

**Schmaltz, GERALYN R.**

*PU-16-624*

**From:** Colleen Park <colleenp@ndna.com>  
**Sent:** Tuesday, September 27, 2016 1:49 PM  
**To:** Schmaltz, GERALYN R.  
**Subject:** RE: Re: Request for Publication PSC Case No. PU-16-624 Notice of Opportunity for Hearing  
**Attachments:** PSCCase No. PU-16-624.pdf

I have attached the estimate with the publication dates showing.

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Colleen Park  
ND Newspaper Association  
Direct phone 701-595-7312

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**From:** Schmaltz, GERALYN R. [<mailto:gschmaltz@nd.gov>]  
**Sent:** Tuesday, September 27, 2016 1:19 PM  
**To:** Colleen Park ([colleenp@ndna.com](mailto:colleenp@ndna.com))  
**Subject:** FW: Re: Request for Publication PSC Case No. PU-16-624 Notice of Opportunity for Hearing

*Hi Colleen!*

*Just checking to see if you knew what days this notice that I sent on the 22<sup>nd</sup> of September would be published.  
I got a response back from you for the Notice of Opportunity for Hearing for PSC Case No. PU-16-614 on 9/23/2016 but have not received anything regarding this notice.*

*Can you please check and let me know?  
Thanks.  
Geri*

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**From:** Schmaltz, GERALYN R.  
**Sent:** Thursday, September 22, 2016 1:20 PM  
**To:** Colleen Park ([colleenp@ndna.com](mailto:colleenp@ndna.com))  
**Subject:** FW: Re: Request for Publication PSC Case No. PU-16-624 Notice of Opportunity for Hearing

*Colleen  
North Dakota Newspaper Association*

*Please have the attached Notice of Opportunity for Hearing published one time as a legal publication in the next issue of the following newspapers:*

*Bismarck Tribune  
Minot Daily News  
Jamestown Sun  
Valley City Times-Record*

**8** **PU-16-624** Filed: 9/27/2016 Pages: 4  
E-mails to-from NDNA re publication of Notice

*The Daily News-Wahpeton  
Grand Forks Herald  
Fargo, The Forum  
Devils Lake Journal*

*Do not publish in the classifieds. Please run it as a "News Item Only" article as well.*

*Send the bill to the Public Service Commission along with a tear sheet for billing purposes.*

*Please confirm via email that you received this request.*

*If you have any questions or cannot open the files, please call me at 328-4076 or e-mail.*

*Thank you!*

*Geri*

*Geri Schmaltz  
Administrative Officer  
ND Public Service Commission  
600 E. Boulevard Avenue Dept. 408  
Bismarck, ND 58505-0480  
Phone: 701-328-4076 Fax 701-328-2410*

*~~~~~You make a difference every day!~~~~~*

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# North Dakota Newspaper Association

1435 Interstate Loop

Bismarck, North Dakota 58503

Phone: 1-701-223-6397 Fax: 1-701-223-8185

## ADVERTISING ESTIMATE

September 27, 2016

Order: **16102PP0**

Document Number: **98845**

|                              |    |        |
|------------------------------|----|--------|
| ATTN: Darrell Nitschke       |    |        |
| Public Service Commission    |    |        |
| 600 E. Blvd Ave. Dept 408    |    |        |
| Bismarck, North Dakota 58505 |    |        |
| V: 1-701-328-4076            | F: | Email: |

Advertiser: **Public Service Commission**  
 P.O.#: **Case No. PU-16-624**  
 Client Order #:  
 Brand:  
 Campaign:  
 Position: **public notice**  
 Copy: **email**

| Run Date | Ad Size | ROP Rate | ROP Type | Agency Commission | Color Rate | Color Type | Agency Commission | Net Total |
|----------|---------|----------|----------|-------------------|------------|------------|-------------------|-----------|
|----------|---------|----------|----------|-------------------|------------|------------|-------------------|-----------|

**Bismarck Tribune (Bismarck, ND)** (Sun, Mon, Tue, Wed, Thu, Fri, Sat) 6.00-1.64" / 3.42" / 5.18" / 6.96" / 8.72" / 10.50"-20.00

|              |             |             |                        |         |        |         |  |          |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|
| Fri 09/30/16 | Circ: 22613 | 2.00 X 6.00 | \$13.03 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$156.36 |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

**Devils Lake Journal (Devils Lake, ND)** (Mon, Tue, Wed, Thu, Fri) 6.00-2.06" / 4.25" / 6.43" / 8.62" / 10.81" / 13"-21.00

|              |            |             |                       |         |        |         |  |          |
|--------------|------------|-------------|-----------------------|---------|--------|---------|--|----------|
| Fri 09/30/16 | Circ: 2431 | 2.00 X 6.00 | \$8.86 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$106.32 |
|--------------|------------|-------------|-----------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

**Fargo, The Forum (Fargo, ND)** (Sun, Mon, Tue, Wed, Thu, Fri, Sat) 6.00-1.667" / 3.458" / 5.25" / 7.042" / 8.833" / 10.625"-20.75

|              |             |             |                        |         |        |         |  |          |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|
| Mon 10/03/16 | Circ: 37393 | 2.00 X 6.00 | \$13.03 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$156.36 |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

**Grand Forks Herald (Grand Forks, ND)** (Sun, Mon, Tue, Wed, Thu, Fri, Sat) 6.00-1.667" / 3.458" / 5.25" / 7.042" / 8.833" / 10.625"-20.50

|              |             |             |                        |         |        |         |  |          |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|
| Thu 09/29/16 | Circ: 20024 | 2.00 X 6.00 | \$13.03 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$156.36 |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

**Jamestown Sun (Jamestown, ND)** (Mon, Tue, Wed, Thu, Fri, Sat) 6.00-1.667" / 3.458" / 5.25" / 7.042" / 8.833" / 10.625"-21.00

|              |            |             |                       |         |        |         |  |          |
|--------------|------------|-------------|-----------------------|---------|--------|---------|--|----------|
| Fri 09/30/16 | Circ: 4713 | 2.00 X 6.00 | \$8.86 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$106.32 |
|--------------|------------|-------------|-----------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

**Minot Daily News (Minot, ND)** (Sun, Mon, Tue, Wed, Thu, Fri, Sat) 6.00-1.58" / 3.25" / 4.93" / 6.6" / 8.3" / 10"-21.50

|              |             |             |                        |         |        |         |  |          |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|
| Fri 09/30/16 | Circ: 12901 | 2.00 X 6.00 | \$13.03 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$156.36 |
|--------------|-------------|-------------|------------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

**Valley City Times-Record (Valley City, ND)** (Mon, Tue, Wed, Thu, Fri) 6.00-1.667" / 3.4583" / 5.25" / 6.8889" / 8.8333" / 10.625"-21.00

|              |            |             |                       |         |        |         |  |          |
|--------------|------------|-------------|-----------------------|---------|--------|---------|--|----------|
| Fri 09/30/16 | Circ: 1606 | 2.00 X 6.00 | \$8.86 Notice Display | 0.0000% | \$0.00 | 0.0000% |  | \$106.32 |
|--------------|------------|-------------|-----------------------|---------|--------|---------|--|----------|

Caption: Otter Tail Power; Case No. PU-16-624

| Run Date | Ad Size | ROP Rate | ROP Type | Agency Commission | Color Rate | Color Type | Agency Commission | Net Total |
|----------|---------|----------|----------|-------------------|------------|------------|-------------------|-----------|
|----------|---------|----------|----------|-------------------|------------|------------|-------------------|-----------|

Wahpeton, The Daily News (Wahpeton, ND) (Sun, Tue, Wed, Thu, Fri) 6.00-1.5" / 3.25" / 5" / 6.625" / 8.375" / 10"-21.00

Fri 09/30/16 Circ: 2355 2.00 X 6.00 \$8.86 Notice Display 0.0000% \$0.00 0.0000% \$106.32

Caption: Otter Tail Power; Case No. PU-16-624

|                          |          |                          |                   |                           |
|--------------------------|----------|--------------------------|-------------------|---------------------------|
| <b>Total Insertions</b>  | 8        | <b>Total Advertising</b> | <b>\$1,050.72</b> | <b>Total Net Estimate</b> |
| <b>Total Lineage</b>     | 96.0000  | <b>Net</b>               | \$1,050.72        | \$1,050.72                |
|                          |          | <b>Total Misc.</b>       | \$0.00            |                           |
| <b>Total Circulation</b> | 104036.0 | <b>Tax</b>               | \$0.00            |                           |