

June 30, 2016

Mr. Darrell Nitschke
Executive Director
NORTH DAKOTA PUBLIC
SERVICE COMMISSION
600 E. Boulevard Avenue, Dept. 408
Bismarck, ND 58505-0480

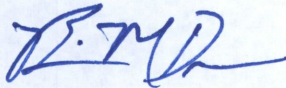


Dear Nitschke:

In re: Ashtabula Wind II, LLC
PSC 10 year Plan

On behalf of Ashtabula Wind II, LLC, we hereby submit its Ten-Year Plan pursuant to North Dakota Century Code § 49-22-04 and North Dakota Administrative Code Chapter 69-06-01-05.

Sincerely,



Brian Duncan
Director, Business Management

Bw
Enc.
Ten-Year Plan to:
County Auditors: Griggs and Steele Counties
Brian Duncan
Notice to: State Agencies and Officers designated in
§ 69-06-01-05, N.D. Adm. Code.

1 **PU-16-462** Filed: 6/30/2016 Pages: 9
2016 Ten Year Plan

Ashtabula Wind II, LLC
Brian Duncan

Ashtabula Wind II, LLC

700 Universe Blvd.
Juno Beach, FL 33408-2683

June 30, 2016

Jerry Lein, Public Utility Analyst
North Dakota State Public Service Commission
600 E Boulevard, Dept. 408
Bismarck, ND 58505-0480

Subject: NDCC 49-22-04

Dear Mr. Lein,

In accordance with NDCC 49-22-04, Ashtabula Wind II, LLC hereby submits its 2016 Ten Year Plan.

Contact: Brian Duncan
Phone: (561) 304-5641
Email: Brian.Duncan@nexteraenergy.com

Submittal

Section A: Energy Conversion Facility

The Ashtabula Wind II Energy Center (“Ashtabula II”) is located approximately 70 miles West of Fargo in Griggs and Steele Counties, ND. Ashtabula Wind II consists of 80 GE 1.5 XLE wind turbines and has been in production since October 2009. Ashtabula II contributes approximately 120 MW of renewable energy to the power grid. The project is not expected to retire in the next ten years—the estimated project retirement date is not until at least October 2040.

Section B: Energy Conversion Facilities under Construction

1. Description: None
2. Status and Timetable: None

Section C: Proposed Energy Conversion Facilities on Which Construction is Intended Within the Ensuing Five Years

1. Location: None Contemplated
2. Size and Type: None Contemplated
3. Proposed Timetable: None Contemplated

4. Pollutants: None Contemplated

Section D: Proposed Energy Conversion Facilities During the Next Ten-Year Time Period

1. Location: None Contemplated
2. Size and Type: None Contemplated
3. Proposed Timetable: None Contemplated

Section E: Existing Transmission Facilities (Electric)

The Ashtabula II Energy Center includes an electrical collection system that transports energy from the 80 turbine feeders to the wind project collector substation owned by Ashtabula Wind II, LLC. Within the substation, Ashtabula II interconnects with the 230 kV transmission line owned by Minnkota Power Cooperative at that company's Pillsbury Wind substation.

1. Commenced Commercial Operations October 2009
2. Projected Retirement Date: October 2040

Section F: Existing Transmission Facilities (Pipeline)

1. Location: N/A
2. Type and Capacity: N/A
3. In service dates: N/A
4. Projected Retirement Dates: N/A

Section G: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Electric)

1. Location: None Contemplated
2. Geographic Service Area: None Contemplated
3. Facility Description: None Contemplated
4. Proposed Timetable: None Contemplated

Section H: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Pipeline)

1. Location: N/A
2. Geographic Service Area: N/A
3. Facility Description: N/A
4. Proposed Timetable: N/A

Section I: Proposed Transmission Facilities During the Next Ten-Year Time Period (Electric and Pipeline)

1. Location: None Contemplated
2. Probable Type: None Contemplated
3. Proposed Timetable: None Contemplated

Section J: Regional Coordination

1. Ashtabula Wind II has a nameplate capacity of 120 MW and sells the output to Basin Electric Power Cooperative under a long-term power purchase agreement to meet the needs of their customers and member cooperatives.
2. N/A
3. N/A
4. N/A

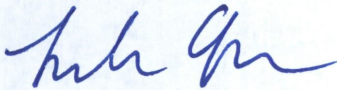
Section K: Environmental Information

1. Ashtabula II conducted multiple environmental studies prior to construction of the facility and met all environmental requirements of the NEPA EA process. Ashtabula II is also committed to environmental compliance during project operation.
 - a. A comprehensive Wildlife Response and Reporting Manual is in place to record any avian fatalities and/or injuries that are found within the wind plant boundaries.
 - b. An Adaptive Management Plan was developed for both construction activities and post-construction operations. Appropriate responses for various types of avian sightings are detailed within.
 - c. Spill Prevention Control and Countermeasure Plan specifies processes for dealing with all chemical, hazardous, and oil spills that may occur on the property

Section L: Projected Demand for Services

1. Ten-year historical growth and forecast: N/A
2. Meet projected needs: N/A
3. Identify load centers, fuel sources: N/A

If you have any questions or require further information, please do not hesitate to contact:



Leah Grossman
Business Manager

NextEra Energy Resources, LLC
700 Universe Blvd.
Juno Beach, FL 33408
Phone: (561) 691-7248
Email: Leah.Grossman@nexteraenergy.com

AFFIDAVIT OF SERVICE BY MAIL

STATE OF NORTH DAKOTA)
)SS.
COUNTY OF BURLEIGH)

Kimberly McKay, being first duly sworn on oath, deposes and says: That she is a citizen of the United States over the age of eighteen years and not a party to, nor interested in, the above entitled action.

That on the 30th day of June, 2016, this affiant did deposit in the United States post office at Juno Beach, Florida a true and correct copy of the following document:

Ashtabula Wind II, LLC's 2016 Ten-Year Plan dated June 30, 2016, to the North Dakota Public Service Commission.

That a notice of said Ten-Year Plan with postage prepaid was mailed, directed to the persons to be served at their last known post office address as follows:

Lori Eggermont
808 Rollin Ave SW
Cooperstown, ND
58425

Emily Wigen
PO Box 275
Finley, ND
58230-0275

That notice of the filing of said Ten-Year Plan with postage prepaid was mailed, directed to the persons to be served at their last known post office address as follows:

Kyle Wanner, Director
NORTH DAKOTA STATE
AERONAUTICS COMMISSION
Box 5020
Bismarck, ND 58502

Doug Goehring, Commissioner
DEPARTMENT OF AGRICULTURE
Sixth Floor, State Capitol
600 E. Boulevard, Dept. 602
Bismarck, ND 58505-0020

Wayne Stenejem, Attorney General
OFFICE OF THE ATTORNEY GENERAL
First Floor, State Capitol
600 E. Boulevard Ave., Dept. 125
Bismarck, ND 58505-0040

Al Anderson, Commissioner
DEPARTMENT OF COMMERCE
Division of Economic Development & Finance
Century Center
1600 East Century Avenue, Suite 2
P.O. Box 2057
Bismarck, ND 58502-2057

Jeff Engleson, Director
ENERGY DEVELOPMENT IMPACT OFFICE
1707 N. 9th St.
Box 5523
Bismarck, ND 58506-5523

Terry Steinwand, Director
GAME AND FISH DEPARTMENT
100 North Bismarck Expressway
Bismarck, ND 58501-5095

Honorable Jack Dalrymple
OFFICE OF THE GOVERNOR
First Floor, State Capitol
600 E. Boulevard Ave., Dept. 101
Bismarck, ND 58505-0001

Terry L. Dwelle, M.D.
State Health Officer
STATE DEPARTMENT OF HEALTH
State Capitol
600 E. Boulevard Avenue
Bismarck, ND 58505-0200

Ms. Claudia Berg
STATE HISTORICAL SOCIETY OF NORTH DAKOTA
Heritage Center, Capitol Grounds
612 E. Boulevard Ave.
P.O. Box 1976
Bismarck, ND 58505-0830

Ms. Maggie Anderson
Executive Director
DEPARTMENT OF HUMAN SERVICES
Judicial Wing, State Capitol
600 E. Boulevard Avenue, Dept. 325
Bismarck, ND 58505-0250

Scott J. Davis, Executive Director
INDIAN AFFAIRS COMMISSION
1st Floor Judicial Wing, State Capitol
Room #117
600 E. Boulevard Ave.
Bismarck, ND 58505-0300

Edward Murphy
State Geologist
NORTH DAKOTA INDUSTRIAL COMMISSION
Geological Survey
1016 E. Calgary Avenue
Bismarck, ND 58503

Cheri Giesen, Executive Director
JOB SERVICE NORTH DAKOTA
1000 East Divide, P.O. Box 5507
Bismarck, ND 58506-5507

Bonnie Storbakken, Commissioner
ND DEPT. OF LABOR DEPARTMENT
AND HUMAN RIGHTS
13th Floor, State Capitol
600 E. Boulevard, Dept. 406
Bismarck, ND 58505-0340

Lance Gaebe, Land Commissioner
DEPARTMENT OF TRUST LANDS
1707 N. 9th St.
P.O. Box 5523
Bismarck, ND 58506-5523

Mark Zimmerman, Director
PARKS AND RECREATION DEPARTMENT
1600 East Century Avenue, Suite 3
Bismarck, ND 58503-0649

Mr. Scott Hochhalter
Soil Conservation Specialist
SOIL CONSERVATION COMMITTEE
2718 Gateway Ave., Ste. 104
Bismarck, ND 58503-0585

Grant Levi
DEPARTMENT OF TRANSPORTATION
608 E. Boulevard Ave.
Bismarck, ND 58505-0700

Todd Sando, State Engineer
STATE WATER COMMISSION
900 East Boulevard, Dept. 770
State Office Building
Bismarck, ND 58505-0850

Commander
UNITED STATES DEPARTMENT OF DEFENSE
MINOT AIR FORCE BASE
201 Summit Drive
Minot, ND 58701

UNITED STATES FISH AND WILDLIFE SERVICE
3425 Miriam Avenue
Bismarck, ND 58501

UNITED STATES ARMY CORPS OF ENGINEERS
1513 South 12th Street
Bismarck, ND 58504

FEDERAL AVIATION ADMINISTRATION
Bismarck Airports District Office, BIS-ADO-600
2301 University Drive, Building 23B
Bismarck, ND 58504

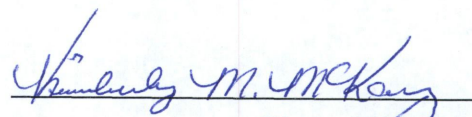
NORTH DAKOTA TRANSMISSION AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Ave., Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840

NORTH DAKOTA PIPELINE AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Ave., Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840

GRIGGS COUNTY COMMISSION
808 Rollin Ave SW
Cooperstown, ND 58425

STEELE COUNTY COMMISSION
PO Box 442
Finley, ND 58230-0442

That she knew the persons served to be the persons named in the papers served and the persons intended to be served.



Kimberly McKay

Subscribed and sworn to before me this 30th day of June, 2016.

Joann Kleinknecht, Notary Public
Burleigh County, North Dakota
My Commission Expires: