

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities / Roughrider Electric
City of South Heart
Service Area Agreement**

Case No. PU-17-230

**Montana-Dakota Utilities Co. a Division
Of MDU Resources Group, Inc.
City of South Heart –Service Area Agreement
Public Convenience & Necessity**

Case No. PU-17-231

AFFIDAVIT OF SERVICE BY CERTIFIED AND REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of June, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Filing and Notice of Opportunity for Consolidated Hearing**

The envelopes were addressed as follows:

Tamie Aberle
Director of Regulatory Affairs
Montana-Dakota Utilities Co.,
400 North 4th Street
Bismarck, ND 58501
Cert. No. 7015 0640 0006 6993 9706

Karl Liepitz
Associate General Counsel
MDU Resources Group Inc.
PO Box 5650
Bismarck, ND 58502-5560
Cert. No. 7015 0640 0006 6993 9737

Don Franklund
Co-General Manager/CEO
Roughrider Electric Cooperative
2156 4th Avenue East
Dickinson, ND 58601
Cert. No. 7015 0640 0006 6993 9751

5 **PU-17-231** Filed: 6/19/2017 Pages: 3
Affidavit of Service, Cert. & Reg. Mail - Notice

Public Service Commission

PU-17-230 & PU-17-231
Affidavit of Service
Page 1 of 2
June 19, 2017

4 **PU-17-230** Filed: 6/19/2017 Pages: 3
Affidavit of Service, Cert. & Reg. Mail - Notice

Public Service Commission

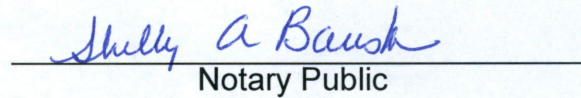
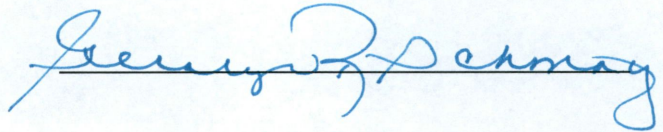
Geralyn R. Schmaltz further deposes and says that on the **19th day of June, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

ND Association of RECs
PO Box 727
Mandan, ND 58554-0727

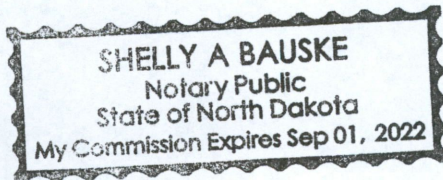
Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **19th day of June, 2017**.



Notary Public

SEAL



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**MDU/Roughrider Electric Cooperative
City of South Heart
Service Area Agreement**

Case No. PU-17-230

**Montana-Dakota Utilities Co. a Division of MDU
Resources Group, Inc.
City of South Heart – Service Area Agreement
Public Convenience & Necessity**

Case No. PU-17-231

**NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR CONSOLIDATED
HEARING**

June 16, 2017

On May 25, 2017, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. (MDU) and Roughrider Electric Cooperative (Roughrider) filed a joint application for approval of a Service Area Agreement to establish service areas and designate service locations to be served by MDU and Roughrider within and around the city of South Heart, North Dakota. MDU further requests issuance of a certificate of public convenience and necessity authorizing it to extend service to locations within the MDU service area set forth in the agreement.

The issues to be considered are whether the Agreement complies with section 49-03-06 of the North Dakota Century Code, and whether the approval of the Service Area Agreement and resulting certificate issuance are compatible with the public interest.

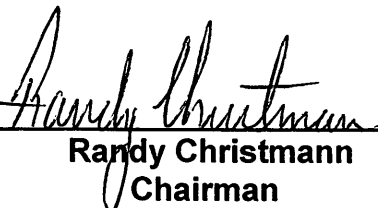
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by July 31, 2017.** If deemed appropriate, the Commission can determine the matter without a hearing.

For more information, contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION



**Brian Kroshus
Commissioner**



**Randy Christmann
Chairman**



**Julie Fedorchak
Commissioner**