

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
Darrick Johnson – Pierce County  
Public Convenience & Necessity**

**Case No. PU-17-149**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**May 31, 2017**

On **April 17, 2017**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Darrick Johnson at a location in Pierce County, North Dakota.

On **April 26, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **May 24, 2017**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

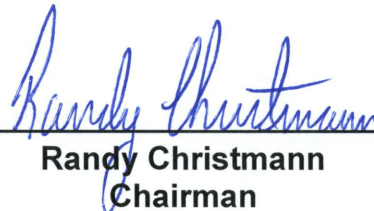
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5902 authorizing the provision of electric distribution service to Darrick Johnson at a point located in:

**The SE Corner of Section 16, Twp 157N, R 70W, Pierce County,  
North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus  
Commissioner**



**Randy Christmann  
Chairman**



**Julie Fedochak  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5902**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Darrick Johnson in the SE Corner of Section 16, Township 157N, Range 70W, Pierce County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated May 31, 2017 in Case No. PU-17-149, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, May 31, 2017.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**