

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Brady and Bethany Homan – Ramsey County
Public Convenience & Necessity

Case No. PU-16-677

ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

December 14, 2016

On **October 31, 2016**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Brady and Bethany Homan at a location in Ramsey County, North Dakota.

On **November 2, 2016**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **November 29, 2016**, the application would be granted as requested. No objections have been received.

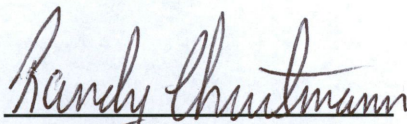
Order

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5898, authorizing the provision of electric distribution service to Brady and Bethany Homan at a point located in:

The Outlot 05-0101 of Govt Lot 3 of Section 19, Twp 153N, R 64W, Ramsey County, North Dakota.

PUBLIC SERVICE COMMISSION



Randy Christmann
Commissioner



Julie Fedorchak
Chairman



Brian P. Kalk
Commissioner

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5898

This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Brady & Bethany Homan in the Outlot 05-0101 of Govt. Lot 3 of Section 19, Township 153N, Range 64W, Ramsey County, North Dakota.


This certificate is issued in accordance with the Order of this Commission dated December 14, 2016 in Case No. PU-16-677, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, December 14, 2016.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner