

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company  
CenturyLink Communications, LLC - Richland County  
Public Convenience & Necessity**

**Case No. PU-17-162**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**June 16, 2017**

On **April 21, 2017**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to CenturyLink Communications, LLC at a location in Richland County, North Dakota.

On **May 10, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **June 5, 2017**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

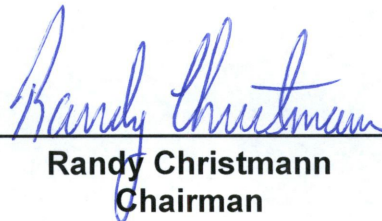
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5904 authorizing the provision of electric distribution service to CenturyLink Communications, LLC at a point located in:

**The SW 1/4 of SW 1/4 of Section 17, Twp 131N, R 47W, Richland County, North Dakota.**

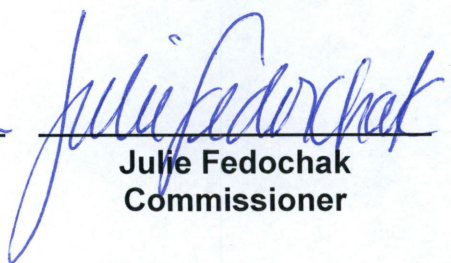
**PUBLIC SERVICE COMMISSION**



**Brian Kroshus  
Commissioner**



**Randy Christmann  
Chairman**



**Julie Fedorchak  
Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5904**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve CenturyLink Communications, LLC in the SW 1/4 of SW 1/4 of Section 17, Township 131N, Range 47W, Richland County, North Dakota.*

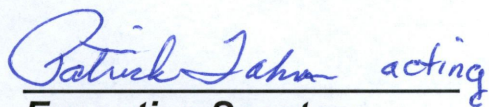
*This certificate is issued in accordance with the Order of this Commission dated June 16, 2017 in Case No. PU-17-162, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 16, 2017.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**