

Ripe Line Safety 05-16-669

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mr. Jeff White
 COO, Engineering and Operations
 Aux Sable Midstream, LLC
 6155 E. US Route 5
 Morris, IL 60450
 Cert. No. 7015 0640 0006 6993 5821



9590 9402 1977 6123 316

2. Article Number (Transfer from service label)

Cert. No. 7015 0640 0006 6993 5821

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

B. Received by (Printed Name)

E. Durkin Storme LW

C. Date of Delivery

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below:

No

3. Service Type

Priority Mail Express®

2 GS-16-669 Filed 10/24/2016 Pages: 2
 Return receipt - 7015-0640-0006-6993-5821
 USPS

Insured Mail

Insured Mail Restricted Delivery (over \$500)

Signature Confirmation

Restricted Delivery

USPS TRACKING #
5 SUBURBAN

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

2

GS-16-669

Filed: 10/24/2016 Pages: 2

Return receipt - 7015-0640-0006-6993-5821

USPS

Unit
Post

ZIP+4® in this box•

RECEIVED
ND Public Service Commission
600 E. Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480
OCT 24 2016

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

5-048095

