

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.,
a Division of MDU Resources Group, Inc.
Shawn Moch – Emmons County
Public Convenience & Necessity**

Case No. PU-17-242

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **17th day of August, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order on Certificate of Public Convenience & Necessity**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 5909**

The envelope was addressed as follows:

Tamie Aberle
Director of Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 7015 0640 0006 6993 9324

Geralyn R. Schmaltz further deposes and says that on the **17th day of August, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Don Franklund, Co-Gen. Mgr./CEO
KEM Electric Cooperative, Inc.
Box 790
Linton, ND 58552-0790

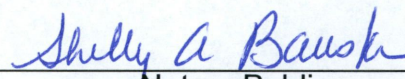
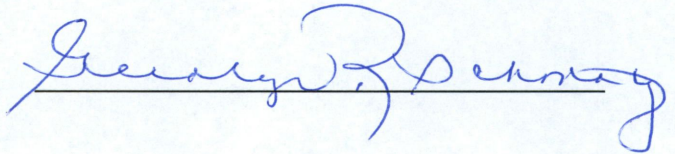
Don Bohle
Montana-Dakota Utilities Co.
PO Box 280
Mobridge, SD 57601

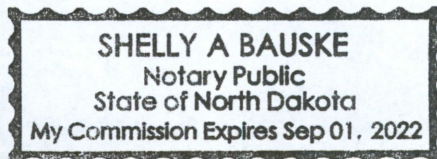
Gary Hulm, Line Superintendent
KEM Electric Cooperative, Inc.
Box 790
Linton, ND 58552-0790

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **17th day of August, 2017.**



Notary Public

SEAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.,
a Division of MDU Resources Group, Inc.
Shawn Moch – Emmons County
Public Convenience & Necessity**

Case No. PU-17-242

ORDER ON CERTIFICATE OF PUBLIC CONVENIENCE & NECESSITY

August 16, 2017

On **June 23, 2017**, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under Chapter 49-03, N.D.C.C. to extend service to Shawn Moch at a location in Emmons County, North Dakota.

On **July 12, 2017**, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by **August 8, 2017**, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

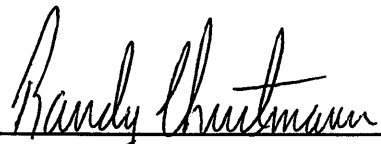
Montana-Dakota Utilities Co, a Division of MDU Resources Group, Inc. is issued Certificate of Public Convenience and Necessity, Certificate Number 5909, authorizing the provision of electric distribution service to Shawn Moch at a point located in:

**The SE ¼ of Section 27, Twp 136N, R 74W, Emmons County,
North Dakota.**

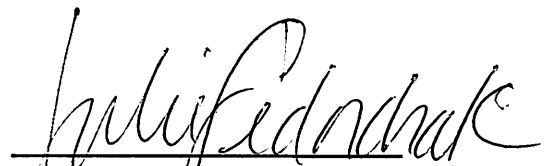
PUBLIC SERVICE COMMISSION



**Brian Kroshus
Commissioner**



**Randy Christmann
Chairman**



**Julie Fedorchak
Commissioner**

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 5909

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., to serve Shawn Moch in the SE 1/4 of Section 27, Township 136N, Range 74W, Emmons County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated August 16, 2017 in Case No. PU-17-242, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, August 16, 2017.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner