

**Schmaltz, GERALYN R.**

PU-17-192

**From:** Colleen Park <colleenp@ndna.com>  
**Sent:** Wednesday, May 31, 2017 2:35 PM  
**To:** Schmaltz, GERALYN R.  
**Subject:** RE: Re: Request for Publication PSC Case No. PU-17-192 Notice of Filing & Notice of Opportunity for Hearing

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Received.  
I will schedule for publication on Friday, June 9.  
Hettinger has very narrow columns. Three columns would be 5.25" wide, four columns is 7" wide. I printed it out at 50% and that is about the right width for three.  
Take a look at how small it would be at three and let me know if you want it that size or four columns.

Thank you.

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Colleen Park  
ND Newspaper Association  
Direct phone 701-595-7312

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**From:** Schmaltz, GERALYN R. [mailto:gschmaltz@nd.gov]  
**Sent:** Wednesday, May 31, 2017 1:57 PM  
**To:** Colleen Park (colleenp@ndna.com)  
**Subject:** FW: Re: Request for Publication PSC Case No. PU-17-192 Notice of Filing & Notice of Opportunity for Hearing

*Colleen  
North Dakota Newspaper Association*

*Please have the attached Notice of Filing and Notice of Opportunity for Hearing with attached map published one time as a legal publication in the next issue of the following newspapers:*

*Hettinger, Adams County Record*

*The map must be published as is. Please publish the map in the size of two or three columns wide. If you cannot publish the map as requested, please let me know as soon as possible*

*Do not publish in the classifieds. Please run it as a "News Item Only" article as well.*

*Send the bill to the Public Service Commission along with a tear sheet for billing purposes.*

*Please confirm via email that you received this request.*

*If you have any questions or cannot open the files, please contact me.*

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**PU-17-192** Filed: 5/31/2017 Pages: 2  
E-mails to/from NDNA re publication of Notice

Public Service Commission

*Thank You!*  
*Geri*

*Geri Schmaltz*  
*Administrative Officer*  
*ND Public Service Commission*  
*600 E. Boulevard Avenue Dept. 408*  
*Bismarck, ND 58505-0480*  
*Phone: 701-328-4076 Fax 701-328-2410*

*~~~~~You make a difference every day!~~~~~*

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