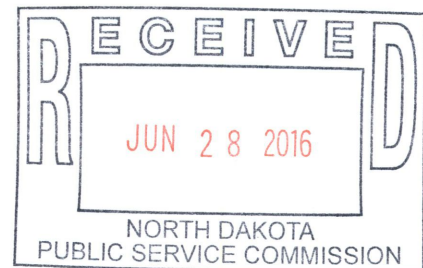


Casey A. Furey
100 West Broadway, Suite 250
P.O. Box 2798
Bismarck, ND 58502-2798
701.223.6585
cfurey@crowleyfleck.com

June 28, 2016

Via US Mail

Mr. Darrell Nitschke
Executive Director
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480



Dear Mr. Nitschke:

In re: Oliver Wind III, LLC
Case No. PU-16-123
Our File No. 35-218-029

Enclosed for filing in the captioned case please find two copies of the following:

1. Morton County Building Permit – 3 Temporary MET Towers
2. Morton County Building Permit – SCADA MET Tower
3. Morton County Building Permit – Turbines
4. Oliver County Conditional Use Permit – One Wind Tower
5. Oliver County Building Permit – One Wind Tower

Please call should you have any questions.

Sincerely,

CROWLEY FLECK PLLP

A handwritten signature in blue ink, appearing to read "Casey A. Furey", written over the printed name below.

Casey A. Furey

CAF/rw

Enc.

cc: Sara Cardwell (via email)
Jaimee Antognazzi (via email)

APPLICATION FOR BUILDING PERMIT

MORTON COUNTY BUILDING DEPARTMENT
210 2ND AVE NW, MANDAN, ND 58554
PHONE: 701-667-3325 FAX: 701-667-3380

Permit: 112-440	Parcel ID: SEE ENCLOSED SPREADSHEET	Date: 4/19/2016
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SITE ADDRESS: SEE ENCLOSED SPREADSHEET	LEGAL DESCRIPTION: SEE ENCLOSED SPREADSHEET
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OWNER: SEE ENCLOSED SPREADSHEET	PHONE: SEE ENCLOSED SPREADSHEET	ZONING CODE: A
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BUILDING CONTRACTOR: CLEAN ENERGY RENEWABLES	CONTRACTOR PHONE: 809-797-4844 EXT 2
---	---

BILLING NAME AND ADDRESS: CLEAN ENERGY RENEWABLES 4709 15TH STREET A. MOLINE, IL 61265	DESCRIPTION OF BUILDING: 60 METER (197') TEMP TOWER <small>(IE: HOUSE, GARAGE, SHOP, ECT)</small>
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TYPE OF CONSTRUCTION: STEEL TOWER <small>(IE: WOOD, STEEL, POLE, ECT)</small>	TYPE OF FOUNDATION: N/A (NO FOUNDATION)
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APPROACH PERMIT NUMBER: N/A	SEPTIC PERMIT: N/A	FLOOR PLANS: N/A
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CLASS OF WORK: NEW X ADDITION ALTERATION REPLACEMENT

Property located in Flood plain, if yes Elevation Certificate Required: YES NO

OTHER INSTALLATIONS NEEDED (PLBG, HTG, ELEC, GAS)* YES NO

***Separate applications are required; Plumbing & Electrical inspections are to be done by the State Of ND Board of Inspections Plumbing-701-328-9979 Electrical - 701-328-9522**

APPLICANT MUST COMPLY WITH SUBDIVISION COVENANTS CERTIFICATE OF OCCUPANCY IS NOT REQUIRED FOR ADDITIONS, ALTERATIONS, GARAGES OR SHOPS. NO SURVEY OF THE PLOT BEFORE CONSTRUCTION IS REQUIRED BUT THE CONTRACTOR AND/OR THE PROPERTY OWNER IS RESPONSIBLE TO MEET ALL OF THE SETBACK REQUIREMENTS PER ZONING OR PLAT REGULATIONS. THE PLOT MUST BE SURVEYED BEFORE CONSTRUCTION IF THE PROPERTY LINES CAN NOT BE ESTABLISHED TO THE SATISFACTION OF THE BUILDING INSPECTOR.

FEE SCHEDULE

BUILDING PERMIT FEES ARE BASED ON TOTAL VALUE OF: NEW CONSTRUCTION, ADDITIONS, ALTERATIONS, & REPLACEMENT INCLUDING BASEMENT AND ATTACHED GARAGES. FLOOR PLANS MUST BE INCLUDED.

BASEMENT SQ. FT. UNFINISHED/FINISHED	1 ST FLOOR SQ. FT.	2 ND FLOOR SQ. FT.	GARAGE SQ. FT. ATT/DET	TOTAL SQ. FT.	DECK SQ. FT.	OUT/OTHER BLDG
N/A						

FEE

Construction Value	\$35,000
Permit Fees	8750.00 (92000 temp)

THIS PERMIT IS NULL & VOID IF CONSTRUCTION AS AUTHORIZED IS NOT STARTED WITHIN 180 DAYS OR IF CONSTRUCTION IS SUSPENDED FOR A PERIOD OF 180 DAYS AFTER CONSTRUCTION IS STARTED.

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT FOR THE CONSTRUCTION, INSTALLATION, REPLACEMENT, ALTERATION OF A BUILDING AS HEREIN SPECIFIED, AGREEING THAT ALL SUCH CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE COUNTY AND/OR STATE REGULATIONS AND/OR ORDINANCES AND TO SAVE MORTON COUNTY HARMLESS FROM ANY AND ALL DAMAGES.

SIGNATURE OF OWNER/CONTRACTOR/OR AUTHORIZED AGENT: [Signature] DATE: 4/21/2016

SIGNATURE OF COUNTY OFFICIAL: [Signature] DATE: 4-28-16

SITE PLAN

SITE ADDRESS: SEE SPREADSHEET

LEGAL DESCRIPTION: SEE SPREADSHEET

LOT: N/A BLOCK: N/A
SEE

SUBDIVISION: N/A

TOTAL SITE AREA: SPREADSHEET SQ FT/ACRES

TOTAL AREA OCCUPIED BY BLDG: N/A SQ FT

INSTRUCTIONS

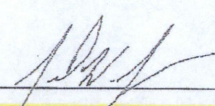
IN THE BOX BELOW, DRAW YOUR LOT AND SHOW WHERE THE NEW BUILDING AS WELL AS ANY EXISTING BUILDINGS ARE LOCATED. SHOW DISTANCES TO THE PROPERTY LINES, DISTANCES BETWEEN BUILDINGS AND DISTANCE TO THE CENTERLINE OF THE ROAD.

SHOW WHERE THE WATERLINES, GAS LINES, ELECTRIC LINES, SEPTIC TANK AND DRAIN FIELD ARE LOCATED. ALSO SHOW ANY EASEMENTS FOR UTILITIES AND DRAINAGE. *INCLUDE A NORTH ARROW.*

SEE ENCLOSED SPEADSHEET AND FIGURES

WE CERTIFY THAT THE PROPOSED CONSTRUCTION WILL CONFORM TO THE DIMENSIONS AND USES SHOWN ABOVE AND THAT NO CHARGES WILL BE MADE WITHOUT FIRST OBTAINING APPROVAL.

NAMES(S) OF OWNER(S) OF SITE/STRUCTURE



SIGNATURE OF OWNER(S) OR AUTHORIZED REP

MORTON COUNTY
STATE OF NORTH DAKOTA



Linda Morris *210 2nd Ave NW*
Tax Director *Mandan, North Dakota 58554*

Phone: 701-667-3325

DATE: May 4, 2016

TO: Clean Energy Renewables
4709 15th St A
Moline, IL 61265

RE: BUILDING PERMIT

LOCATION: Oliver III Turbine Project

PERMIT: 16-46	PERMIT FEE:	(3) Temp Towers	\$750.00
		TOTAL	\$750.00

Please make check payable to:
Morton County Treasurer
210 2nd Ave NW
Mandan ND 58554

Morton County

PHONE: 667-3325

Permit Number

16-46

Owner & House Number

Oliver III Turbine Project

- Atwell LLC

Building Type

3 temp. towers

Builder

Clean Energy Renewables

Please
Post

Department of Inspections

Please
Post

APPLICATION FOR BUILDING PERMIT

MORTON COUNTY BUILDING DEPARTMENT
210 2ND AVE NW, MANDAN, ND 58554
PHONE: 701-667-3325 FAX: 701-667-3380

Permit: <u>16-47</u>	Parcel ID: 530020000	Date: 4/19/2016
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SITE ADDRESS: Lat 46.98039 Long -101.21612 LEGAL DESCRIPTION: Section 06 Township 140N Range 83W

OWNER: BRYAN & VICKIE HOESEL PHONE: N/A ZONING CODE: A

BUILDING CONTRACTOR: BLATTNER ENERGY CONTRACTOR PHONE: 320-290-1818

BILLING NAME AND ADDRESS: BLATTNER ENERGY
392 COUNTY ROAD 50
AVON, MN 56310 DESCRIPTION OF BUILDING: 80 METER (262') TOWER
(IE: HOUSE, GARAGE, SHOP, ECT)

TYPE OF CONSTRUCTION: STEEL LATTICE TOWER TYPE OF FOUNDATION: CONCRETE CAISON
(IE: WOOD, STEEL, POLE, ECT)

APPROACH PERMIT NUMBER: N/A SEPTIC PERMIT: N/A FLOOR PLANS: N/A

CLASS OF WORK: NEW X ADDITION ALTERATION REPLACEMENT

Property located in Flood plain, if yes Elevation Certificate Required: YES NO

OTHER INSTALLATIONS NEEDED (PLBG, HTG, ELEC, GAS)* YES NO

*Separate applications are required; Plumbing & Electrical inspections are to be done by the State Of ND Board of Inspections Plumbing- 701-328-9979 Electrical - 701-328-9522

APPLICANT MUST COMPLY WITH SUBDIVISION COVENANTS CERTIFICATE OF OCCUPANCY IS NOT REQUIRED FOR ADDITIONS, ALTERATIONS, GARAGES OR SHOPS. NO SURVEY OF THE PLOT BEFORE CONSTRUCTION IS REQUIRED BUT THE CONTRACTOR AND/OR THE PROPERTY OWNER IS RESPONSIBLE TO MEET ALL OF THE SETBACK REQUIREMENTS PER ZONING OR PLAT REGULATIONS. THE PLOT MUST BE SURVEYED BEFORE CONSTRUCTION IF THE PROPERTY LINES CAN NOT BE ESTABLISHED TO THE SATISFACTION OF THE BUILDING INSPECTOR.

FEE SCHEDULE

BUILDING PERMIT FEES ARE BASED ON TOTAL VALUE OF: NEW CONSTRUCTION, ADDITIONS, ALTERATIONS, & REPLACEMENT INCLUDING BASEMENT AND ATTACHED GARAGES. FLOOR PLANS MUST BE INCLUDED.

BASEMENT SQ. FT. UNFINISHED/FINISHED	1 ST FLOOR SQ. FT.	2 ND FLOOR SQ. FT.	GARAGE SQ. FT. ATT/DET	TOTAL SQ. FT.	DECK SQ. FT.	OUT/OTHER BLDG
N/A						

FEE

Construction Value	N/A
Permit Fees	\$500 (1 tower)

THIS PERMIT IS NULL & VOID IF CONSTRUCTION AS AUTHORIZED IS NOT STARTED WITHIN 180 DAYS OR IF CONSTRUCTION IS SUSPENDED FOR A PERIOD OF 180 DAYS AFTER CONSTRUCTION IS STARTED.

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT FOR THE CONSTRUCTION, INSTALLATION, REPLACEMENT, ALTERATION OF A BUILDING AS HEREIN SPECIFIED, AGREEING THAT ALL SUCH CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE COUNTY AND/OR STATE REGULATIONS AND/OR ORDINANCES AND TO SAVE MORTON COUNTY HARMLESS FROM ANY AND ALL DAMAGES.

SIGNATURE OF OWNER/CONTRACTOR/OR AUTHORIZED AGENT: [Signature] on behalf of NextEra Energy DATE: 4/21/2016

SIGNATURE OF COUNTY OFFICIAL: [Signature] DATE: 4-28-16

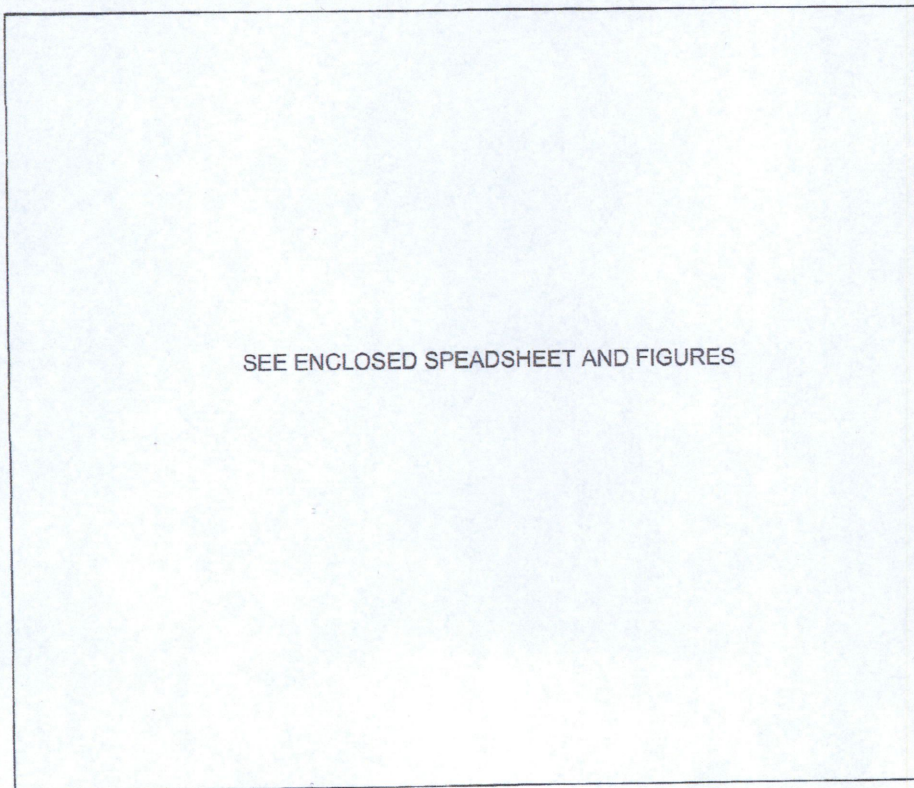
SITE PLAN

SITE ADDRESS: Lat 46.98039 Long -101.21612 **LEGAL DESCRIPTION:** Section 06 Township 140N Range 83W
LOT: N/A **BLOCK:** N/A **SUBDIVISION:** N/A
TOTAL SITE AREA: 141 ACRES SQ FT/ACRES **TOTAL AREA OCCUPIED BY BLDG:** N/A SQ FT

INSTRUCTIONS

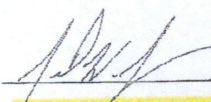
IN THE BOX BELOW, DRAW YOUR LOT AND SHOW WHERE THE NEW BUILDING AS WELL AS ANY EXISTING BUILDINGS ARE LOCATED. SHOW DISTANCES TO THE PROPERTY LINES, DISTANCES BETWEEN BUILDINGS AND DISTANCE TO THE CENTERLINE OF THE ROAD.

SHOW WHERE THE WATERLINES, GAS LINES, ELECTRIC LINES, SEPTIC TANK AND DRAIN FIELD ARE LOCATED. ALSO SHOW ANY EASEMENTS FOR UTILITIES AND DRAINAGE. **INCLUDE A NORTH ARROW.**



WE CERTIFY THAT THE PROPOSED CONSTRUCTION WILL CONFORM TO THE DIMENSIONS AND USES SHOWN ABOVE AND THAT NO CHARGES WILL BE MADE WITHOUT FIRST OBTAINING APPROVAL.

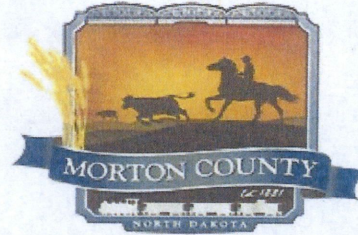
NAMES(S) OF OWNER(S) OF SITE/STRUCTURE



SIGNATURE OF OWNER(S) OR AUTHORIZED REP

on behalf of
NextEra Energy

MORTON COUNTY
STATE OF NORTH DAKOTA



Linda Morris *210 2nd Ave NW*
Tax Director *Mandan, North Dakota 58554*

Phone: 701-667-3325

DATE: May 4, 2016

TO: Blattner Energy
392 County Road 50
Avon, MN 56310

RE: BUILDING PERMIT

LOCATION: Oliver III Turbine Project

PERMIT: 16-47	PERMIT FEE:	Steel Lattice Tower	\$500.00
		TOTAL	\$500.00

Please make check payable to:
Morton County Treasurer
210 2nd Ave NW
Mandan ND 58554

Morton County

PHONE: 667-3325

Permit Number ~~15-133~~

16-47

Owner & House Number

Oliver III Turbine Project

-Atwell LLC

Building Type

Steel lattice tower

Builder

Blattner Energy

Please
Post

Please
Post

Department of Inspections

APPLICATION FOR BUILDING PERMIT

MORTON COUNTY BUILDING DEPARTMENT
210 2ND AVE NW, MANDAN, ND 58554
PHONE: 701-667-3325 FAX: 701-667-3380

Permit: 16-43 Parcel ID: SEE ENCLOSED SPREADSHEET Date: 4/19/2016

SITE ADDRESS: SEE ENCLOSED SPREADSHEET LEGAL DESCRIPTION: SEE ENCLOSED SPREADSHEET

OWNER: SEE ENCLOSED SPREADSHEET PHONE: SEE ENCLOSED SPREADSHEET ZONING CODE: A

BUILDING CONTRACTOR: BLATTNER ENERGY CONTRACTOR PHONE: 320-290-1818

BILLING NAME AND ADDRESS: BLATTNER ENERGY
392 COUNTY ROAD 50
AVON, MN 56310 DESCRIPTION OF BUILDING: WIND TURBINE GENERATORS
(IE: HOUSE, GARAGE, SHOP, ECT)

TYPE OF CONSTRUCTION: STEEL TOWER TYPE OF FOUNDATION: CONCRETE (REINFORCED) SPREAD FOOTER
(IE: WOOD, STEEL, POLE, ECT)

APPROACH PERMIT NUMBER: NOT RECEIVED SEPTIC PERMIT: N/A FLOOR PLANS: N/A

CLASS OF WORK: NEW ADDITION ALTERATION REPLACEMENT

Property located in Flood plain, if yes Elevation Certificate Required: YES NO

OTHER INSTALLATIONS NEEDED (PLBG, HTG, ELEC, GAS)* YES NO

***Separate applications are required; Plumbing & Electrical inspections are to be done by the State Of ND Board of Inspections Plumbing- 701-328-9979 Electrical - 701-328-9522**

APPLICANT MUST COMPLY WITH SUBDIVISION COVENANTS CERTIFICATE OF OCCUPANCY IS NOT REQUIRED FOR ADDITIONS, ALTERATIONS, GARAGES OR SHOPS. NO SURVEY OF THE PLOT BEFORE CONSTRUCTION IS REQUIRED BUT THE CONTRACTOR AND/OR THE PROPERTY OWNER IS RESPONSIBLE TO MEET ALL OF THE SETBACK REQUIREMENTS PER ZONING OR PLAT REGULATIONS. THE PLOT MUST BE SURVEYED BEFORE CONSTRUCTION IF THE PROPERTY LINES CAN NOT BE ESTABLISHED TO THE SATISFACTION OF THE BUILDING INSPECTOR.

FEE SCHEDULE

BUILDING PERMIT FEES ARE BASED ON TOTAL VALUE OF: NEW CONSTRUCTION, ADDITIONS, ALTERATIONS, & REPLACEMENT INCLUDING BASEMENT AND ATTACHED GARAGES. FLOOR PLANS MUST BE INCLUDED.

BASEMENT SQ. FT. UNFINISHED/FINISHED	1 ST FLOOR SQ. FT.	2 ND FLOOR SQ. FT.	GARAGE SQ. FT. ATT/DET	TOTAL SQ. FT.	DECK SQ. FT.	OUT/OTHER BLDG
N/A						

FEE

Construction Value	N/A
Permit Fees	\$24,500 (\$500/TOWER)

THIS PERMIT IS NULL & VOID IF CONSTRUCTION AS AUTHORIZED IS NOT STARTED WITHIN 180 DAYS OR IF CONSTRUCTION IS SUSPENDED FOR A PERIOD OF 180 DAYS AFTER CONSTRUCTION IS STARTED.

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT FOR THE CONSTRUCTION, INSTALLATION, REPLACEMENT, ALTERATION OF A BUILDING AS HEREIN SPECIFIED, AGREEING THAT ALL SUCH CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH APPLICABLE COUNTY AND/OR STATE REGULATIONS AND/OR ORDINANCES AND TO SAVE MORTON COUNTY HARMLESS FROM ANY AND ALL DAMAGES.

SIGNATURE OF OWNER/CONTRACTOR/OR AUTHORIZED AGENT: [Signature] on behalf of NextEra Energy DATE: 4/21/2016

SIGNATURE OF COUNTY OFFICIAL: [Signature] DATE: 4-28-16

MORTON COUNTY
STATE OF NORTH DAKOTA



Linda Morris *210 2nd Ave NW*
Tax Director *Mandan, North Dakota 58554*

Phone: 701-667-3325

DATE: May 4, 2016

TO: Blattner Energy
392 County Road 50
Avon, MN 56310

RE: BUILDING PERMIT

LOCATION: Oliver III Turbine Project

PERMIT: 16-43	PERMIT FEE:	Tower/Wind Tower Permits	\$23,500.00
		TOTAL	\$23,500.00

Please make check payable to:
Morton County Treasurer
210 2nd Ave NW
Mandan ND 58554

Morton County

PHONE: 667-3325

Permit Number

16-43

Owner & House Number

Oliver III Turbine Project

- Atwell LLC.

Building Type

Wind Turbines / Towers

Builder

Blattner Energy

Please
Post

Please
Post

Department of Inspections

OLIVER COUNTY

Pd
\$75⁰⁰-
3-3-16

PERMIT NO. 792

- BUILDING PERMIT
- OCCUPANCY PERMIT
- CONDITIONAL USE PERMIT
- TEMPORARY USE PERMIT
- OUTDOOR ADVERTISING PERMIT

GRANTED TO: Oliver Wind III
(APPLICANT)

FOR: (1) Wind Turbine
(USE)

LOCATION: w²sw⁴ 36-141-83

With the understanding that the applicant will satisfy all conditions set forth in the Oliver County Zoning ordinance and the applicant will satisfy any additional conditions deemed necessary by the Board of County Commissioners. Failure of the applicant to comply with these conditions will constitute a violation of the ordinance under section 18 and all penalties under section 18.3 apply..

ISSUED BY *Lee Hughes* DATE: 3-2-16
(COUNTY COMMISSIONER)

RECEIVED BY: _____ DATE: _____

COMMENTS: Fee = \$75 - (Pd)

OLIVER COUNTY

Pa
3180⁰⁰
3-3-16

PERMIT NO. 795

- BUILDING PERMIT
- OCCUPANCY PERMIT
- CONDITIONAL USE PERMIT
- TEMPORARY USE PERMIT
- OUTDOOR ADVERTISING PERMIT

GRANTED TO: Oliver Wind III
(APPLICANT)

FOR: (1) Wind Turbine
(USE)

LOCATION: W 2 SW 4 36-141-83

With the understanding that the applicant will satisfy all conditions set forth in the Oliver County Zoning ordinance and the applicant will satisfy any additional conditions deemed necessary by the Board of County Commissioners. Failure of the applicant to comply with these conditions will constitute a violation of the ordinance under section 18 and all penalties under section 18.3 apply..

ISSUED BY Lee Hughes DATE: 3-2-16
(COUNTY COMMISSIONER)

RECEIVED BY: _____ DATE: _____

COMMENTS: Fee = \$3180- (Pa)

