

Hamre, John G.

From: Paul Sanderson <psanderson@esattorneys.com>
Sent: Friday, March 03, 2017 10:37 AM
To: Hamre, John G.
Cc: Jeffcoat-Sacco, Illona; pward@zkslaw.com; john@johncoffman.net; dtschider@tschider-smithlaw.com; Schuh, John M.; tamie.aberle@mdu.com; Liepitz, Karl
Subject: RE: Letter regarding Court Reporter

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Mr. Hamre,

Please be advised that Montana-Dakota has made arrangements to have a court reporter transcribe the hearing in this case. If a transcript is prepared, MDU will file a copy with the Commission. If you have any questions, please let me know. Thank you for your consideration.

Paul Sanderson
Board Certified Civil Trial Specialist
National Board of Trial Advocacy
EVENSON SANDERSON PC
103 S. 3rd St., Suite 5
Bismarck, ND 58501
(701) 751-1243
psanderson@esattorneys.com

From: Hamre, John G. [mailto:jghamre@nd.gov]
Sent: Thursday, March 02, 2017 1:44 PM
To: Paul Sanderson <psanderson@esattorneys.com>
Cc: Jeffcoat-Sacco, Illona <ijs@nd.gov>; pward@zkslaw.com; john@johncoffman.net; dtschider@tschider-smithlaw.com; Schuh, John M. <jschuh@nd.gov>; tamie.aberle@mdu.com
Subject: Letter regarding Court Reporter

PU-16-666 MDU 2016 Electric Rate Increase Application

Mr. Sanderson,

Attached is a letter regarding Court Reporter service for the captioned case.

Best regards,
John

John G Hamre
Administrative Assistant
Legal Division
North Dakota Public Service Commission
600 E Blvd Ave Dept 408
Bismarck, ND 58505-0480

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