public Convenience and Necessity No. 5887 authorizing the provision of electric distribution service to Robert Lange at a point located in:

**Lot 1 in Section 18, Twp 153N, R 64W, Ramsey County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Randy Christmann**  
Commissioner

  
\_\_\_\_\_  
**Julie Fedorchak**  
Chairman

  
\_\_\_\_\_  
**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5887**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Robert Lange in Lot 1 of Section 18, Township 153N, Range 64W, Ramsey County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated January 20, 2016 in Case No. PU-15-749, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, January 20, 2016.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**