



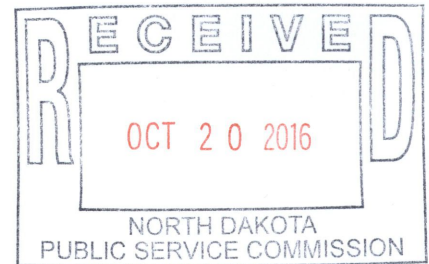
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October 20, 2016

ANDREW J. PIEPER
Direct 612.373.8898
andrew.pieper@stoel.com

VIA U.S. MAIL AND EMAIL

Mr. Darrell Nitschke
Executive Director
NORTH DAKOTA PUBLIC SERVICE COMMISSION
600 E. Boulevard Avenue, Dept. 408
Bismarck, ND 58505-0480
dnitschk@nd.gov



**Re: Glacier Ridge Wind Farm, LLC
PU-16-539**

Dear Mr. Nitschke:

On behalf of Glacier Ridge Wind Farm, LLC, we hereby submit its Motion to Withdraw Exhibits in the above-referenced matter and Affidavit of Service.

Very truly yours,

Stoel Rives LLP

A handwritten signature in blue ink, appearing to read "Andrew J. Pieper".

Andrew J. Pieper

Enclosures

cc: Zachary Pelham
Patrick Ward

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Glacier Ridge Wind Farm Application for
Certificate of Site Compatibility

CASE NO. PU-16-539

MOTION TO WITHDRAW EXHIBITS

On September 27, 2016, the North Dakota Public Service Commission conducted a public hearing on Glacier Ridge Wind Farm, LLC's (Glacier Ridge) application for a Certificate of Site Compatibility. At that hearing, and for the benefit of the members of the public attending the hearing, Glacier Ridge introduced and displayed poster sized maps (Exhibits 2a1 and 2a2) that were larger than the size acceptable under N.D.A.C. 69-02-05-07. Because the poster sized maps are duplicative of exhibits already in the record (Exhibit 2), and in order to conform to N.D.A.C. 69-02-05-07, Glacier Ridge moves to withdraw Exhibits Number 2a1 and Number 2a2 from the record.

DATED this 20th day of October, 2016.

STOEL RIVES LLP

s/Andrew J. Pieper

Andrew J. Pieper (#07973)

Sara E. Bergan (*admitted pro hac vice*)

Sarah Johnson Philipps (*admitted pro hac vice*)

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**ATTORNEYS FOR GLACIER RIDGE
WIND FARM, LLC**

AFFIDAVIT OF SERVICE

STATE OF MINNESOTA)
) ss.
COUNTY OF HENNEPIN)

Sharla R. Backer, of the City of Lonsdale, County of Rice in the State of Minnesota, being duly sworn on oath, deposes and says that on the 20th day of October, 2016, I served the following:

Motion to Withdraw Exhibits

on the following parties by mailing to each of them a copy thereof, enclosed in an envelope, postage pre-paid, and by depositing the same in the United States Mail, directed to said parties at their last known post office address as follows:

Beth Didier
BARNES COUNTY AUDITOR
230 4th Street NW, Room 202
Valley City, ND 58072

Kyle Wanner, Director
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Ms. Maggie Anderson, Executive Director
DEPARTMENT OF HUMAN SERVICES
Judicial Wing, State Capitol
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Terry L. Dwelle, M.D., State Health Officer
STATE DEPARTMENT OF HEALTH
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DEPARTMENT OF CAREER AND
TECHNICAL EDUCATION
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Bonnie Storbakken, Commission
ND DEPARTMENT OF LABOR DEPARTMENT
AND HUMAN RIGHTS
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Al Anderson, Commissioner
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Edward Murphy, State Geologist
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COMMISSION
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GAME AND FISH DEPARTMENT
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Grant Levi
DEPARTMENT OF TRANSPORTATION
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Mr. Scott Hochhalter, Soil Conservation Specialist
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Commander
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MINOT AIR FORCE BASE
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UNITED STATES ARMY CORPS OF
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BARNES COUNTY COMMISSION
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Valley City, ND 58072

NORTH DAKOTA PIPELINE AUTHORITY
c/o North Dakota Industrial Commission
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Bismarck, ND 58505-0840

Honorable Jack Dalrymple
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Bismarck, ND 58505-0001

Ms. Claudia Berg
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Heritage Center, Capitol Grounds
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PARK AND RECREATION DEPARTMENT
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Todd Sando, State Engineer
STATE WATER COMMISSION
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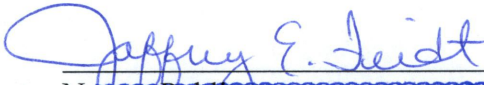
UNITED STATES FISH AND WILDLIFE
SERVICES
3425 Miriam Avenue
Bismarck, ND 58501

FEDERAL AVIATION ADMINISTRATION
Bismarck Airports District Office, BIS-ADO-600
2301 University Drive, Building 23B
Bismarck, ND 58504

NORTH DAKOTA TRANSMISSION
AUTHORITY
c/o North Dakota Industrial Commission
600 E. Boulevard Avenue, Dept. 405
State Capitol, 14th Floor
Bismarck, ND 58505-0840


Sharla R. Backer

Subscribed and sworn to before me
on this 20th day of October, 2016.


Notary Public

88948972 / 0061784-00033