

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Farmer's Business Network, Inc.  
Roving Grain Buyer – San Carlos, CA  
Discontinue Business

Case No. GE-17-312

STATE OF NORTH DAKOTA            )  
  )ss  
COUNTY OF BURLEIGH            )

Shelly A. Bauske deposes and says that:

she is over the age of 18 years and not a party to this action and on the 29<sup>th</sup> day of **September, 2017** she deposited in the United States Mail, Bismarck, North Dakota, 1 envelope by regular mail, with postage fully prepaid, securely sealed and containing a photocopy of:

Order Granting Request to Discontinue Business.

The envelope was addressed as follows:

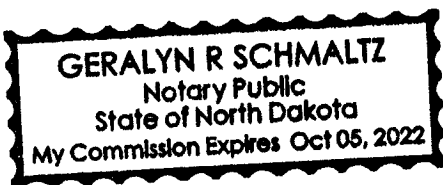
Eric Carnell  
Farmer's Business Network Inc  
1123 Industrial Rd #200  
San Carlos CA 94070

To the best of affiant's knowledge the address shown is the addressee's last reasonably ascertainable post office address.

*Shelly A Bauske*  
\_\_\_\_\_

Subscribed and sworn to before me  
this 29<sup>th</sup> day of **September, 2017**.

*Gerelyn R Schmaltz*  
\_\_\_\_\_  
Notary Public



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Farmer's Business Network, Inc.  
Roving Grain Buyer – San Carlos, CA  
Discontinue Business**

**Case No. GE-17-312**

**ORDER GRANTING REQUEST  
TO DISCONTINUE BUSINESS**

**August 16, 2017**

Farmer's Business Network, Inc. of San Carlos, California, operates as a roving grain buyer under license number 3213 issued by the Public Service Commission under the provisions of North Dakota Century Code Chapter 60-02.1. The Commission received a request to discontinue business as a roving grain buyer in North Dakota.

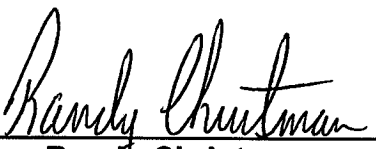
**Order**


The Commission orders:

1. Roving grain buyer license number 3213 issued to Farmer's Business Network, Inc. is cancelled; and
2. Business as a roving grain buyer in North Dakota is discontinued effective August 1, 2017 and Farmer's Business Network, Inc. shall not conduct any further business under license number 3213.

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Brian Kroshus  
Commissioner**

  
\_\_\_\_\_  
**Randy Christmann  
Chairman**

  
\_\_\_\_\_  
**Julie Fedorchak  
Commissioner**