

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company  
Minn-Kota Ag Products Inc. – Richland County  
Public Convenience & Necessity

Case No. PU-17-96

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **27th day of July, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Hearing**

The envelopes were addressed as follows:

Bruce Gerhardson, Attorney  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538  
Cert. No. 7015 0640 0006 6993 9287

Bruce Garber, General Manager  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503  
Cert. No. 7015 0640 0006 6993 9294

**Geralyn R. Schmaltz** further deposes and says that on the **27th day of July, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

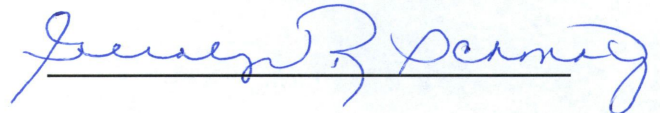
The envelopes were addressed as follows:

Dale Rubish - Operations Manager  
Otter Tail Power Company  
2111 15<sup>th</sup> Street N  
Wahpeton, ND 58075

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

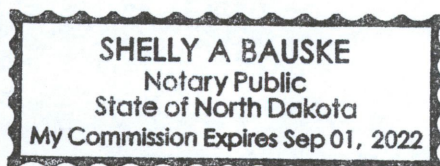
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **27th day of July, 2017**.



  
Notary Public

SEAL



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Affidavit of Service, Cert. & Reg. Mail - Notice of  
Hearing

Public Service Commission

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Min-Kota Ag Products, Inc. – Richland County  
Public Convenience & Necessity**

**Case No. PU-17-96**

**NOTICE OF HEARING  
July 26, 2017**

Please take notice that a public hearing on Case No. PU-17-96 will begin **Monday, October 23, 2017 at 8:30 a.m. CDT, in the Commission Hearing Room, 12<sup>th</sup> Floor, State Capitol, Bismarck, North Dakota 58505.**

On February 27, 2017, Otter Tail Power Company filed an application to extend electric service to Minn-Kota Ag Products, Inc. at a location in the NE ¼ of Section 10, T 132N, R 50W, Richland County, North Dakota On March 31, 2017, a Protest and Request for Hearing was received from Dakota Valley Electric Cooperative, Inc. The issues to be considered in these matters are:


1. From whom does the customer prefer electric service?
2. What electric suppliers are operating in the general area?
3. What electric supply lines exist within at least a two-mile radius of the location to be served, and when were they constructed?
4. What customers are served by electric suppliers within at least a two-mile radius of the location to be served?
5. What are the differences, if any, between the electric suppliers available to serve the area with respect to reliability of service?
6. Which of the available electric suppliers will be able to serve the location in question more economically and still earn an adequate return on its investment?
7. Which supplier's extended electric service would best serve orderly and economic development of electric service in the general area?
8. Would approval of the applications result in wasteful duplication of investment or service?
9. Is it probable that the location in question will be included within the corporate limits of a municipality within the foreseeable future?
10. Will service by either of the electric supplier in the area unreasonably interfere with the service or system of the other?

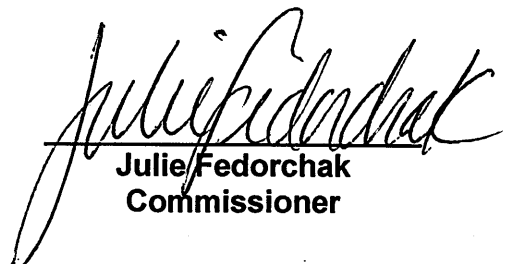
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus  
Commissioner**

  
**Randy Christmann  
Chairman**

  
**Julie Fedorchak  
Commissioner**