

Brian R. Bjella  
100 West Broadway, Suite 250  
P.O. Box 2798  
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April 7, 2016

Mr. Darrell Nitschke  
Executive Director  
NORTH DAKOTA PUBLIC  
SERVICE COMMISSION  
600 E. Boulevard Avenue, Dept. 408  
Bismarck, ND 58505-0480



Dear Mr. Nitschke:

In re: Brady Wind II, LLC  
Case No. PU-16-042  
Our File No. 35-218-027

On behalf of Brady Wind II, LLC, we hereby submit its Ten-Year Plan pursuant to North Dakota Century Code § 49-22-04 and North Dakota Administrative Code Chapter 69-06-02.

Please call should you have any questions.

Very truly yours,

Brian R. Bjella

bw  
Enc.  
Ten-Year Plan to:  
County Auditors: Hettinger and Stark Counties  
Melissa Hochmuth  
Notice to: State Agencies and Officers designated in  
§ 69-06-01-05, N.D. Adm. Code.

## ***Brady Wind II, LLC***

700 Universe Blvd.  
Juno Beach, FL 33408-2683

April 6, 2016

Jerry Lein, Public Utility Analyst  
North Dakota State Public Service Commission  
600 E Boulevard, Dept. 408  
Bismarck, ND 58505-0480

**Subject: NDCC 49-22-04, Ten Year Plan, PU-16-042**

Dear Mr. Lein,

In accordance with NDCC 49-22-04, Brady Wind II, LLC hereby submits its 2016 Ten Year Plan.

Contact: Melissa Hochmuth  
Phone: (561) 694-4638  
Email: [Melissa.Hochmuth@nexteraenergy.com](mailto:Melissa.Hochmuth@nexteraenergy.com)

### **Submittal**

#### Section A: Energy Conversion Facility

The Brady II Wind Energy Center (“Brady Wind II”) is a proposed wind project located in Hettinger and Stark Counties, North Dakota. As proposed, the project will have a nameplate capacity of approximately 150 megawatts (MW) consisting of up to 72 wind turbines using both 65 General Electric (GE) 2.1 MW wind turbine generators and 7 GE 1.79 MW wind turbine generators. Additional facilities will include access roads, electrical collection systems and cabling and meteorological towers.

Construction is scheduled to begin in July 2016, and commercial operation is scheduled for December 2016. The project is not expected to retire in the next ten years.

#### Section B: Energy Conversion Facilities under Construction

1. Description: None
2. Status and Timetable: None

#### Section C: Proposed Energy Conversion Facilities on Which Construction is Intended Within the Ensuing Five Years

1. Location: None Contemplated
2. Size and Type: None Contemplated
3. Proposed Timetable: None Contemplated
4. Pollutants: None Contemplated

Section D: Proposed Energy Conversion Facilities During the Next Ten-Year Time Period

1. Location: None Contemplated
2. Size and Type: None Contemplated
3. Proposed Timetable: None Contemplated

Section E: Existing Transmission Facilities (Electric)

The Brady II Wind Energy Center includes an electrical collection system that transports energy from the 72 turbine feeders to a collector substation located in Stark County that is part of the Brady Wind Energy Center. Power from the Brady II Wind Energy Center will connect to the 230kV transmission line owned by Basin Electric Power Cooperative via an the approximately 19 mile generation tie-line associated with the Brady Wind Energy Center. There are no transmission facilities being built as part of the Brady II Wind Energy Center.

Section F: Existing Transmission Facilities (Pipeline)

1. Location: N/A
2. Type and Capacity: N/A
3. In service dates: N/A
4. Projected Retirement Dates: N/A

Section G: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Electric)

1. Location: None Contemplated
2. Geographic Service Area: None Contemplated
3. Facility Description: None Contemplated
4. Proposed Timetable: None Contemplated

Section H: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Pipeline)

1. Location: N/A
2. Geographic Service Area: N/A
3. Facility Description: N/A
4. Proposed Timetable: N/A

Section I: Proposed Transmission Facilities During the Next Ten-Year Time Period (Electric and Pipeline)

1. Location: None Contemplated
2. Probable Type: None Contemplated
3. Proposed Timetable: None Contemplated

Section J: Regional Coordination

1. Brady Wind II will have a nameplate capacity of 149.7 MW and will sell the output to Basin Electric Power Cooperative under a long-term power purchase agreement to meet the needs of their customers and member cooperatives.
2. N/A
3. N/A
4. N/A

Section K: Environmental Information

1. Brady Wind II is conducting multiple environmental studies prior to construction of the facility. Brady Wind II is also committed to environmental compliance during project operation.
  - a. A comprehensive Wildlife Response and Reporting Manual is in place to record any avian fatalities and/or injuries that are found within the wind farm boundaries.
  - b. Brady Wind II will conduct one year of post-construction monitoring for birds and bats.
  - c. Spill Prevention Control and Countermeasure Plan specifies processes for dealing with all chemical, hazardous, and oil spills that may occur on the property.

Section L: Projected Demand for Services

1. Ten-year historical growth and forecast: N/A
2. Meet projected needs: N/A
3. Identify load centers, fuel sources: N/A

If you have any questions or require further information please do not hesitate to contact:

Melissa Hochmuth  
Project Director, Development  
NextEra Energy Resources, LLC



Wayne Stenehjem, Attorney General  
OFFICE OF THE ATTORNEY GENERAL  
First Floor, State Capitol  
600 E. Boulevard Ave., Dept. 125  
Bismarck, ND 58505-0040

Al Anderson, Commissioner  
DEPARTMENT OF COMMERCE  
Division of Economic Development & Finance  
Century Center  
1600 East Century Avenue, Suite 2  
P.O. Box 2057  
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Jeff Engleson, Director  
ENERGY DEVELOPMENT IMPACT OFFICE  
1707 N. 9th St.  
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Terry Steinwand, Director  
GAME AND FISH DEPARTMENT  
100 North Bismarck Expressway  
Bismarck, ND 58501-5095

Honorable Jack Dalrymple  
OFFICE OF THE GOVERNOR  
First Floor, State Capitol  
600 E. Boulevard Ave., Dept. 101  
Bismarck, ND 58505-0001

Terry L. Dwelle, M.D.  
State Health Officer  
STATE DEPARTMENT OF HEALTH  
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600 E. Boulevard Avenue  
Bismarck, ND 58505-0200

Ms. Claudia Berg  
STATE HISTORICAL SOCIETY OF NORTH DAKOTA  
Heritage Center, Capitol Grounds  
612 E. Boulevard Ave.  
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Bismarck, ND 58505-0830

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Executive Director  
DEPARTMENT OF HUMAN SERVICES  
Judicial Wing, State Capitol  
600 E. Boulevard Avenue, Dept. 325  
Bismarck, ND 58505-0250

Scott J. Davis, Executive Director  
INDIAN AFFAIRS COMMISSION  
1st Floor Judicial Wing, State Capitol  
Room #117  
600 E. Boulevard Ave.  
Bismarck, ND 58505-0300

Edward Murphy  
State Geologist  
NORTH DAKOTA INDUSTRIAL COMMISSION  
Geological Survey  
1016 E. Calgary Avenue  
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JOB SERVICE NORTH DAKOTA  
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Bismarck, ND 58506-5507

Bonnie Storbakken, Commissioner  
ND DEPT. OF LABOR DEPARTMENT  
AND HUMAN RIGHTS  
13th Floor, State Capitol  
600 E. Boulevard, Dept. 406  
Bismarck, ND 58505-0340

Lance Gaebe, Land Commissioner  
DEPARTMENT OF TRUST LANDS  
1707 N. 9th St.  
P.O. Box 5523  
Bismarck, ND 58506-5523

Mark Zimmerman, Director  
PARKS AND RECREATION DEPARTMENT  
1600 East Century Avenue, Suite 3  
Bismarck, ND 58503-0649

Mr. Scott Hochhalter  
Soil Conservation Specialist  
SOIL CONSERVATION COMMITTEE  
2718 Gateway Ave., Ste. 104  
Bismarck, ND 58503-0585

Grant Levi  
DEPARTMENT OF TRANSPORTATION  
608 E. Boulevard Ave.  
Bismarck, ND 58505-0700

Todd Sando, State Engineer  
STATE WATER COMMISSION  
900 East Boulevard, Dept. 770  
State Office Building  
Bismarck, ND 58505-0850

Commander  
UNITED STATES DEPARTMENT OF DEFENSE  
MINOT AIR FORCE BASE  
201 Summit Drive  
Minot, ND 58701

UNITED STATES FISH AND WILDLIFE SERVICE  
3425 Miriam Avenue  
Bismarck, ND 58501

UNITED STATES ARMY CORPS OF ENGINEERS  
1513 South 12<sup>th</sup> Street  
Bismarck, ND 58504

FEDERAL AVIATION ADMINISTRATION  
Bismarck Airports District Office, BIS-ADO-600  
2301 University Drive, Building 23B  
Bismarck, ND 58504

NORTH DAKOTA TRANSMISSION AUTHORITY  
c/o North Dakota Industrial Commission  
600 E. Boulevard Ave., Dept. 405  
State Capitol, 14<sup>th</sup> Floor  
Bismarck, ND 58505-0840

NORTH DAKOTA PIPELINE AUTHORITY  
c/o North Dakota Industrial Commission  
600 E. Boulevard Ave., Dept. 405  
State Capitol, 14<sup>th</sup> Floor  
Bismarck, ND 58505-0840

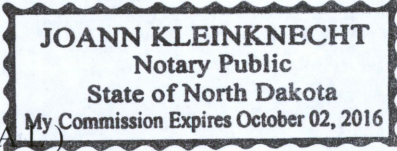
HETTINGER COUNTY COMMISSION  
336 Pacific Ave.  
Mott, ND 58646

STARK COUNTY COMMISSION  
PO Box 130  
51 3<sup>rd</sup> St E  
Dickinson, ND 58602

That she knew the persons served to be the persons named in the papers served and the persons intended to be served.

Beth Wald  
Beth Wald

Subscribed and sworn to before me this 7<sup>th</sup> day of April, 2016.

( S E A ) 

Joann Kleinknecht  
Joann Kleinknecht, Notary Public  
Burleigh County, North Dakota  
My Commission Expires: