

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group, Inc.  
Todd Whitney – Stark County  
Public Convenience & Necessity**

**Case No. PU-16-287**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of August, 2016**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order On Certificate Of Public Convenience & Necessity**

And Original Of:

- **Certificate Of Public Convenience & Necessity No. 5891**

The envelope was addressed as follows:

Tamie Aberle  
Director of Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 7016 0600 0000 4633 7560**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of August, 2016**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Donald Franklund  
Co-General Manager/CEO  
Roughrider Electric Cooperative, Inc.  
800 Highway Drive  
Hazen, ND 58545-4737

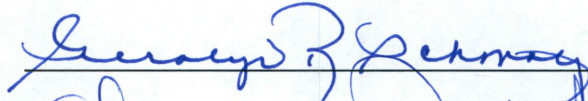
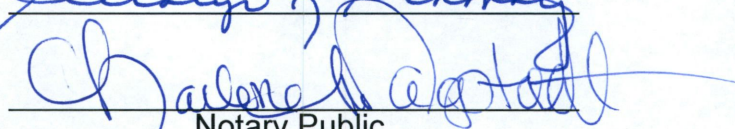
Leonard Hibl  
Director of Member Services & Key Accts.  
Roughrider Electric Cooperative, Inc.  
800 Highway Drive  
Hazen, ND 58545-4737

Regan Brilz  
Energy Service Manager  
Montana-Dakota Utilities Co.  
PO Box 1407  
Dickinson, ND 58602-1407

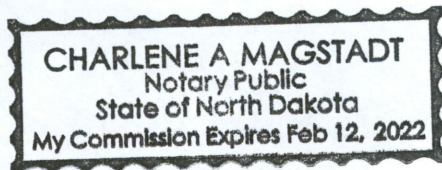
ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
This **19th day of August, 2016.**

  
  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.,  
a Division of MDU Resources Group Inc.  
Todd Whitney – Stark County  
Public Convenience & Necessity**

**Case No. PU-16-287**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**August 17, 2016**

On **June 27, 2016**, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Todd Whitney at a location in Stark County, North Dakota.

On **July 6, 2016**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **August 1, 2016**, the application would be granted as requested. No objections have been received.

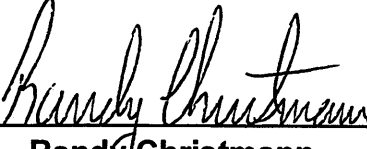


**Order**

The Commission orders:

Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., is issued Certificate of Public Convenience and Necessity, Certificate Number 5891 authorizing the provision of electric distribution service to Todd Whitney at a point located in:

**The NW ¼ of Section 4, Twp 139N, R 92W, Stark County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

 <b>Randy Christmann</b> Commissioner	 <b>Julie Fedorchak</b> Chairman	 <b>Brian P. Kalk</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5891**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Todd Whitney in the NW 1/4 of Section 4, Township 139N, Range 92W, Stark County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated August 17, 2016 in Case No. PU-16-287, and is subject to the conditions and limitations noted in the Order.*

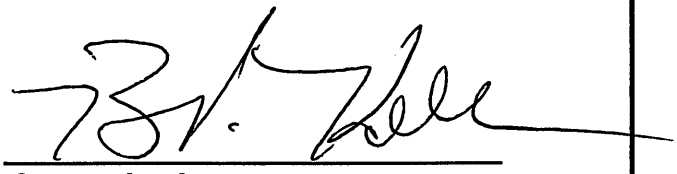
*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, August 17, 2016.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**