

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company  
Brady and Bethany Homan – Ramsey County  
Public Convenience & Necessity**

**Case No. PU-16-677**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **15th day of December, 2016**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order On Certificate Of Public Convenience & Necessity**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate Number 5898**

The envelope was addressed as follows:

Bruce Gerhardson, Attorney  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538  
**Cert. No. 7015 0640 0006 6993 6330**

**Geralyn R. Schmaltz** further deposes and says that on the **15th day of December, 2016**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

PU-16-677  
Affidavit of Service  
Page 1 of 2  
December 15, 2016

**9**      **PU-16-677**      Filed: 12/15/2016      Pages: 4  
**Affidavit of Service, Cert. & Reg. Mail - Order**

The envelopes were addressed as follows:

Steven Breidenbach, Engineering Mgr.  
Nodak Electric Cooperative, Inc.  
PO Box 13000  
Grand Forks, ND 58208-3000

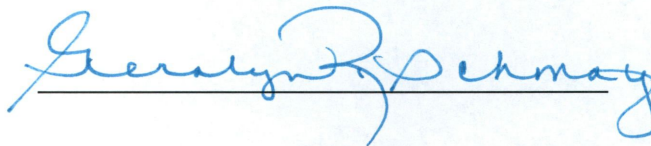
Jeremy Rham – Area Manager  
Otter Tail Power Cooperative  
PO Box 2220  
Jamestown, ND 58402-2220

Damian Reiter – Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

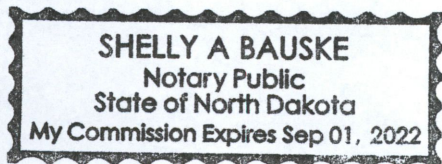
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **15th day of December, 2016.**

  
\_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

SEAL



**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Brady and Bethany Homan – Ramsey County  
Public Convenience & Necessity**

**Case No. PU-16-677**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**December 14, 2016**

On **October 31, 2016**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Brady and Bethany Homan at a location in Ramsey County, North Dakota.

On **November 2, 2016**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **November 29, 2016**, the application would be granted as requested. No objections have been received.


**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5898, authorizing the provision of electric distribution service to Brady and Bethany Homan at a point located in:

**The Outlot 05-0101 of Govt Lot 3 of Section 19, Twp 153N, R 64W, Ramsey County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
Randy Christmann  
Commissioner

  
Julie Fedorchak  
Chairman

  
Brian P. Kalk  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5898**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Brady & Bethany Homan in the Outlot 05-0101 of Govt. Lot 3 of Section 19, Township 153N, Range 64W, Ramsey County, North Dakota.*

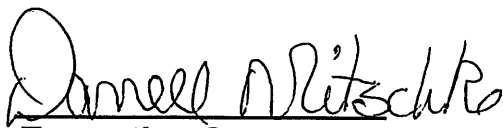
*This certificate is issued in accordance with the Order of this Commission dated December 14, 2016 in Case No. PU-16-677, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 14, 2016.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**