



Public Service Commission  
State of North Dakota

Otter Tail Power Company )  
Fergus Falls, Minnesota )  
Customer's Name Kathryn Emde )  
Customer's location by )  
Nearest city 6 Miles East of Hankinson )  
Public Convenience and Necessity )

Application For  
Permanent Authority

Otter Tail Power Company, for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of the applicant is Otter Tail Power Company, and the post office address of its principal office is Fergus Falls, Minnesota. Applicant is a public utility corporation, subject to the jurisdiction of, and regulation by, the Public Service Commission of North Dakota, under Title 49, NDCC, as amended. Applicant's Articles of Incorporation, as well as its Annual Report, are on file with the Commission, having been filed in Case No. PU-08-292, and are incorporated herein by reference, and the Commission is requested to take official notice of the same.

II.

This Application is made pursuant to the provisions of Chapter 49-03, NDCC, as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Kathryn Emde  
(hereinafter referred to as the Customer), to provide electric service to it at a point located in  
NE 1/4 of SE 1/4 In Section 24, Township 130N, Range 49W,  
Waldo Township, Richland County, North Dakota, as shown on the attached  
map, marked Exhibit "A" and made a part hereof by reference. The mailing address of the customer is  
19 east Timberline Drive Blue Grass, IA 52726. The customer will need electric service on the 30  
day of November, 20 16.  
Service at: Drain Tile Pump

IV.

The service required by the Customer at said location is single phase service, and the length of the extension will be approximately 2640 feet, as shown by Exhibit "A". The location of the proposed service is within the economic service area of Applicant, and service will be extended under the provisions of the rates, rules and regulations applicable to Applicant as approved by the Commission. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity require, and will be subserved by, Applicant furnishing the requested electric service to this Customer at said location.

V.

Submitted with this Application, is an Appearance herein by the Customer, in which the Customer states to the Commission that it desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, the Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension  will  will not cross any railway tracks.

Wherefore, Applicant prays for the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to the Customer.

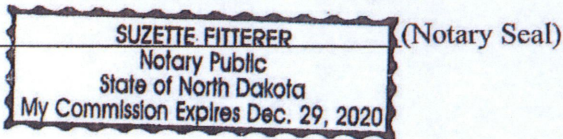
Otter Tail Power Company  
By Dale Rubish  
Its Operations Manager

State of North Dakota )  
 ) SS  
County of Richland )

Dale Rubish, being duly sworn, on oath says he is an Operations Manager of Otter Tail Power Company, and the person who executed the foregoing Application on behalf of Otter Tail Power Company, and is authorized to verify this Application on behalf of the Company; that he has read the foregoing Application and knows the contents thereof, and the same is true of his own knowledge, except as to matters therein stated on information and belief, and as to those matters, he believes them to be true.

Subscribed and sworn to before me this 10<sup>th</sup> day of November, 20 16.

Suzette Fitterer  
Notary Public, Richland County,  
North Dakota. My commission expires



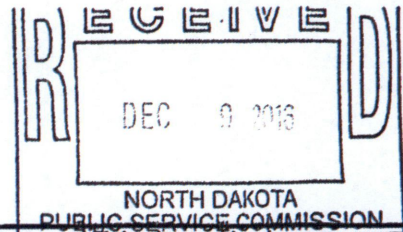
ADMISSION OF SERVICE

Personal service of the foregoing Application by true and correct copy thereof is hereby admitted this 10<sup>th</sup> day of Nov, 20 16.

Kathryn A. Emalle  
(Customer)







**TEMPORARY AUTHORITY PERMIT**  
 NORTH DAKOTA PUBLIC SERVICE COMMISSION  
 PUBLIC UTILITIES  
 SFN 50560 (8-96)

|  |              |  |  |   |
|--|--------------|--|--|---|
| Date<br>12/08/2016   | Time<br>8:21 | <input checked="" type="checkbox"/> a.m.<br><input type="checkbox"/> p.m.  | Name of Utility<br>Ottertail Power Co.         | Telephone Number<br>701-671-6001  |
| Name of Person Calling<br>Dale Rubish  |              |  | Name of Coop Serving<br>Dakota Valley Electric |   |
| Name of Customer<br>Kathryn Emde   |              | Location<br>Sec NE1/4, SE1/4, sec 24 Twp 130N R 49W  |  |   |
| Address<br>19 east Timberline Drive  |              |  | County<br>Richland                             |   |
| City<br>Blue Grass   |              |  | State<br>IA                                    | Zip Code<br>52726   |
| Name of Nearest City<br>Hankinson  |              |  | Distance to the City<br>6                      |   |
| When will service be extended?<br>Dec 2016   |              | Type of Service<br><input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <u>Drian tile pump</u> |  |   |
| Extension Length to Most Economical Point of Service<br>Utility: 1/2 mile Coop: 1/2 mile                           |              | Extension<br><input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground   |  |   |
| Has customer signed request for service?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |              | Will cooperative protest application?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |   |
| Name of Person Contacted (PSC Use)<br>Seth Syverson-Dakota Valley Electric   |              | Date of Contact (PSC Use)<br>via e-mail on 12/27/2016  | Time (PSC Use)<br>10:01                        | <input checked="" type="checkbox"/> a.m.<br><input type="checkbox"/> p.m. |
| Estimated Cost of Extension<br>\$30000.00  |              | Estimated Revenue<br>\$500.00  |  |   |
| Under what rate filed with the Public Service Commission will customer be served?<br>50-361 Farm Service           |              |  |  |   |
| Will extension cross over coop lines?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |              | Will extension cross over railroad tracks?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |
| Temporary Authority Authorized By<br><input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter |              | Date Authorized<br>Dec. 28, 2016   |  |   |
| Authorized By (Name of Commissioner)<br><i>Randy Christman</i>   |              |  |  |   |

Extension must be made from most economical point of service.

Comments: