

Wade C. Mann  
100 West Broadway, Suite 250  
P.O. Box 2798  
Bismarck, ND 58502-2798  
701.223.6585  
wmann@crowleyfleck.com

November 10, 2016

**Hand Delivery**

Mr. Darrell Nitschke  
Executive Director  
North Dakota Public Service Commission  
600 E. Boulevard, Dept. 408  
Bismarck, ND 58505-0480



In re: Epping Transmission Company, LLC  
DAPL Epping Facility Connector Pipeline Project  
Williams County  
Case No. PU-16-614  
Our File No. 088393-000004

Dear Mr. Nitschke:

Enclosed for filing are eleven copies of the following:

- 1) Agency Consultation Table;
- 2) U.S. Fish and Wildlife Service Response;
- 3) SHPO Concurrence Addendum;
- 4) ND Game and Fish Department Response;
- 5) ND Parks & Recreation Response;
- 6) Williams County Water Resource Board Response;
- 7) Western Area Water Supply Authority Response;
- 8) Addendum to Natural Resource Survey Report; and
- 9) Addendum to Class I and Class III Cultural Resource Inventory.

Please call should you have any questions. Thank you.

Sincerely,

Wade C. Mann

WCM/lh

enc.

cc: Megan Davis (via email)

16 **PU-16-614** Filed: 11/10/2016 Pages: 32  
Application supporting documents - redacted