

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
ND Soybean Processors, LLC – Stutsman County
Public Convenience & Necessity**

Case No. PU-17-99

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **27th day of July, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order on Certificate of Public Convenience & Necessity**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5905**

The envelope was addressed as follows:

Cary Stephenson,
Associate General Counsel
Otter Tail Power Company
PO Box 496
Fergus Falls, MN 56538
Cert. No. 7015 0640 0006 6993 9201

Geralyn R. Schmaltz further deposes and says that on the **27th day of July, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

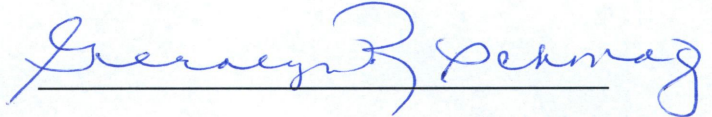
The envelopes were addressed as follows:

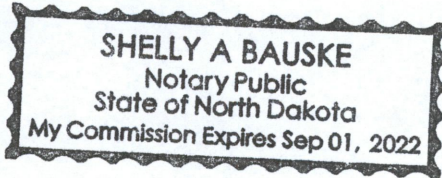
Bruce Garber, General Manager
Northern Plains Electric Cooperative, Inc.
PO Box 180
Carrington, ND 58421-0180

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **27th day of July, 2017.**







Notary Public

SEAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company
ND Soybean Processors, LLC – Stutsman County
Public Convenience & Necessity**

Case No. PU-17-99

ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

July 26, 2017

On **March 8, 2017**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to ND Soybean Processors, LLC at a location in Stutsman County, North Dakota.

On **March 15, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **April 11, 2017**, the application would be granted as requested. No objections have been received.

On **June 5, 2017**, Otter Tail Power Company filed a clarification and correction of the legal description of the point of service for this proceeding.

On **June 16, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **July 12, 2017**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

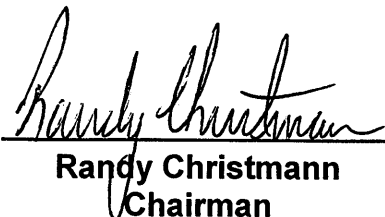
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5905 authorizing the provision of electric distribution service to ND Soybean Processors, LLC at a point located in:

**The NE 1/4 of of Section 28, Twp 140N, R 62W, Stutsman County,
North Dakota.**

PUBLIC SERVICE COMMISSION



**Brian Kroshus
Commissioner**



**Randy Christmann
Chairman**



**Julie Fedorchak
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5905

This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve ND Soybean Processors, LLC in the NE 1/4 of Section 28, Township 140N, Range 62W, Stutsman County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated July 26, 2017 in Case No. PU-17-99, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, July 26, 2017.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner