

pu-16-19

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.


1. Article Addressed to:

Alison C. Archer
 Assistant General Counsel
 Xcel Energy
 414 Nicollet Mall 5th Floor
 Minneapolis, MN 55401-1993
 Cert. No. 7017 2400 0001 0890 4094

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X



Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

JAN 17

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below:

No

JAN 15 2018



9590 9402 3024 7124

37 PU-16-19 Filed 01/19/2018 Pages: 2
 Return receipt - 7017-2400-0001-0890-4094
 USPS

2. Article Number (Transfer from service label)

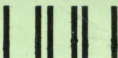
7017 2400 0001 0890 4094

- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Signature Confirmation™
- Signature Confirmation Restricted Delivery

pu-16-19

USPS TRACKING #



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

37 PU-16-19 Filed: 1/19/2018 Pages: 2
Return receipt - 7017-2400-0001-0890-4094

USPS

and ZIP+4® in this box®

Postal Service

RECEIVED
JAN 19 2018
NORTH DAKOTA
PUBLIC SERVICE COMMISSION

*ND Public Service Commission
600 E. Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480*

