

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities, Co.  
a Division of MDU Resources Group, Inc.  
Jerrud Larson – Burleigh County  
Public Convenience & Necessity**

**Case No. PU-17-134**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **2nd day of June, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order on Certificate of Public Convenience & Necessity**

And Original of:

- **Certificate of Public Convenience & Necessity Certificate No. 5901**

The envelope was addressed as follows:

Tamie Aberle  
Director of Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 7016 1970 0001 1484 4191**

**Geralyn R. Schmaltz** further deposes and says that on the **2nd day of June, 2017** she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Paul Fitterer  
Manager  
Capital Electric Cooperative, Inc.  
PO Box 739  
Bismarck, ND 58502-0730

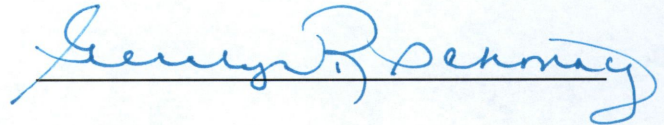
Beau Townsend  
Assistant Staking Engineer  
Capital Electric Cooperative, Inc.  
P O Box 739  
Bismarck, ND 58502-0730

Doug Wiseman  
Region Electric Supt.  
Montana-Dakota Utilities Co.  
PO Box 1457  
Bismarck, ND 58502

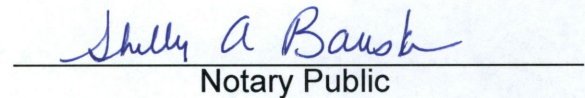
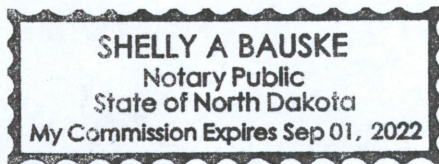
ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **2nd day of June, 2017.**



SEAL



Shelly A Bauske  
Notary Public

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**a Division of MDU Resources Group, Inc.**  
**Jerrud Larson – Burleigh County**  
**Public Convenience & Necessity**

**Case No. PU-17-134**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**May 31, 2017**

On **April 17, 2017**, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Jerrud Larson at a location in Burleigh County, North Dakota.

On **April 26, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **May 24, 2017**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

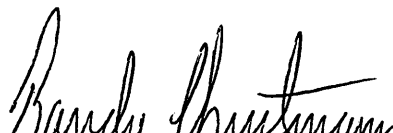
Montana-Dakota Utilities Company, a Division of MDU Resources Group, Inc. is issued Certificate of Public Convenience and Necessity, Certificate Number 5901 authorizing the provision of electric distribution service to Jerrud Larson at a point located in:

**The NE 1/4 of Section 22, Twp 139N, R 75W, Burleigh County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus**  
**Commissioner**



**Randy Christmann**  
**Chairman**



**Julie Fedorchak**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5901**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Jerrud Larson in the NE 1/4 of Section 22, Township 139N, Range 75W, Burleigh County, North Dakota.*

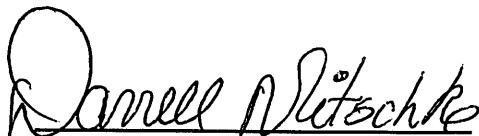
*This certificate is issued in accordance with the Order of this Commission dated May 31, 2017 in Case No. PU-17-134, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, May 31, 2017.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**