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June 24, 2016

Hand Delivery

Mr. Darrell Nitschke
Executive Director
NORTH DAKOTA PUBLIC
SERVICE COMMISSION
600 E. Boulevard Avenue, Dept. 408
Bismarck, ND 58505-0480

In re: Oliver Wind III, LLC
Case Nos. PU-16-122
Our File No. 35-218-029

Dear Mr. Nitschke:

Please find enclosed for filing in the captioned case two copies of the following:

- 1) Transmission Site Plan;
- 2) Caisson Schedule;
- 3) Minnkota Tap Plan and Profile.

Please let me know if you have any questions. Thank you.

Sincerely,



Casey A. Furey

CAF/lh
enc.

cc: Sara Cardwell (via email)
Jaimee Antognazzi (via email)
Brian Schmidt (via email)