

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.,
a Division of MDU Resources Group, Inc.
Hal Ross - Burke County
Public Convenience & Necessity**

Case No. PU-17-331

AFFIDAVIT OF SERVICE BY CERTIFIED & REGULAR MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **21st day of September, 2017**, she deposited in the United States Mail, at Bismarck, North Dakota, **two** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice Of Opportunity For Hearing**

The envelopes were addressed as follows:

Tamie Aberle
Director of Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 7015 0640 0006 6993 9515

Jerry King
General Manager
Burke Divide Electric Cooperative
PO Box 6
Columbus, ND 58727
Cert. No. 7015 0640 0006 6993 9522

Geralyn R. Schmaltz further deposes and says that on the **21st day of September, 2017**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Ken Callahan
Montana-Dakota Utilities Co.
121 8th Ave. West
Williston, ND 58801

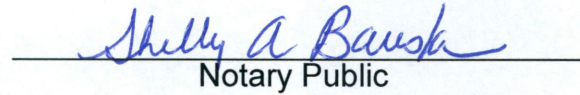
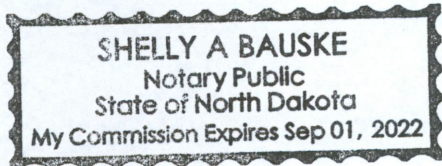
ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Each address shown is the respective addressee's last reasonably ascertainable post office address.

Subscribed and sworn to before me
this **21st day of September, 2017.**



A handwritten signature in blue ink, appearing to read "Gerald J. Permay", written over a horizontal line.



A handwritten signature in blue ink, appearing to read "Shelly A. Bauske", written over a horizontal line. Below the line, the words "Notary Public" are printed.

SEAL

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NOTICE OF OPPORTUNITY FOR HEARING

September 20, 2017

On **September 6, 2017** Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Hal Ross at a location in Burke County, ND.

Submitted with the application was a statement by Hal Ross that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

**The NW 1/4 of Section 19, Twp 161N, R 89W, Burke County,
North Dakota**

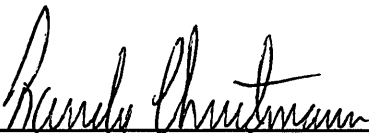
Montana-Dakota Utilities, Co., a Division of MDU Resources Group, Inc. has made a prima facie showing that it should serve the customer.

Any interested party has the right to file written objection, based on the issue of public convenience and necessity, with the Commission by **October 17, 2017** and the matter will then be set for hearing. If no objections are received by that date, the application may be granted as requested.

PUBLIC SERVICE COMMISSION



**Brian Kroshus
Commissioner**



**Randy Christmann
Chairman**



**Julie Fedorchak
Commissioner**