

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

**Otter Tail Power Company  
CenturyLink Communications, LLC – Richland Cnty  
Public Convenience & Necessity**

**Case No. PU-17-162**

**AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of June, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order on Certificate of Public Convenience & Necessity**

And Original of:

- **Certificate of Public Convenience & Necessity Certificate Number 5904**

The envelope was addressed as follows:

Bruce Gerhardson, Attorney  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538  
**Cert. No. 7015 0640 0006 6993 9621**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of June, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

PU-17-162  
Affidavit of Service  
Page 1 of 2  
June 19, 2017

13 **PU-17-162** Filed: 6/19/2017 Pages: 4  
Affidavit of Service, Cert. & Reg. Mail - Order on  
CPCN

The envelopes were addressed as follows:

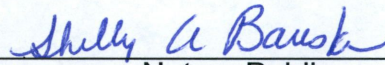
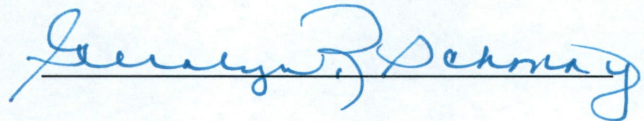
Dale Rubish – Operations Manager  
Otter Tail Power Company  
2111 15<sup>th</sup> Street N  
Wahpeton, ND 58075

Bruce Garber, Manager  
Dakota Valley Electric Cooperative, Inc.  
7296 Highway 281  
Edgeley, ND 58433-9503

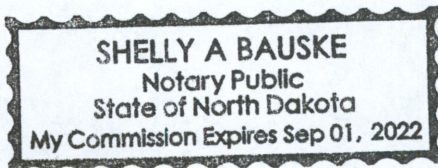
ND Association of RECs  
PO Box 727  
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me  
this **19th day of June, 2017.**



Notary Public



SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**CenturyLink Communications, LLC - Richland County**  
**Public Convenience & Necessity**

**Case No. PU-17-162**

**ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY**

**June 16, 2017**

On **April 21, 2017**, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to CenturyLink Communications, LLC at a location in Richland County, North Dakota.

On **May 10, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **June 5, 2017**, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

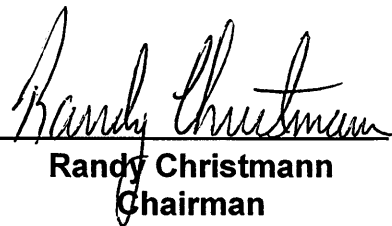
Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 5904 authorizing the provision of electric distribution service to CenturyLink Communications, LLC at a point located in:

**The SW 1/4 of SW 1/4 of Section 17, Twp 131N, R 47W, Richland County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Brian Kroshus**  
**Commissioner**



**Randy Christmann**  
**Chairman**



**Julie Fedorchak**  
**Commissioner**

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5904**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve CenturyLink Communications, LLC in the SW 1/4 of SW 1/4 of Section 17, Township 131N, Range 47W, Richland County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated June 16, 2017 in Case No. PU-17-162, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 16, 2017.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**