

**APPROVED**

DATE: 11-8-16  
[Signature]

**MOTION**

**November 8, 2016**

**Griggs County Telephone Co./Midcontinent  
Communications  
Interconnection Agreement  
Application**

**Case No. PU-16-686**

I move the Commission issue a Notice of Opportunity for Comment in Griggs County Telephone Co./Midcontinent Communications, Interconnection Agreement, Application, PU-16-686.

PJF