



UTILITIES CO.

A Division of MDU Resources Group, Inc.

400 North Fourth Street

Bismarck, ND 58501

(701) 222-7900

December 8, 2015

Executive Secretary
North Dakota Public Service Commission
State Capitol – Department 408
600 East Boulevard Avenue
Bismarck, ND 58505-0480

RE: Case No. PU-15-753
Application for Permanent Authority to
Extend Service to Seth Forester at
Richardton, North Dakota

Montana-Dakota Utilities Co. (Montana Dakota), a Division of MDU Resources Group, Inc., herewith respectfully submits an original and one copy of an Application for Permanent Authority to extend electric service to Seth Forester at a location in the NW ¼ of Section 4, Township 139N, Range 92W, Stark County, North Dakota.

Please acknowledge receipt by stamping or initialing the duplicate copy of this letter attached hereto and returning the same in the enclosed self-addressed, stamped envelope.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Tamie A. Aberle', is written over a light-colored background.

Tamie A. Aberle
Director of Regulatory Affairs

Enclosures

cc/enc.

Roughrider Electric Cooperative
Regan Brilz – Dickinson Office

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application)
of MONTANA-DAKOTA UTILITIES CO.,)
a Division of MDU Resources Group,)
Inc., for an Order and Certificate to)
Extend Service to Seth Forester)
at Richardton, North Dakota)

Case No. PU-15-753

APPLICATION FOR PERMANENT AUTHORITY

MONTANA-DAKOTA UTILITIES CO., for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C., as amended. MDU Resources Group, Inc.'s Certificate of Incorporation is incorporated herein by reference, and the Commission is requested to take official notice of the same.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Application has been requested by Seth Forester, hereinafter referred to as "Customer," to provide electric service to him at a point located in the NW ¼ of Section 4,

Township 139N, Range 92W, Stark County, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. Customer will need electric service in December 2015. Correspondence to the Customer should be directed to:

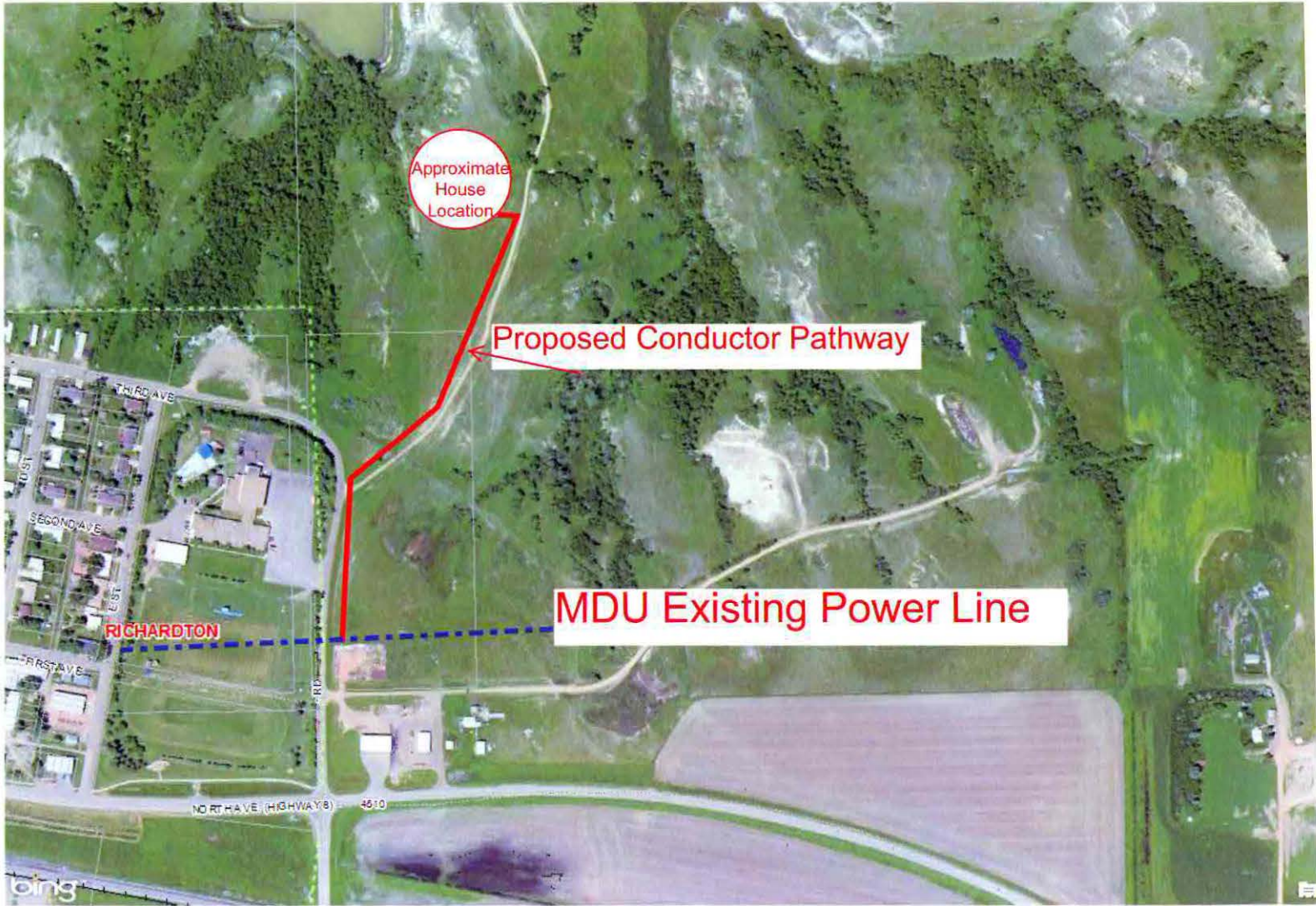
Seth Forester
3620 88th Ave SW
Richardton, ND 58652

IV.

The service required by Customer at said location is underground single phase service, and the length of the extension will be approximately 1,500 feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

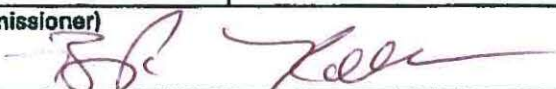
V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that him desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.





TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (6-96)

Date November 20, 2015	Time 10:00	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701-456-7123
Name of Person Calling Regan Brilz			Name of Coop Serving Roughrider Electric	
Name of Customer Seth Forster		Location Sec 4 Twp 139N R 92W		
Address 3620 88th Av SW			County Stark	
City Richardton			State ND	Zip Code 58652
Name of Nearest City Richardton			Distance to the City 500 feet	
When will service be extended? 12/15/2015		Type of Service <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 1,500 feet Coop: 3,200 feet		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) <i>Leonard Hibl-Roughrider Electric Coop.</i>		Date of Contact (PSC Use) <i>November 17, 2015 (via e-mail)</i>	Time (PSC Use) 2:12	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Estimated Cost of Extension		Estimated Revenue		
Under what rate filed with the Public Service Commission will customer be served?				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized <i>December 2, 2015</i>		
Authorized By (Name of Commissioner) 				

Extension must be made from most economical point of service.

Comments:

Seth Forester has requested MDU to serve his new residence. His property is adjoining to Richardton city limits. MDU is planning to extend power from existing facilities inside Richardton city limits to the new Forester residence. Leonard Hibl with Roughrider Electric has agreed that MDU should serve this customer and that Roughrider Electric will not protest.

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application of
Montana-Dakota Utilities Co.,
a Division of MDU Resources Group, Inc.

Case No. _____

APPEARANCE BY CUSTOMER

Seth Forster

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: NOV. 9, 2015

Seth Forster
(Customer)