

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Cando Farmers Grain – Towner County  
Public Convenience & Necessity**

**Case No. PU-16-621**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **3rd day of November, 2016**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

**Order on Certificate of Public Convenience & Necessity**

And Original Of:

**Certificate of Public Convenience & Necessity Certificate Number 5894**

The envelope was addressed as follows:

Bruce Gerhardson  
Legal Department  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538  
**Cert. No. 7015 0640 0006 6993 5869**

**Geralyn R. Schmaltz** further deposes and says that on the **3rd day of November, 2016**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Seth Syverson  
Manager of Engineering  
Northern Plains Electric Cooperative  
PO Box 608  
Cando, ND 58324-0608

Jermey Rham  
Area Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

Damian Reiter  
Operations Manager  
Otter Tail Power Company  
PO Box 400  
Devils Lake, ND 58301-0400

ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

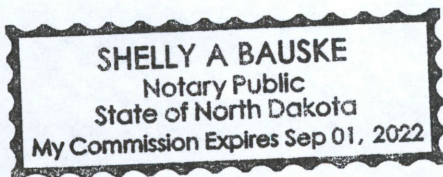
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **3rd day of November, 2016.**



Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Cando Farmers Grain – Towner County  
Public Convenience & Necessity**

**Case No. PU-16-621**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**November 2, 2016**

On **September 1, 2016**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Cando Farmers Grain at a location in Towner County, North Dakota.

On **September 21, 2016**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **October 17, 2016**, the application would be granted as requested.

On **October 3, 2016**, Northern Plains Electric Power Cooperative requested an extension to the response date.

On **October 5, 2016**, the Commission granted an extension for response from **October 17, 2016 to October 26, 2016**. No objections have been received.

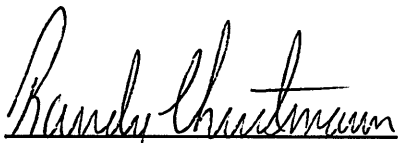
**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5894, authorizing the provision of electric distribution service to Cando Farmers Grain at a point located in:

**The NE ¼ of Section 3, Twp 159N, R 65W, Towner County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
**Randy Christmann**  
Commissioner

  
**Julie Fedorchak**  
Chairman

  
**Brian P. Kalk**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5894**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Cando Farmers Grain in the NE 1/4 of Section 3, Township 159N, Range 65W, Towner County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated November 2, 2016 in Case No. PU-16-621, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, November 2, 2016.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**