

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Northern States Power Company  
Transmission Facility Cost Recovery (2017)  
Rates

Case No. PU-16-658

AFFIDAVIT OF SERVICE BY CERTIFIED AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **21st day of October, 2016**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Dave Sederquist  
Sr. Regulatory/Financial Consultant  
Xcel Energy  
2302 Great Northern Drive  
Fargo, ND 58102  
**Cert. No. 7016 0600 0000 4633 7768**

Alison C. Archer  
Assistant General Counsel  
Xcel Energy  
414 Nicollet Mall, 5<sup>th</sup> Floor  
Minneapolis, MN 55401-1993  
**Cert. No. 7016 0600 0000 4633 7775**

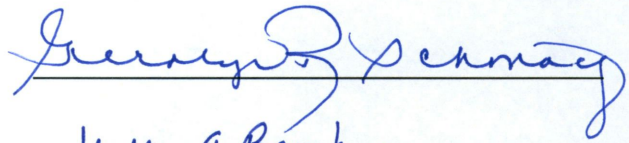
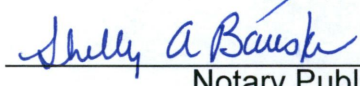
**Geralyn R. Schmaltz** further deposes and says that on the **21st day of October, 2016**, she electronically mailed one copy of the same.

The electronic mail was addressed as follows:

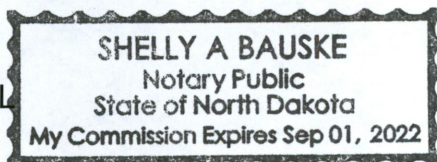
Sagonna Thompson  
[regulatory.records@excelenergy.com](mailto:regulatory.records@excelenergy.com)

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail address.

Subscribed and sworn to before me  
this **21st day of October, 2016**.

  
  
Notary Public

SEAL



5 PU-16-658 Filed: 10/21/2016 Pages: 3  
Affidavit of Service, Cert. and E-mail – Notice of  
Opportunity for Hearing

**Schmaltz, GERALYN R.**

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**From:** Schmaltz, GERALYN R.  
**Sent:** Friday, October 21, 2016 10:12 AM  
**To:** SaGonna Thompson  
**Subject:** Affidavit of Service PSC Case No. PU-16-658  
**Attachments:** PSC Case No. PU-16-658.pdf

*Good Morning!*

*Attached please find the Affidavit of Service with the Notice of Opportunity for Hearing for PSC Case No. PU-16-658.*

*Thanks!*

*Have a great weekend!*

*Geri*

*Geri Schmaltz  
Administrative Officer  
ND Public Service Commission  
600 E. Boulevard Avenue Dept. 408  
Bismarck, ND 58505-0480  
Phone: 701-328-4076 Fax 701-328-2410*

*~~~~~You make a difference every day!~~~~~*

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PUBLIC SERVICE COMMISSION**

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**NOTICE OF OPPORTUNITY FOR HEARING**

**October 19, 2016**

On February 26, 2014, the Public Service Commission issued an order approving a Transmission Cost Recovery (TCR) tariff rider pursuant to North Dakota Century Code Section 49-05-04.3 for Northern States Power Company, dba Xcel Energy (NSP). On September 30, 2016, NSP filed its 2017 TCR tariff requesting approval of cost recovery for specific projects and a resulting TCR rate of \$0.002961 per kWh. The average bill impact would be an increase of \$0.466 per month for a typical residential customer without electric space heating using 750 kWh per month.


The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR rider.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearing must be received by December 5, 2016.** If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission 24 hours in advance.

**PUBLIC SERVICE COMMISSION**

  
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**Randy Christmann**  
Commissioner

  
\_\_\_\_\_  
**Julie Fedorchak**  
Chairman

  
\_\_\_\_\_  
**Brian P. Kalk**  
Commissioner